

working which had long been cramped and repressed. It was not done without much of the risk of reaction; it was done with much waste of time and strength and logic, and with much loss of charity as in the controversial struggles that have gone on ever since.

"But it was done. The theology, even through the miserable caricature of controversy, began the great work of realizing the truth and efficacy of the Word of God. Even the rivalry of competing and contending confessions deepened and widened the knowledge of the law of God. One to another and to the watching Churches the bearers of the light ministered light even through contention and strife, and the missionary work of the Gospel has gained, it may be surely said, more than it lost, far off as we may still be from that unity in which the world shall know the Gospel of Him who was sent for the saving of it. It cannot be maintained that Protestantism even in its most meagre aspect can be regarded as outside the discipline by which good has been worked, within and without the Church, in the changes of the years of the right hand of the Most Highest."

Loyalty to the Church.

We ought to be loyal to the Church. We ought, as St. Peter says, to love the Church. The customs of the Church ought to be as dear to us as the customs of the family. We ought to try to learn all that we can about the Church, its history, its interpretations of doctrine, its way of helping people, its place in Christendom.

I am sorry for anybody who belongs to a sect whose membership is in a narrow, exclusive religious society which was established for the emphasizing of some one fragment of Christian doctrine, or for the sake of protesting against some old departure from the truth.

I am sorry for anybody who cannot be enthusiastic about his Church, who does not honestly believe that it is the very Church itself, that Christ was the actual founder of it, and the apostles the first ministers; and that there is room in it for the whole circumference of Christian truth, and that all Christians of all names can find in it all that is best in each of their denominational positions, and a great deal more.

Something is the matter, either with the Church or with the Christian, when the Christian does not love the Church.—*George Hodge.*

The Bishop Sullivan Memorial Sustentation Fund.

Amount required	.....	\$50,000.00
Amount received	.....	8,555.24
Yet needed	.....	41,444.76

This month we do not chronicle so large an increase to our much needed

Sustentation Fund. The several items are given below:

Little Current, Algoma	\$2 80
Bidwell, Algoma	1 00
Shequindah, St. Andrews'	\$1 24
" St. Peter's	.72 2 16
Sucker Creek	1 25
	\$ 7 21
St. Luke's, for Welheim, Algoma	43 75
St. James' Cathedral, Toronto:	
Offerings of congregation in response to Bishop's appeal	\$175 00
Sunday school	10 00
	185 00
Collected by Miss Hawley, diocese of Ontario, per D. Kemp, Toronto	10 00
All Saints Branch of W.A., Peterboro'	2 00
Rev. F. Frost, Garden River, Algoma	5 00
Miss Macklem, Sylvan Towers, Toronto	10 00
Port Arthur W.A., Algoma	10 00
North Bay W.A., Algoma	2 50
Seguin, Algoma	\$1 41
Dufferin Bridge, Algoma	1 00
Broadbent, Algoma	2 30
	5 31
G.P.G. special	5 10
	\$ 285 87
Previously acknowledged	\$269 37
	\$5,555 24

Perhaps our English friends will better appreciate the figures at the head of this item if they are reduced from dollars and cents to £ s. d. Well, a sovereign is equal to four dollars and eighty-six cents. Put another way, we can say that five dollars is equal to twenty shillings and sixpence. For our immediate purpose we may divide our dollars by five and give the results in English currency:

Amount required	.....	£10,000 0 0
Amount received	.....	1,711 1 0
Yet needed	.....	8,288 19 0

Garden River Mission.

REV. F. FROST, INCUMBENT.

Some news of this mission and adjacent fields will be acceptable I have no doubt to readers of THE ALGOMA MISSIONARY NEWS.

I might mention in beginning that the Indian churchwardens brought the quarterly quota to the missionary just a little after it was due and minus a small amount which would be paid in a short space of time. The warden asked for an opportunity after church on Sunday to exhort his brethren to give more liberally in the offertory. The missionary thought it would be slightly out of order, but gave permission. I might also say that the Indians have paid the amount of insurance fee that they promised. The work, I am happy to say, is prospering in spite of some troubles. We had a funeral the other day. A very good young fellow died and was buried, a very large concourse of Indians attending and singing hymns in procession to the grave. The missionary addressed the young men particularly in the funeral service.

I had an experience a week or so ago of missionary work of the old orthodox kind. An old friend of the missionary had come to settle in this neighbourhood and chose for his home a secluded spot in the middle of a dense wood, and asked for a visit from his pastor. He gave definite instructions to find the place, which all depended on reaching a small river, where the boat was to be left, and a tramp in the woods began. The poor missionary could not find the small river, so he went ashore as near as possible to where he thought the place would be and explored. He had passed the wood, and, as is nearly always the case, he went east instead of west, but fortunately met with men working in the bush, one of which knew where the path was that led to the wigwam. My friend was living in a finely-built bark wigwam of large size, the best I ever saw, of Ojibway shape. They had a nice garden in the clearing that had just been made. I was made welcome and something was given me to eat. Then we had family worship, then the old man led me through the woods to the place where I had left my boat.

F. F.

Crumbs.

Spectres rule where there is no God.—*Novalis.*

Virtue, like fire, seeks to turn all things into itself.—*Seneca.*

Order and system are nobler things than power.—*John Ruskin.*

Life never dies; matter dies off it, and it lives elsewhere.—*H. Taylor.*

I count that all men downward go with-out the upward strife.—*G. Macdonald.*

The shock of a lost faith often restores sooner than the reproach of a neglected faith.—*Hutton.*

Good luck is the willing handmaid of upright, energetic character and conscientious observance of duty.

Nothing is more pitiful than a man who has lost his ideals, unless it be a nation that has lost its ideals.

Advice is like snow—the softer it falls, the longer it dwells upon, and the deeper it sinks into, the mind.—*Coleridge.*

Excitement is not enjoyment, in calmness lies true pleasure. The most precious wines are sipped, not bolted at a swallow.

When Jesus Christ lingered among teachers of the Bible, He unquestionably taught that religion was an essential part of education.

It is as easy to deceive ourselves without our perceiving it, as it is difficult to deceive others without their perceiving it.—*Duc de la Rochefoucauld.*

Prayer is so mighty an instrument that no one has thoroughly mastered all its keys. The sweep along the infinite scale of man's wants and God's goodness.