Comments by "Chordal."

Wenter for Tor Pro

I will vocture a few thoughts and suggestions on one of the great questions which will never be exhausted and one which will exist in the real and ideal until the end of time-that of Christian homes the end of time—that of Christian homes. The home is the eldest of institutions, if we may so call it; but there is this important disorimination, that, in the general acceptation of the term, an institution implies the work of man, while the home has the All-Powerful as its foundation and bears evidence of Ills bounty, merey and ruling hand. Immediately after the expulsion of Adam and Evo from Paradilse, we find the existence of society, and what is society but the unity of the home and charitable love and respect of man for man, the better to insure mutual safety and wolfare, and especially to assist in matters portaining to salvation.

What happiness is there then in the home where God is recognized as the Foundor, the Step-Stone and the great link of the Dappy fireside chain; this is the reality of all others.

It is the real Presence of our Divine Saviour and the spirit of God in the orm, the "alter and the irreside," that The home is the oldest of institutions, if

ideality of all others.

It is the real Presence of our Divine Saviour and the spirit of God in the home, the "attar and the fireside," that binds us to our Creator; without God where would be the home, and without the home what would become of the state and society in general? Is it not as ordiont then that the hearthstone is as much the geden medium between the altar and the world at large, as the prices is the mediator between the sinner and his God?

Tell me, why does the poor and humble workman strive and struggle for months and years if there were nothing more in life than its patry goods and pleasures? Why does the mother offer her children's sake? Do you tell me it not that they may only the passive pleasures of life under their humble roof and there partake of the blessings bounties and graces heaped upon their, and by living for and by one another they may, through the exercise of love, attain to their own last one?

Be it the poor cut of the peasant, the thatched hut of the woodman or the rude cave of the saxyes, "be it ever so humble," the weary traveller on the highway of life considers it his palace. Woman's work is to brighton the learning and teaching; above me the nother, and I will allow you the child and I will tell you of the spiritual standing, happinoss and prospects of the family.

Extinctions — Chonbar.

Latest Phrase of the Spaulsh Trouble.

Latest Phrase of the Spanish Trouble.

Latest Phrase of the Spanish Trouble.

According to the cable despatches of Tuesday the lot of Spain is most unspays. There was no joint session of the Peace Commission in Paris the day before, Spanish Commissioners finding it impossible to get their memorands ready. The U.S. Commiss negranted the delay asked, and it was expected sessions would be resumed on Wednesday. Meanwhile the Americans will not recede from the position taken regarding the Phillippines, and the Spaniards will ocknowledge their help leasures. A Mairrid despatch of the pleasures will be the properly of officials there is the United States persist in their present claims, Spain will accept the conditions after formally announcing at a seasion the mountains of the commission and in a circular to the powers that also yields to force and owing the impossibility of renewing the war without mobitainable assistance in defence of her rights.

The Spanish Commissioners point that they dare not face their continues, Spanish Commissioners point out that they dare not face their continues, fearing official degradation and even mob violence.

Added to the trouble is internal disastification. Catalonia and Aragon provinces demand decontralization of the government.

The New Irish Cocreton Regime

The New Irish Cocreton Regime.

The following letter appears in the The following letter appears in the Irish World:

67 Park Road, Battorsea Park,
Lexibor, Oct. 29, 1898.

My Dean Mr. Ford—On roturning from Mayo the counter and the Cotto roturning from Mayo the counter and the Cotto roturning from Mayo the counter and the purpose of the Cotto roturning of the The Irish World and we proclaimed the fact of the money that was sent us from The Irish World as a kind of counter stroke to Her Majesty's proclamation of the Ballinrobe mosting. Nothing could well have been more opportune than this substantial help from Irishury. The Ballinrobe mosting, Nothing could well have been more opportune than this substantial help from Irishury. The Greek was not been a counter the proper with the Majesty's proclamation of the Ballinrobe mosting, Nothing could well have been more opportune than this substantial help from Irishury. The Greek was not been a counter the process of most lost upon the country. William O'Brion and myself havetaken note of the will be a seen of authority. The Greek was not been an excellent one in practically all the recently about the provision of the beat uneans of the kind. The harvest has been an excellent one in practically all the recently affected areas, and it is unlikely that there will be any want felt in the so called "concreted" districts in the matter of the kind of food which the inhabitants generally subsist upon. This is poor living enough, in all conactence, at the best of times; but is right here where the anti-famine movement finds its best justification in fighting allows the causes of the chronic starvation and options of the world in the process of the chronic starvation and options of the world of the wester counties.

That those of the Irish World readers who came to the help of the victures of law-made distress so promptly and gen.

orously at your call will indors your regully prompt and patriotic arbin, in devoting the balauce of the Famise Fund to the fight we are making against the orlies which breed the payrity of those western regions, goes without say ing. Nothing could well he more causistent with the notives which cashie you to send as the host satisface while the need of help was greatest.

To aid in romewing the source of recurring distress is the best possible way in which is not the warring in the need of help was greatest.

To aid in romewing the source of recurring distress is the best possible way in which so had not been as the warring in the payring the source of recurring the source of recurring the source of recurring the source of the warring in the warring in the warring in the source of the warring in the patrion of the source of th

Jamaica Takes no Stock in Chamberlain.

Itinospox, Jamaica, Nov. 9.—As the first move is an economic scheme for confederating the various Vest Indian colonics, Mr. Joseph Chamberlain, British Secretary of State for the Colonica, recently created the West Indian Agricultural Department. The colonics are now requested to son designed as a sariomitars, conference to behavior an agricultural society and the colonical and the colonical and the colonical section of the present in the United States as the only practicable solution of the present execution in the colonical section of the present execution and will had out for reciprocal sections and the colonical section of the present execution of the present

Nuns Dying of Camp Fover.

Sister Carolino, of the Order of Sisters of Charity, died at St. Agnes' Hospital, Baltimore, October 17.
Sister Mary Agnes, of the Order of Sisters of Charity, died at St. Joseph's Hospital, Philadelphia, Sunday, October 23.
Sister Mary Elizaboth Flannigan, of the Order of Sisters of Mercy, died at Camp Foland, near Knoxville, November 1.
Sister Mary Anthony, of the Order of Sisters of Charity, died at Ponce, Porto Rice, November 2.

Christian Scientists Returned for Manslanghter.

London, Nov. 9.—Miss Kate Lyon, a member of the household of Mr. Harol I Frederic, the late correspondent here of The New York Times, who died on October 19, at Henley, and Mrs. Athalie Mills, the Christian soientist, who attended Mr Frederic, against whom a verdict of manishaghter was rotured by a coroner's jury yesterday, were arraiged in the Police Court at Henley to day on this cherge, and were remanded for a week. They were admitted to bail.

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Executors' Notice to Creditors

In the Matter of the Estate of Most Reverend John Walsh, Archbishop of Toronto, deceased.

NCTIOR is hereby given putuant to Revised Statues of Ontaio, 1897, Chapter 120, Section 38, that all creatiors and other persons having claims against the estate of the above panned Most Reverend John Walsh, who died nor about July 31st, 1885, are required to send by post, prepaid, or to deliver to H. T. Kelly, 80 Church Street, Toronto, Solicitor for the Executors of the said deceased, on or before November 28, 1836, their names, addresses and descriptions and a statement and particulars of their claimstend, and the said deceased, on or before Archivalty (if and NOV EMPTHER TAKE NOTICE that the said deceased among the parties on the said deceased among the parties on the said deceased among the parties on the latter of which notice shall then have been received, and the said Executors will proceed to distribute the assets of the said sasets to any persons whose claim of which notice shall then have been received.

to any persons whose claim

H. T. KELLY, 80 Church St., Toronto, Solicitor f r the Executors of said deceased.

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