was sometimes very cold during those September days), I heard singing in a tent a little way off. I listened, and found they were singing a hymn, "Come to Jesus," which I had translated and taught them. Then they all knelt down and united in a short prayer. I found out next day that it was their custom to do this every night. Some of those who occupied the tent were the family of the man Oobloouk, whom I accompanied to Peel River in 1893. They did not engage in their devotions for show or effect. They had said nothing about it, but in their own humble way were trying to carry out what they had been taught. This family and two others went with me for another day, and then with (I feel sure) mutual regret, we had to part. They went on their way eastward, and I turned

up the west of the Mackenzie."

The stay at the eastern village in August was unmarked by any striking incidents, and was remarkably free from trouble. Having been with them almost continually for the precious two months, his arrival at the village caused no excitement, but they were "kind as ever," and seemed to look on him as a regular inhabitant of the place; and although, now that the novelty was wearing off, some were lapsing into indifference, others were eager to learn. The council house would be crowded at some of the services, and much encouragement was obtained from the interest and earnestness manifested. The stay there was a pleasant one. The days were spent in going around from camp to camp, visiting the village across the channel and attending to the sick, of whom there were a number. Several young men and boys were taught, and although this part of the work was very desultory, still some little progress was made. "I feel," he says, "that in this and other ways I have gained the lasting friendship of some of those young people. Before I left many, both old and young, expressed great thankfulness at what had been done for them." Of the house, "built after the most approved Husky style, with a few civilized touches thrown in," which, on account of their superstitions he could put up only little by little, and at intervals; of his going with them to hunt the whale, and the excitement of being whirled through the water by a wounded one; and of a sudden quarrel, which nearly resulted in bloodshed, but was happily stopped in time, there is not room to write at length, and I have already exceeded the limits of an ordinary letter. rumor has reached me that a Wycliffe College man has volunteered for this work. I sincerely hope it is true, but shall not know for certain until after this has left my hands.

That we shall have your prayers for the further development and consummation of this important undertaking I feel assured. May I ask for a like favor for all our missions? We greatly need an outpouring of the Holy Spirit

to arouse dead souls, to stimulate apathetic ones, to strengthen those who are weak in faith, to encourage those who are stronger, and also that more unction may be imparted to the workers, so that their efforts may be accompanied by divine power, and that in themselves they may "perfect holiness in the fear of the Lord." Thanking you for the help you have given, whether of prayers or alms, or in bringing the work before the notice of others, and praying that you may be abundantly blessed in your own souls, I am, yours, etc.,

W. D. REEVE, D.D., Bishop of Mackenzie River.

SUNDAY-SCHOOL OFFERINGS.

The following is a complete list of the Children's Lenten offerings in the diocese of Ontario:

DOMESTIC MISSIONS.

St. James', Kingston\$20 00
Cataraqui 6 16
Cataraqui 6 16 Shannonville 1 20
St. Paul's, Kingston 10 00
St. Bartholomew's, Ottawa
Eganville 5 19
Almonte
Pembroke 14 00
Brucefield 4 00
Perth 24 61
Trinity, Brockvilla 36 35
St. John's, Belleville
Prescott
Carleton Place 20 00
St. Margaret's, Ottawa 6 65
St. Bartholomew's " 5 69
St. Bartholomew's " 5 69 Osnabruck 2 79
Moulinette 5 05
Wales 18 43
Lombardy 1 00
Ct. Coordely Vinceton
St. George's, Kingston
St. George's, Ottawa 10 00
St. Paul's, Brockville
St. John's, Ottawa 12 90
Frankford 7 68
Portsmouth 14 44
Prescott 5 71
Christ Church, Ottawa
Cinist Guarding Octanual Control Control 45 of
FOREIGN MISSIONS.
St. Paul's, Brockville
Ct Tules Vincton
St. Luke's, Kingston 3 00
St. George's, Oltawa

We need to learn the art of giving from God, the great giver of "every good and perfect gift," who "giveth to all men liberally, and upbraideth not." President M. E. Gates has these timely words on giving:

Prescott....

"'God loveth a cheerful giver.' Have you studied the precise import of the word translated 'cheerful'? It came to me with wonderful