

temperance meetings,—everything, in fact, which would tend to the moral and intellectual benefit of the surrounding population.

A service was held in the afternoon at three o'clock. Rev. Mr. Fenwick, of Kingston, who had been announced to preach, having been unavoidably prevented from attending, Rev. Dr. Lillie supplied his place. He took for his text that portion of the 6th chapter of 2 Chronicles contained in the 18th and three following verses. This is a part of Solomon's prayer at the dedication of the temple, and the preacher very aptly drew lessons from that prayer which he applied to the present instance of church dedication.

The evening service at seven o'clock was conducted by the Pastor of the Church, Rev. H. J. Colwell, who founded his sermon upon the 3rd verse of the 6th chapter of Nehemiah. He showed the nature of the work in which the Church, collectively and individually, was engaged, its supreme importance, and the duty of every Christian to attend to God's work first, regardless of the ridicule which others might cast upon him.

Collections in aid of the building fund were taken up at each service. The audiences were large and attentive, and every one seemed pleased with the occasion which had called them together.—*Witness.*

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MY DEAR BROTHER.—The information you were enabled to give last year, of the pleasing results following earnest prayer and labour, from my old field at Liverpool, N. S., which have been realized, since my worthy successor has been there, was very cheering, especially to my own heart. The toil and discouragement I had to pass through there, was very great; but now I find it not unrewarded, but verifying the words of our Master, "one soweth, and another reapeth," that both may rejoice together.

I am thankful also to be able to state, that He hath not left us altogether without witness here. At the *world's* concert for prayer in the first week of the year, the Wesleyan Methodists having arranged for their missionary meetings at that time, were unable, as last year, to unite; consequently, we ourselves united with the universal church, in asking for the outpouring of the Holy Spirit upon the world at large, and for all other special objects presented to the Lord's people everywhere by the Evangelical Alliance. We felt the meetings to be so interesting and profitable, that we resolved on their continuance; which we did until the end of the month; when the Methodists took them up, and no doubt profited by the spirit of prayer which had been excited among us, and among some of their own people who had united with us. After some 10 days evening meetings, they sought to draw every one who had been at all wrought upon, into their society from both congregations; inviting and pressing all who desired salvation, not only to enter their classes, but to come to the communion next Sabbath. A good number responded, and some from our own congregation. One of them was admitted without being baptized, as he had some scruples as to the *mode*. The full number received by them I have not yet heard.

Some who were present would not be so pressed, and on Saturday last, at our semi-monthly church meeting, I had the pleasure of proposing six individuals for fellowship among us, 4 males and 2 females; one of the latter had been a member of a Baptist church in Ohio, some 23 years since, and had not used her letter. But now having been quickened, and being well known and reported. she at her request, was at once received. There are two other cases resembling this who have not used their letters for 12 years, who will also, we think, at their own request, be so received. Besides these there are some 10 or 12 other hopeful cases, some of whom doubtless will be received before long into our communion.

I omitted to state, that after the Methodists had given up their meetings *in the village*, we resumed ours and continued them, notwithstanding the snow storms which continually prevailed, up to the last Friday in February, when the roads had become so blocked, that the numbers attending were very small; and other meetings intervening, the special services on week evenings in the church, were discontinued, but the Sabbath evening prayer meeting is now to be a permanent institution. And the young people are holding united prayer meetings