

that her bonny daughter, whom I had seen there before, had left her mother and had gone to live a sinful life. As far as I can understand, the mother's sorrow was not so much for her daughter's sin as for the fact that another love was preferred to her own.

Poor mother! and poor daughter! I am often haunted by the sad face of the former and the bright face of the latter, although I have had very few opportunities of talking to either of them. I think the mother's love won her, and the girl returned; but, oh! mothers of pure young maidens whom it is such a joy to you to commit into the keeping of some good man, pity this mother and the many like her who have so often to look upon the wrecked lives of their daughters, and who, alas! are to a great degree responsible, and *know it not*. Pity them, and hasten the day when Christ shall rule, and the customs that are the cause of such wrecks shall be banished from this land as fully as they are from our own dear land.

Another glimpse, and with this I close. This is rather a brighter picture and one that you may make brighter still, although its background is dark enough. It begins with a little, ragged, unwashed, uncombed Capu girl of eleven or twelve years, I should judge, whom I saw first in one of our regular houses. The woman of the house, who had learned many hymns and a good deal of scripture from us, and so had a head knowledge if not a heart knowledge of Christ, recommended the child to us as one whom it would be a charity to support, saying that she had no bad habits. My mind was soon very doubtful of the truth of that statement and I was not eager to assume such a responsibility, but later it was thrust upon me in

such a way that I could not shirk it, for becoming ill she had wandered into the compound and settled herself down there to stay, for after eating of the Christian's food she was in a sense dependent on us for the future. So at the solicitation of several of the Christians, I agreed to furnish the necessary funds if they would be responsible for her good conduct while in their midst. Going on tour shortly after, on my return I was greatly surprised and pleased to see the change in the little girl, and when in our Woman's Prayer Meeting the little wanderer, in earnest, though broken and disconnected sentences, called upon our Father in prayer, my heart was filled with joy, and shortly afterwards I decided to send her to school in Cocanada. She has been there for two or three months and now one would scarcely recognize in the bright-faced, cleanly, neatly dressed school girl, the wanderer of six months ago. Miss Murray says she is asking for baptism, and although she does not feel sure that the child realizes all that it means, she is well pleased with her in many ways. And now, so that all our efforts on her behalf be not in vain, will not those who read this join with us in bringing her to Him who is seeking to save, and who shrinks from no task, however hard, that He may save.

LOTTIE MCLEOD.

MISS FRITH is affectionately remembered as one of our missionaries by many friends in Ontario. We rejoice to hear how the Lord is using her in Assam. An English gentleman has given 500 R's to start a school for a hill tribe in which he and she are greatly interested, and promises to continue it. She has bought a boat and expects to live in it. In writing to a friend she says she is well and happy in her work.

## ::The Work at Home::

### NEWS FROM CIRCLES.

BRANTFORD (FIRST CHURCH).—On March 5th the union meeting of the Woman's Mission Circles of the Baptist Churches of Brantford, were held in First Church. In the absence of the President, Mrs. Harris, Mrs. Farmer took the chair. After a hymn Mrs. Graham led in prayer. Mrs. Truss then gave a very interesting Bible reading, the subject of which was "Gems and Jewels from the Bible." Mrs. Gardiner, of Park Church, gave a paper on "The Schools and their Work in India." Mrs.

Hazelton, of Calvary Church, spoke of Miss Hatch and her work among the lepers, and also read a very interesting letter of Mr. Bone's to Miss Hatch, expressing sympathy and interest in her work. A sketch of Miss McLeod's life was given by Mrs. Benedict, also a sketch of the life of Mr. Laflamme, by Mrs. Brown, of Park Church. Miss Foster sang a solo very acceptably; Mrs. Lundy then spoke on "The Need of Mission Band Work"; Mrs. Bird followed with a talk on "Methods of Mission Band Work." Mrs. Page, of Immanuel Church, read a very interesting paper on "The Work and Need of