The Charlottetown Herald.

NEW SERIES | CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, JUNE 2, 1915 | VOL. XLIIV., NO. 22

Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price $3.00 per acre

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required a homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price $3.00 per acre. Duties.—Must reside six months in each of three years, cultivate fifty acres and erect a house worth $300.00.

W. W. CORY,
Deputy Minister of the Interior

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(c) Regimental number .....
(d) Company, Squadron, Battery or other unit .....
(e) Battalion .....
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PRINCE EDWARD ISLAND RAILWAY.

TIME TABLE IN EFFECT MAY 3rd, 1915.

Trains Outward, Read Down.			ATLANTIC STANDARD TIME.			Trains Inward, Read Up.			
P.M.	Noon.	A.M.				A.M.	P.M.	P.M.	A.M.
3.45	12.00	7.35	Dep.	Charlottetown	Ar.	11.40	10.50		10.20
5.00	1.20	8.30	"	Hunter River	"	10.36	9.52		9.03
5.45	2.10	9.02	"	Emerald Jct.	"	9.59	9.21	5.45	8.10
6.22	2.55	9.27	"	Kensington	"	9.27	8.55	5.02	
7.00	3.30	9.50	Ar.	Summerside	Dep.	9.00	8.30	4.30	
		P.M.							
8.40		12.10	Dep.	Summerside	Ar.	8.45	5.30		
9.38		1.42	"	Port Hill	"	7.48	4.00		
10.27		3.10	"	O'Leary	"	7.04	2.40		
11.08		4.22	"	Alberton	"	6.19	1.35		
11.45		5.20	Ar.	Tignish	Dep.	5.45	12.30		
	P.M.					A.M.	P.M.		
9.25	6.00		Dep.	Emerald Jct.	Ar.		9.15		8.00
10.00	7.00		Ar.	Cape Traverse	Dep.		8.40		7.00
P.M.		A.M.							
3.00		6.50	Dep.	Charlottetown	Ar.	9.30	5.45		
4.10		8.40	"	Mt. Stewart	"	8.27	4.10		
4.36		9.17	"	Morell	"	7.58	3.27		
4.57		9.46	"	St. Peter's	"	7.36	2.55		
6.00		11.15	Ar.	Souris	Dep.	6.35	1.30		
7.10			Ar.	Elmira	Dep.	5.25			
		A.M.							
4.20		8.45	Dep.	Mt. Stewart	Ar.	8.20	3.55		
5.09		9.55	"	Cardigan	"	7.26	2.48		
5.30		10.25	"	Montague	"	7.04	2.20		
6.05		11.05	Ar.	Georgetown	Dep.	6.30	1.30		
	Sat. only	Daily ex. Sat. & Sun.				Daily ex. Sat. & Sun.	Sat. only		
	3.10	3.10	Dep.	Charlottetown	Ar.	10.00	9.45		
	4.25	4.57	"	Vernon River	"	8.23	8.31		
	5.55	7.00	Ar.	Murray Harbor	Dep.	6.30	7.00		

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PHYSICIAN & SURGEON

OFFICE AND RESIDENCE

148 PRINCE STREET

CHARLOTTETOWN.

J. A. Mathieson, K. C., Æ. A. McDonald, Jas. D. Stewart.

Why May is the Month of Mary

"Why is May chosen as the month in which we exercise a spcial devotion to the Blessed Virgin?" Cardinal Newman asks in his "Meditations and Devotions."

In answer, he finds the first reason in the bursting forth of the earth into fresh foliage and springing grass after the cold and snow of winter. The raw atmosphere and wild wind and rain of March and April are gone; the sun is warm, the air is sweet with fragrance from blossoming trees and plants, the days are long and bright: "For such gladness and joyousness of external nature," says this client of our Lady, 'is a fit attendant of our devotion to her who is the Mystical Rose and the House of Gold." Sometimes there may come a bleak, inclement May, but still it is the month of hope, of promise, "it is the month that begins and heralds in the summer." We know that fine weather is coming. "Brightness and beautifulness shall," in the Prophet's words, "appear at the end and shall not lie. Newman reasons thus:—

May then is the month, if not of fulfilment, at least of promise; and is it not this very aspect in which we most suitably regard the Blessed Virgin, Holy Mary, to whom this month is dedicated?

The Prophet says: "There shall come forth a rod out of the root Jesse, and a flower shall rise out of his root." Who is the flower but our Blessed Lord? Who is the rod, or beautiful stalk or stem out of which the flower grows, but Mary, Mother of our Lord, Mary, Mother of God?

It was prophesied that God should come upon earth. When the time was now full how was it announced? It was announced by the Angel coming to Mary. "Hail, full of grace," said Gabriel," "the Lord is with thee; blessed are thou among women." She then was the sure promise of the coming Saviour, and therefore May is by a special title her month.

Continuing his claim for May as Mary's month, the Cardinal points out that May is the month of joy in the Church's year, the ecclesiastical year. "It is at once the most sacred and the most festive and joyous portion. Who would appoint February, March, or April, to be the month of Mary—times of Lent and penance? December is a time of hope, of joy too because of Christmas, but it is also a time of fasting. January has the Epiphany with its Sundays in succession, but these in most years are cut short by the urgent coming of Septuagesima." May belongs to the Easter season; the great feast of the Ascension of our Lord comes in May, except once or twice in forty years; Pentecost, the feast of the Holy Ghost, is commonly in May, and not infrequently the feasts of Holy Trinity and Corpus Christi are in Mary's month.

May, therefore, is the time in which there are such frequent Alleluias because Christ has risen from the grave, Christ has ascended on high, and God the Holy Ghost has come down to take His place; here then we have a reason why May is dedicated to the Blessed Mary.

She is nearest and dearest to God, and this month should be hers, this month of His great Providence to mankind. But there are other reasons also. Mary is the mother of Jesus, and the Queen of All Saints, and in the month of May some of the greatest feasts of the saints have been placed by the Church. Cardinal Newman calls our attention to some of these great occasions:

First, however, there is the feast of the Holy Cross, on May 3, when we venerate that Precious Blood in which the Cross was bedewed at the time of our Lords's Passion. The Archangel, St. Michael, and three apostles, have feast days in this month; St. John the beloved disciple; St. Philip and St. James. Seven Popes—two of them especially famous, St. Gregory VII and St. Pius V; also two of the greatest Doctors—St. Athanasius and St. Gregory Nazianzen; two holy virgins especially favored by God—St. Catherine of Sienna (as her feast is kept in England) and St. Mary Magdalen of Pazzi; and one holy woman most memorable in the annals of the Church, St. Monica, the mother of St. Augustine. . . . . St. Philip Neri occupies with his novena and octave, fifteen out of the thirty-one days of the month. These are some of the choicest fruits of God's manifold grace, and they form the court of their glorious Queen.

Surely we who read those beautiful thoughts will try to enter fittingly into the celebration of Mary's month, to do our share in honoring the Queen of Heaven, who was placed by her Divine son:

"Above all the angels in glory
untold,
Standing next to the King, in
a vesture of gold."

Faith, Good Works and worship

The commandments generally prescribe some duty that we must do, and point out some sin that we must avoid, says "The Catholic Universe." We may, therefore, say that the commandments have a positive and a negative side. The general command is that "We must avoid evil and do good."

If we must "do good," faith alone will not suffice. St. James tells us that, "Faith without good works is dead." "Good works" have a wider signification than the mere giving of alms. They include the keeping of God's commandments More is required than to be charitable, or merely to avoid swearing or to be honest in our dealings through natural goodness of heart. We must do the works of our Father Who is in heaven. This is the condition upon which life everlasting depends. God is no respecter of persons—all are subject to His law.

"Peace on earth to men of good will." Entering the service of God with good will on our part, we will find His yoke sweet and His burden light. A burden taken up cheerfully loses half its weight. But the load is made heavier if it be taken up in an obstinate or rebellious spirit. The work should be taken up so as to give rest and comfort to our souls. The self-sacrificing missionaries tramped the forests and bore privations cheerfully because they never forgot the Master Who rewards with exceeding generosity all that is done gladly for Him. "Take up your cross and follow Me" is the command given to all His children.

The Psalmist said: "Oh, how have I loved thy law, O Lord! It is my meditation all the day. I have restrained my feet from every evil way that I may keep Thy words. How sweet are Thy words to my palate, more than honey to my mouth." Ps. XCVIII: 27.

King David was "a man according to God's own heart." In an eminet degree this royal personage fulfilled the duties imposed on us by the first commandment. His faith was so lively that it made him always walk in the presence of God. He deem himself happy when able to contribute to the dignity and splendor of divine worship. He said: "The Lord is my protector and I have hoped and I will not fear what man can do to me." Ps. LV: 11.

In his youth he manifested his absolute confidence in God in his combat with Goliath: "Thou comest against me with a sword, and with a spear, and with a shield, but I come to thee in thee name of the Lord of Hosts.' I Kings XVIII:45.

How perfect was the love he had for God. "As the heart panteth after the fountains of water, so my soul panteth after Thee, O God." Though he was an earthly and powerful king he exclaimed: "What have I in heaven, and besides Thee what do I desire on earth? For Thee my flesh and my heart hath fainted away; Thou art the God of my heart, and my portion forever. Ps. LXXII:25-26. His zeal for the beauty of God's temple was manifest by his gathering of treasures to build the magnificent structure which Solomon afterwards erected. "O Lord," said he, "I have loved the beauty of Thy house, and the place where Thy glory dwelleth." Ps. XXV: 8. How faithful he was to the duty of prayer. "Seven times in the day I have given praise to Thee. I meditated on Thy commandments which I love In the night I have remembered Thy name. I rose at midnight to give praise to Thee. I prevented the dawning of the day that I might meditate on Thy words." Ps. CXVIII.

Where can we find a more perfect model of prayer, or one who better examplified the true love for God? Yet he lived and died before our Saviour came, and before the temples were illumined and sanctified by the Real Presence.

There are, too, many of our people who fail to recognize the positive side of the first command ment—to truly adore and to really serve and to openly praise God. Do we think of God as we ought, do we serve and praise Him as He requires? If we fail to love Him or do not observe His ordinances we are derelict in our duty to Him. We were created for the express purpose of worshipping, of honoring and of serving Him. If a watch will not keep time of what use is it? It was not made merely to look pretty, but for a specific purpose. The barren fig tree was fair to the yee, but since it bore no fruit our Lord ordered it cut down and cast into the fire because it was only cumbering the ground.

God is our Lord and Master. "Shall the thing formed say to him that formed it, "Why hast thou made me thus? or hath not the potter power over the clay? Rom. IP: 27. Many do not recognize that they are merely creatures, nor do they recognize the time of their visitation. We must acknowledge God's supreme dominion over us, our total dependence upon Him, and the service and adoration which are due from us to Him Who created us.

The Alabaster Box

We don't hear much about the woman who broke the alabaster box except the words of the Master, "She hath done what she could." These words will never die. They will go ringing down the years probably as long as the world stands. No more enduring monument to a timely and loving deed could have been erected. To those of us who read them now they should serve as a perpetual reminder that God never asks the impossible of us. We are to do what we can—that's all the Lord requires of each one of His Workers.

It was officially announced last week that the Right Reverend Robert Brindle of Nottingham, England, had placed his resignation in the hands of Cardinal Bourne of Westminster, after an episcopal career of fourteen years Bishop Brindle was born in Liverpool on November 4, 1837, and ordained at the English College, Lisbon, Portgual, in 1862 The first twelve years of his priesthood were spent in the Diocese of Plymouth. He was appointed a military chaplain in 1874. He was the first army Chaplain drafted to Egypt in 1882, where he served with Lord Kitchener throughout the campaign and finally left the army in 1899 when he was consecrated Titular Bishop of Hermopolis, and Auxiliary Bishop of Westminster. He was appointed Bishop of Nottingham on December 6, 1901, following the resignation of Bishop Bagshawe. He was the first army Chaplain to receive the Distinguished Service Order and a pension for meritorious services in the field. He received many honors and decorations on account of his military career.

SUFFERED WITH LAME BACK.

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When the back becomes lame and starts to ache it is the sure sign of kidney trouble.

Doan's Kidney Pills cure the aching back by curing the aching kidneys beneath—for it is really the kidneys aching and not the back.

This is why "Doan's" cures are lasting—the medicine cures the actual cause of the disease, the kidneys.

Mr. J. W. Aylett, South Oshawa, Ont., writes: "I have much pleasure in recommending Doan's Kidney Pills. Last summer I suffered with a lame back. Sometimes I could hardly straighten up for the pain. I read about Doan's Kidney Pills and decided to give them a trial. I can truthfully say that a second box cured me. I can recommend them to all as a speedy cure to all suffering with backache."

Doan's Kidney Pills are 50c per box, 3 boxes for $1.25, at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

When ordering direct specify "Doan's."

Father (unexpectedly arriving at son's rooming house at school)—"Does Mr. Jinx live here?"

Landlady (wearily)—"Yes, bring him in."

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

Three thousand, six hundred witnesses have been examined in a lawsuit in Atlanta. The cost of bringing them into court was $1,700. The lawyers for which this army of witnesses was mobilized involved the ownership of $82.95. And yet there are members of the bench and bar who get mad when a mere citizen criticizes American methods of dispensing justice.—Augusta Chronicle.

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects whatever. Be sure you get Milburn's, price 25 and 50 cts.

"I have been thinking it over, and I have concluded that two can live as cheaply as one, and so—"

"So have I; and that being the case, you and I will continue to be two instead of becoming one."—Houston Post.

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Disyepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

Harry Lehr is off for the war Yes, you guessed it. He will be a Red Cross nurse.—Brooklyn Times.

Sunday School Teacher—"If you are a good boy, Willie, you will go to heaven and have a gold crown on your head."

Willie—"Not for mine, then. I had one of them things put on a tooth once."

MINARD'S LINIMENT CURES DIPHTHERIA.

Boy—Come quick, there's a man been fighting my father more'n half an hour.

Policeman—Why didn't you teel me before?

Boy—'Cause father was getting the best of it till now.

The Slow, Sluggish, Torpid Action of the Liver is Responsible for Many Ills.

Milburn's Laxa-Liver Pills stimulate the sluggish liver, clean the coated tongue, sweeten the obnoxious breath, clean away all waste and poisonous matter from the system, and prevent as well as cure all complaints arising from a liver which has become inactive.

Constipation, sick headache, bilious headache, jaundice, heartburn, water brash, catarrh of the stomach, etc., all come from a disordered liver.

Mr. Victor B. McNeills, Sandstone, Alta., writes: "I thought I would write and tell you of my experience with Milburn's Laxa-Liver Pills, as I am greatly pleased with the results I received by using them. I was troubled with sick headache for a long time, and would get so sleepy right after I ate my dinner that I could not do any work. My friend of mine, from Toronto, visited me last summer and he asked me to try Milburn's Laxa-Liver Pills. He told me they had done him so much good for his stomach. I used several vials, and I found they did me so much good that I can recommend them to any one suffering from liver trouble."

Milburn's Laxa-Liver Pills are 25c a vial, 5 vials for $1.00, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.