THE MONTHLY RECORD,

----OF THE----

Church of Scotland

NOVA SCOTIA, NEW BRUNSWICK AND ADJOINING PROVINCES.

-IN

· VOLUME XXVI.

SEPTEMBER, 1881.

NUMBER 1X.

"If I forget thee, () Jerusalem, let my right hand forget her cunning."- Psalm 137,4-5.

Are We The Ten Tribes?

BY THE REV. HORATIUS BONAR, D. D.

That the inhabitants of Great Britain are Israelities is a modern theory which has been widely propagated. Its defenders have invented a large number of resemblances or "identifications," on which, in the absence of authentic history or national tradition they rest their proof. The languages the ten tribes were carried captive of our country, Saxon, English, into Assyria) and who, therefore, Welsh, Celtic, have no affinity with could not be Israelites, is passed by. the Hebrew, but that is made of no The grand story of an Israelitish account. The history of the many emigration from Assyria in Great tribes of which our nation is com-Britain-whether by sea or land we navian, is totally distinct from that the occasion, with history or tradiof any of the ten tribes of Israel; tion or local monuments to confirm have not the slightest resemblance religion, their manners, their dress, ignored. The physiognomy of our them? This the identifiers of Israel countrymen, be they English, or with England have not considered. Welsh, or Scotch, or Celtic, or Nor- The ten tribes in their dispersion. wegian, or Norman, is the very op- over wide Europe carried their

posite of Eastern, the Israelite face being a marked contrast to the. British ; but this is reckoned of no consequence. The names of men. women and places in our land are not Hebrew and Shemitic at all. but are traceable to another class of languages altogether; yet this weighs nothing. The occupation of our Island by certain tribes whom we now call the original Caledonians or Britons (long before pcsed, whether Teutonic, or Saxon, are not told—a century or two or Caledonian, or Latin, or Scanda- before Cæsar landed, is got up for but history is in this case set aside. it; yet when was there ever an The manners and customs of our emigration in which the emigrants nation, both religious and social, did not carry their language, their to those of Israel; but this is all and their national traditions with