

MRS. MORTON.

TUNAPUNA, Dec. 14, 1885.

I am sorry I troubled you to reconsider the disposal of the money, and yet I am glad, because I have now your assurance that the money is at my own disposal for schools, we can extend our school work in a manner that we could not have done without it. It is too near the close of the year to start anything new, but our intention is to keep the money at interest for special school work to be begun with the New Year in our immediate neighborhood, so that I can watch over and assist it myself, and keep you informed of its progress. The plans of work and estimates of expense for the coming year must be all discussed and approved by our Mission Council, which meets very shortly for the purpose. When I write you again I will be able to speak positively of the proposed work which we think can be kept up for two years on the money; and even had we to close it at the end of that time for want of funds, the points at which we propose to work are sufficiently near our centre, that those who might be interested could come to our centre, Tunapuna, for Sabbath meetings, etc. Of course they could come now, but they will not. By going to them for a time, sufficient interest would no doubt be awakened to induce many to come. We are still gathering in for our church, and trust in the Lord that He will bless and prosper a purpose that will be so manifestly for His own glory.

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MISS ROSS.

INDORE, DEC. 16th, 1885

Among other questions, you asked for the names of some of the children that come to my school. As three of them are inmates of the house in which the school is, I will first speak about the family. The members of the household are the mother-in-law, her four sons, five daughters-in-law and one grandchild. Kheru, the eldest son, often speaks to his