

heart is filled with thanks and gratitude. Thanks to the ladies of the Chatham Presbyterial who so kindly and generously contributed, and gratitude to the Giver of all good, who inspired their hearts to work so grandly and nobly for the benefit of the poor Indians. From the size of the boxes I know a great amount of comfort and happiness is in store for my pupils and the poor old Indian men and women.

Am very busy with my work, which is hard and often discouraging; but we feel we must press on, and endeavour to sow the seed, and leave the result to Him alone who can cause it to bring forth fruit.

EDMONTON, N.-W.T., Oct. 5, 1891.

REV. D. G. McQUEEN.—Your letter of September 1, with enclosed shipping bill of clothing for Indians, was duly received on my return from meeting of Presbytery in Calgary. Mr. Anderson happened to be in Edmonton on the day the clothing was brought over from the station by the Cartage Co., and took them out with him. Mr. Anderson remains in the school until the middle of this month, and is to be succeeded by Mr. G. J. Wellbourn, of Oshawa.

Allow me to thank the society to whom we are indebted for the clothing sent at this time. It came very opportunely as the cold weather is liable to visit us for a day or two at any time.

### Welcome to Mistawasis.

CARLTON, N.-W.T., Sept. 2, 1891.

REV. F. O. NICHOL.—Delay in settlement has been our only reason for not writing you sooner for the LEAFLET. Leaving Toronto about the 1st of August, we reached here about three weeks ago, and have been busily engaged in seeking to interest the Indians anew in the mission which has been practically without supply since Mr. McKay's death.

On our arrival at Duck Lake we were pleased to have several of the Indians to meet us and welcome us to our new field of labour. Among those who met us was the old chief, Mistawasis, who had driven forty miles from the Reserve that he might welcome the new missionary. Grasping me by the hand, he said through an interpreter, "We are so glad you have come, we

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