The Ten Virgins .- Matt. 25: 1.12.

Commentary.—I. The waiting virgins (vs. 1-5.) 1. Then—At the coming of the Lord (Matt. xxiv. 42-44.) The Kingdom of Leaven—The gospel kingdom, or the state of things in the visible church, particularly the character, conduct and condition of the subjects of that kingdom." Be likened—"The parable of the ten virgins is based upon the marriage customs of the East, to which many allusions occur in Scripture. The essence of the marriage ceremony consisted in the removal of the bride from her home to that of her future husband. The bridegroom proceeded, late in the evening, attended by his friends, or 'groomsmen' (see Judges) his friends, or 'groomsmen' (see Judges xiv. 11; Matt. ix. 15; John iii. 29), to the bride's dwelling, where she awaited him, attired in white robes (Rev. xix. 8' embroidered with gold (Psa. lxv. 13) and attended by her 'bridesmaids' (Psa. lav. 14.) The whole company then went in procession by torchlight to the bride-groom's house, being joined on the way by parties of invited guests (the virgins parable), all carrying torches or "—Stock. When the bridegroom's house was reached those in the procession entered, including the invited geests; the door was then shut, and no one arriving subsequently was permitted to enter.—Abbott. It is still the custom in Syria for the marriage procession to proceed in the night. Ten virgins—Ten as a symbol represent the purity of the Christian church. "The ten virgins sig-Christian church. "The ten virgins sig-nify not merely a part of the church, but the whole of it."—Lange. Took their lamps—Each had a lamp, "which signi-fies individuality, preparation, independ-ence of others." The lamp signifies the outward profession of religion. The bridegroom—The bridegroom means the bridegroom—The bridegroom means the Lord Jesus Christ; and all who are making preparation for his coming, whether to call men by death or to summon them by his second appearing, may be said to be going forth to meet him.

2. Were wise-These left nothing to be attended to at the last moment; they were prudent and fully prepared. Foolish—Careless, negligent. "The visible ish—Careless, negligent. The Vision church of Christ on earth consists of both true and false, members spiritually dead and others spiritually alive. The externals of Christianity are nothing before God where the heart is not truly sancti-fied through the Holy Spirit." 3. Took their lamps—We must carefully note the contrast: In the case of the foolish the taking of their lamps is everything; but in the case of the wise it is the taking of oil in their vessels. The foolish are thus represented as being vain ish are thus represented as being vain and thoughtless, looking only at appear-ances, and only in haste going forth through excited feelings.—Lange. Took no oil with them—The oil represents the grace or love of God in the heart. These virgins represent a class of so-called Christians who make a profession of re-ligion, but who lack the faith which worketh by love. 'They had just oil en-ough to make their lamps burn for the sent, but no cruse or bottle of oil with them for a recruit, if the bride-groom tarried. That is, I. They have no principle within; they are like the seed groom tarried. stony ground, without root. 2. They make no provision for what is to -Henry

4. Took oil-They carried a vessel with 4. Took oil—They carried a vessel with oil to pour into the lamp when necessary. "The decisive test was not the lamp, but the oil—the Spirit, the spiritual life;" and yet they must have a lamp to hold the oil. Let us be careful not to acspise the forms of religion. "True Christians unite both external and internal Christiansunite". Tarried—The figure is the oil." Let us be careful not both of the pist of the world" of sin (John xvii. 11, 14-18), because living in the Spirit and walking in the Spirit above" the generally modified by the circu uscage that the bridegroom comes from eight as in Judges 14; this would explain the long tarrying of the bridegroom.—Lange, The bridegroom far away is Christ, who is come for the marriage feast from "the far country"—the home above.—Fdershaim Slumbered and slept—Many worls shaim Slumbered and slept—Many worls with the far consequence of the supplies the sup prove from this that spiritual is nargy perience; but such teaching is not bibli-cal. The time passed by the virgins in sleep represents merely the waiting time, during which time the true Christian is fully prepared for the coming of the heavenly Bridegroom at any hour. Those who are trusting in a form of godliness, fondly hope that they, too, are prepared but when the decisive hour comes they but denying the power thereof, may will be shut out of the feast. II. The coming of the Bridegrom (vs.

6. At midnight-The Jewish weddings 6. At midnight—The Jewish weathing were generally celebrated in the night; yet they usually began at the rising of the evening star; but in thos case there was a more than ordinary delay.—Clarke. This was the most unfit time for the virgins to obtain the oil they needed. The bridegroom cometh—"Though Christ tarry long, he will come at last; though he seems slow, he is sure. at last; though he seems slow, he is suc. The year of the redeemed is fixed, and it will come." Death and the judgment is fixed, and it will come when least expected. Go we out to meet him—Here peeted. Go ye out to meet him—Here is a summons. What does this mean? It means, Go forth to receive the recompense of your doings. What a fearful thing to be thus summoned to appear before the judge of all the earth? Character is disclosed in emergencies. "A man has only as much of the grace of

God as he can command in trial." 7. All ... arose—There is something terrible in the security of the foolish, maintained up to the last; they too arise and trim their lamps, even though there is nothing but a foul wick; they are not yet aware that their fate is already sealed .- M. Dods. Trimmed—The lamns were still burning, but they needed trimming, and replenishing. Even true Christians need

frequent spiritual refreshings. Give us-They now begin to realize their serious lack. "Those who take up with something short of true grace will certainly find the want of it, sooner or later. Those who now hate the strictness of religion will, at death and the judgment, wish for the solid comfort it gives. Those who care not to live the life, yet would die the death of the righteous. But it is now too late. God would have given them oil had they asked in time; but there is no buying when the market is over."—Henry. Lamps are going out (R. V.)—This shows that their selves, but "looking unto Jesus" will lamps had been lighted. Many who once keep us from being weary and faint have had hearts filled with faith and (Reb. xii. 2, 3).

love have allowed a worldly spirit to take possession of them ,and now they are entirely backslidden from God; their 'lamps" have gone out. 9. Be not enough—It was impossible to render any assistance. There was a time when they might have helped each other, but that time is now past. Go ye—They could tell them what to do; but it was now too late. To them that sell-To God. For yourselves—They must hav oll of their own. Nothing short of per

sonal holiness is sufficient. III. The shutting of the door (vs. 1 13.) 10. While they went to buy-"What a dismal thing it is not to discovered." what a dismal thing it is not to discover the emptiness of one's heart of all that is good, until it is too late to be saved. God only knows how many are thus deceived." They that were ready—Those who were prepared; who not only had a profession of godliness, but who possessed true poliness It is difficult to possessed true noliness. It is difficult t prepare for the testing times of life in a moment. The death bed is a poor place for repentance. To the marriage feast (R. V.)—"To be eternally glorified; to be in immediate presence and in the most intimate fellowship and communion with him, in a state of eternal rest, joy with him, in a state of eternal rest, joy and plenty." Door was shut—There comes a period after which change is impossible 1. In some cases that period is death. 2. In other cases the day of hopeless hardness comes before the term niation of the natural life. 3. At the time of the second advent of our Lor Jesus Christ; and to this period especially does the parable refer. As the Lord finds us so we remain forever. Hom. Com. 11. Open to us—Earnest prayer, when used in time, may do much good; but it appears from this parable that there may come a time when prayer was to Legus may be too late!

even to Jesus may be too late!
13. Watch—Keep awake; be alert;
watch with the utmost diligence. We are
to watch against temptations, failure in to watch against temptations, failure in duty, loss of love. Watch for the coming of the Lord and for an opportunity to lead men to Christ. Day nor the hour—The time is uncertain; we must always be ready and waiting for His coming and then we shall not be taken by surprise. Wherein, etc.,—Omitted in the Revised Version.

PRACTICAL APPLICATION

"Behold, the Bridegroom cometh" (v 6.) The key of our lesson is the comin of the Bridegroom. The greatest earthly felicity typifies the greatest heavenly blessing. Like the Oriental wedding, the marriage supper (Rev. xix. 9) will be a time of feasting (John ii, 1-11), rejoicing (Isa. lxii. 5; Jer. xxxiii. 11). and gifts (Pst. xl.v. 12.) At the wedding will be, 1. "The Bridegroom" (v. 1.) The Be

loved if "fairer than the children of men' (Psa. xlv. 2.) They tell us the Hebrew reads, "Beautiful, beautiful art thou above the sons of men." In every virtue every grace, the Bridegroom is the chief-est among ten thousand and the one alto gether lovely. William G. Carr once call ed on George Muller and afterward hear him preach. At the close of the sermon he took the aged man by the hand, and said, "I so enjoyed your sermon. I may never see you here again, but I shall meet you up yonder." The old man lift meet you up yonder." The old man lift ed his face, aglow with light from heaen, and said, "I shall see his face, I shall kiss his feet."

II. The bride. The first verse of our lesson in the old versions reads, "To meet

the Bridegroom and the bride," and read this way it perfectly describes an East-ern wedding. The bride is of divine deern wedding. The bride is of divine de-scent, "born from above" (John iii. 3, 5.) Adam and Eve, the first bridegroom and bride (Gen. ii. 18-24, margin), typify the great mystery" (Eph. v. 22-23.) The bride is separated to Christ. Her love is all for the Bridegroom. She has heard him say, "Let us go forth" (S. of S. vii.
11.) She is "in the world" of sorrow
but not "of the world" of sin (John xvii. far country"—the home above.—Fdersheim. Slumbered and slept—Many worls have been wasted in a vain attempt to

> "His will is sweetest to me When it triumphs at my cost."

The bride is clothed with the sun (Rev. xii. 1.) Her character is transparent as light. Her garments are of "linen bright" (Rev. xix. 8, margin.) Not only ine and clean, but bright, shining, lus trous, glorious. She has been pu and made white (Dan. xii. 10.) purified is to have sin burned out; to be made white is to have brightness burned in. One is purity; the other glory. The ride is not only justified and sanctified, but redeemed (I. Cor. i. 30), glorified. The inner robe spotless; the outer robe lorious. Water makes linen clean, glorious. Water makes linen clean, a hot iron pressed hard makes it shining. The bride will be justified by grace, cleansed by blood and purified by triat.

III. The wise virgins (vs. 4, 9). The virgins are the companions of the bride, who follow her (Psa. xlv. 14). The foolish virgins miss the marriage supper because they have not the oil—type of the Holy Spirit—in their vessels type of the human body. They will not sit beside the Bridegroom; they will be ashamed before Him at His coming ashamed before Him at His coming (I. John ii. 28). A woman who had not ived with her husband for ten years, earning of his death, went into the city where they had formerly resided, and claimed her property. The court refused her request, as it was found her hus-band had obtained a diverce from her nine years before, after every effort to find her and serve a notice of the trial had failed. She had separated from her husband, but she had not thought to lose the million dollars he left, and was grievously disappointed. There are those tho bear the name of Christ not living n communion with Him, yet expecting o share His inheritance. O the sorrow and the shame of it when they discove or His government! The great truth of the losson is the golden text, "Watch, therefore, for ye know neither the day nor the hour wherein the Son of Man ometh" (v. 13). A few watched for His coming. Zacharias, Elizabeth, Simeon, Anna, and the wise men. We who are looking for His second coming should watch with loins girded and lights burning. Watch perseveringly (Pph. vi. 18). "Watch for....souls, as they that must give account" (Heb. xiii. 17). We are not to watch ourselves, but "looking unto Jesus" will keep us from being were and in the contract of the contract of

ONE MILLION SIGNATURES.

Russian Revolutionists in the States to Solicit Them.

Praying the Czar for Liberty, Justice and Amnesty.

Wants Roosevelt, Lyman, Bryan and Miss Adams to Sign.

New York, Oct. 1 .- The World toay says: Ivan Ivanovich Norodny, chief executive commissioner of the Russian military revolutionary party, is here to establish headquarters in America for the revolution. He comes to solicit one million signatures to a petition to the Czar. praying for liberty, justice and amnesty, He came upon a mission of education:

to disavow the bloody acts of terrorists. A mild mannered man is Norodny, about 40 years old, whose face tells the story of his sufferings. Twenty years ago a happy husband, owner of several estates and a man of consequence in Fin-land, the land of his birth—to-day he weeps for his wife, confined in an asy-lum the victim of the brutality of the Cossacks, and prays for the repose of the soul of his eldest born, slain by the same Cossacks. Four years in a Russian prison left him a physical wreck. Most of his fortune has been confiscated by the issian Government.

"I come to solicit names," said he last night, while seated in his rooms in the new Hotel Albert. "I shall present my petition first to the prominent Americans best known in Russia. They are President Roosevelt, Mark Twain, William Jennings Bryan, Thomas A. Edison and Miss Jane Adams, of Hull House

"I have here prepared a propaganda.

In part it says:

"On behalf of 150,000,000 of people, I cry out for help. We require nothing but active and sympathetic moral support. Oceans of blood were spent to free the black slave. Millions upon millions of my countrymen are suffering a worse slavery.

avery.
"We despise anarchy and every form of violence. I wish to declare on the Czar; not a war of blood, but a war of education; a war of moral suasion. The Russir.n peasants hunger for knowledge; for books; for teachers; for Christian nissionaries.
"This is the war I would wage on the

EXCESSIVE SPEED.

THE CAUSE OF THE RAILWAY WRECK AT SALISBURY, ENG.

London, Oct. 1.— Excessive peed causing the engine to overturn, it has been decided by the Board of Trade in pectors, caused the Salisbury railroad lisaster, of July 1, last, in which up wards of a score of Americans lost their lives. The report issued to-day says that all the evidence points to the fact that all the evidence points to the fact that the speed was at least twice as great as authorized by the company and possibly it was as much as seventy miles per hour. Harrison, the guard of the train, is censured for not applying the continuous break when he knew the speed was dangerous, which would have greatly reduced the speed of the train. The board found no evidence to support the allegation that Americans or any one else were in the habit of tipping the engineers of steamboat expresses in order to encourage them to run at ex-

order to encourage them to run at exeasive speed.

> Last of the Bad Men. (Kansas City Times.)

The "bad man" is making his last stand in Indian territory and is getting killed every day with the regularity of clockwork. By the time statehood comes in fact there will not be enough of the old-time wolfeaters to make a life-sized noise at a country dance.

BARBER SLASHES BLIND MAN'S NECK.

Insists on Sightless Patron Sitting in His Chair to Save Ten Cent Fee.

Gillan, a blind news dealer, would not permit Josef Buffalo, owner of a barber shop at 408 Columbia street, Brooklyn, to shave him last night, Buffalo slashed his patron's throat, inflicting a wound from which he will die.

Gillan went to Buffalo's barber shop about nine o'clock last night. Business had been dull all lay, and Buffalo and his two assistants were idle when he entered, Gillan started for the third chair, to be shaved by one of the assistant barbers, who receive no pay except one-half the price of their work and the tips of customers. Buffalo endeavored to steer his blind patron into his own skirt, but was overpowered and taken

AND CONSIDER THE

That in addressing Mrs. Pinkham you

are confiding your private ills to a woman

—a woman whose experience with wo-

men's diseases covers twenty-five years.

The present Mrs. Pinkham is the

daughter-in-law of Lydia E. Pinkham, and

for many years under her direction, and since

her decease, her advice has been freely given

bad to worse, knowing full well that they

from actual experience is great.

Many-women suffer in silence and drift along from

have immediate assistance, but a natural modesty

impels them to shrink from exposing themselves to the questions and probably examinations of even their

family physician. It is unnecessary. Without money or price you can consult a woman whose knowledge

Mrs. Pinkham's Standing Invitation:

received, opened, read and answered by women

illness to a woman; thus has been established the eternal confidence between Mrs. Pinkham

and the women of America which has never

experience which she has to draw from, it is more than possible that she has

gained the very knowledge that will help your case. She asks nothing in return

except your good-will, and her advice has

only. A woman can freely talk of her private

Women suffering from any form of female weakness are invited to promptly communicate with Mrs. Pinkham at Lynn, Mass. All letters are

Out of the vast volume of

relieved thousands. Surely any woman, rich or poor, is very foolish if she does not take advantage of this generous offer of assistance.—Lydia F. Pinkham Medicine Co., Lynn, Mass.

"As you know, I wrote you that my doctor said I must have an operation of I

of assistance.—Lydia F. Pinkham Medicine Co., Lynn, Mass.

Following we publish two letters from a woman who accepted this invitation. Note the result.

First letter.

Dear Mrs. Pinkham:—
"For eight years I have suffered something terrible every month. The pains are excruciating and I can hardly stand them. My doctor says I have a severe female trouble, and I must go through an open and them. My doctor says I have a severe female trouble, and I must go through an open are remainded.

When a medicine have done for me.

"As you know, I wrote you that my doctor said I must have an operation of Loud not live. I then wrote you, telling you my ailments. I followed your advice and am entirely well. I can walk miles without an ache or a pain, and I owe my life to you and to Lydia E. Pinkham's Vegatable Compound. I wish every suffering woman would read this testimonial and remains the provious properties.

When a medicine have an operation of Loud not live. I then wrote you, telling you my ailments. I followed your advice and am entirely well. I can walk miles without an ache or a pain, and I owe my life to you and to Lydia E. Pinkham's Vegatable Compound. I wish every suffering woman would read this testimonial and remains the provided of the provide

Dear Mrs. Pinkham:—

"For eight years I have suffered something terrible every month. The pains are excructating and I can harfly stand them. My doctor says I have a severe female trouble, and I must go through an operation if I want to get well. I do not want to submit to it if I can possibly help it. Please tell me what to do. I hope you can relieve me."—Mrs. Mary Dimmick, 59th and E. Capitol Str., Washington, D. C. Second letter

Dear Mrs. Pinkham:—

woman would read this extimonial and realise the value of writing to you and E. Capitol Streets, Washington, D. C.

When a medicine has been successful in restoring to health so many women whose testimony is so unquestionable, you cannot well say, without trying it, and E. Capitol Sts., Washington, D. C.

Second letter

Second letter
Dear Mrs. Pinkham:—
"After following carefully your advice, and taking Lydia E. Pinkham's Vegetable Compound, I am very anxious to send you!

Lynn, Mass., for special advice—it is free Compound, I am very anxious to send you!

to sick women.

been broken.

ALL-IMPORTANT FACT

New York, Oct. 1 .- Because William | for himself all of the ten cents the news dealer would pay.

Gillan insisted upon going to the third chair, seated himself, and laid his head back. Buffalo waved away his assistant, who was preparing to shave Gillan, and taking up a razor walked to the blind man's side. Buffalo slashed the razor across the

blind man's throat, inflicting such a wound that Gillan could not scream or nove. The two assistants rushed into the street shouting, and Policeman Bat-ten and Reilly ran into the shop. Gillan lay in the chair, and was sent to the Long Island College Hospital. Dr. Doyle said he could not live. Buffalo, retreating to a rear room

fought the policemen with a bread knife. He slashed Battan's coat from breast to chair, the first in the row, and so make to the Hamilton avenue station.

15

SOLITAIRES

THREE-STONES

SOLITAIRE and Three Stone Diamond Rings are the most favored of all finger adornments - especially as engagement tokens.

In both styles Diamond Hall has particularly attractive values at \$25.00, \$50.00 and \$100 00.

These would cost you considerably more were we not Canada's largest importing gem-dealers.

Drop us a postal card und me will send you free of charge our large illus-brated catalonus



ABERDEEN ANNEX.

FORMALLY OPENED BY HIS MA-JESTY THE KING.

Queen Also Graced Occasion With Her Presence—Lord Strathcona Enter-tains Small Army of Guests in Spec-tains Small Army of Guests in Specially Erected Pavilion.

London, Oct. 1.—The King, accompanied by the Queen, opened the new college to-day. Aberdeen City was magnificently decorated, and visitors from foreign lands were unanimous in declaring they had never seen anything to equal the appearance that Aberdeen presented. Their Majesties were received by the Lord Provost and Magistrates.

London.—Sixteen factories offered 2.416 cases, 320 white, balance colored; 150 colored and 10 white sold to Ballantyne at 12 11-16c.

Brockville.—Offerings to-day on the Brock-ville board were 4.810 cheese; the sales were 100 white and 1.310 colored, at 12½c for both of the Eastern Townships Dairymen's Exchange, held here to-day, 31 creameries of the Eastern Townships Dairymen's Exchange, held here to-day, 31 creameries of fered 492 boxes of theses. Sales of cheese: Dancel 492 boxes of cheese. Sales of cheese: Unsold, 53 boxes. ceived by the Lord Provost and Magistrates. The former, after presentation, handed the keys of the city to the King, and then presented Lord Strathcona Chancellor, and other officials of the college to their Majesties. They were enthusiasticaly received en route to the

college, where the Chancellor and rector received them.

The King said it gave him much pleasure to open the new buildings for the promotion of scientific and higher edu-

Lord Strathcona then presented a gold key to His Majesty, who declared the buildings open, amid intense enthusiasm.

Accompanied by Lord Strathcona, the Lord Rector, the Principal, and Architect, their Majesties inspected the build-ings and afterwards received an address from the Corporation and Knighted Lord Provost Lyons.

The Corporation lunched the Queen. ord Strathcona and Lary Strathcona ere among the guests with whom the

were among the guests with whom the King chatted.

In the evening a grand banquet was given by the Chancellor. There were 2,500 guests scated in the specially built wooden pavilion, in which Senators, post-graduates, leading citizens, and delegated scientists from abroad assembled. The prosperity of the university and city were toasted, and the evening was given up to friendly intercourse and enjoyment. The poor of the city were also entertained through Lord Strathcona's generosity, and the

The annex is a splendid granite structure, erected at a cost of \$1,250,000.

WAS POOR, SO HE STOLE.

Toronto, Oct. 1.-A sad story of pov-the Police Court yesterday morning, Duluth when Alfred Taylor, an employee of the Brunswick-Balke-Collender Company,

"BEING DEAD, YET SPEAKETH."

Sidewalk Yesterday.

Toronto despatch: Appropriateness in large lots for so early the selection of a text was surely and the high grading is said. the selection of a text was surely never more forcibly demonstrated that in a little incident which occurred yesterday. Outside the tobacco store of W. T. Douglas, 671-2 Yonge street, workmen were engaged in repairing the sidewalk, and one of the flor stones which was removed and broken was found to bear an inscription undermath. It had evidently at one time bean a tombstone. Curiosity prompted Mr. Douglas to place the fragments together, with the result that the following inscription was easily decipherable:

"Sacred to the memory of William Campbell, Eeq., departed this ing out leave are discontinuous decipherable:

"Sacred to the memory of William Campbell, Eeq., departed this life March, 1847, aged 65 yeare."

Then follows the significant text:

"He, being dead, yet speaketh."

In large lots for so carly and the ligh grading is and the ligh grading is sufficient to values for wholesale into retail trade is reported fair and collections are fau and the ligh grading is retail trade is reported fair entire the ligh grading is reported fair and collections are fau and the ligh grading is retail trade is reported fair and collections are fau and the ligh grading is retail trade is reported fair and collections are fau and the ligh grading is retail trade is reported fair and collections are fau and the ligh grading is retail trade is reported fair and collections are fau and the ligh grade is reported fair grading in and collections are fau and the ligh grade is and the ligh grade is reported fair and collections are fau and the ligh grade is and the ligh grade is and the ligh grade is reported fair and collections are fau and the ligh

Market Reports The Week.

Teronto Farmers' Market

deceipts of grain to-day were small in sequence of the rain. Barley unchanged, bushels selling at 50 to 51c. Oats firm, bushels selling at 37% to 38c, and old worth 48 are wortht 46c.
Country produce in fair supply, with prices generally unchanged. Dairy butter, 22 to 25c per lb, and eggs, 23 to 25c per dozen. Poultry unchanged. Oats, bush.
Do., new, bush.
Barley, bush.
Rye, bush.
Peas, bush. Seeds— seeds— Alsike, fancy, bush.
Do., No. 1, bush.
Do., No. 2, bush.
Red clover, bush.
Timothy, bush.
Dressed hogs
Eggs, dozen
Butter, dairy
Do., creamery
Chickens, dressed, lb.
Turkeys, per lb.
Hens, per lb.
Apples, per bbl.
Potatoes, per bag.
Cabbage, dozen
Onions, bag.

At the Winnipeg option market to-day the following were the closing quotations: Sept. 75s bid, Oct. 74%c, Dec. 72%c, May 77%c. British Cattle Markets

Cheese Markets.

Toronto Live Stock

Receipts of live stock at the City Market, as reported by the railways, were 92 carloads, composed of 1245 cattle, 1,344 hogs, 1918 sheep and lambs, with 150 calves. Besides the above-mentioned hogs there were 748, or 8 carloads, that came to the packers direct from the country. Trade was slow, excepting for a few of the best lots. The market closed dull for the common butchers' and light, inferior stockers, with several loads reported as eing unsold.

Exporters—Maybee, Wilson & Hall sold 7 carloads at \$4.60 to \$4.80 per cwt. Butchers—The best butchers' sold from \$4.25 to \$4.30, but there were few at the latter price; medium at \$3.75 to \$4; common at \$3 to \$3.50; cows at \$2.50 to \$3.25; canners at \$1.50 to \$2.25 per cwt. Feeders and stockers-Best feeders, 900 to 1050 lbs. each, at \$3.40 to \$3.75 feeders, 800 to 900 lbs. each, at \$3.10 to \$3.40; best steckers, 600 to 700 lbs. each,

the city were also entertained through Lord Stratheona's generosity, and the day concluded with a display of fireworks.

bucks at \$3 to \$3.75 per cwt.; ewes for breeding purposes sold from \$4 to \$5 per cwt., the latter price being paid for several select lots. Hogs-Mr. Harris reported the market

steady at \$6.50 for selects, and \$6.25 for

lights and fats.

Leading Wheat Markets,
 Alfred Taylor, Pitiably
 Situated, Released on Suspended Sentence.
 Revenue New York
 Sept. Dec.
 Max 2016
 S5

 Detroit
 75
 77%
 81%
 85

 Toronto, Oct. 1.—A sad story of poverage
 Toledo
 75
 77%
 81

74% 71% Bradstreat's Trade Review.

Montreal.-There has been very 11 le pleaded guilty to the theft of four sets of billiard pockets belonging to the firm. Montreal.—Inere has been very it de change in the conditions of trade here during the past week. But the outbook The stolen property was disposed of in a second-hand store on Queen street for \$2. Taylor's excuse for his wrongdoing was that his wife and family were in distressed circumstances. "I pawned the things for \$2 and took the money home and gave it to my wife." he paded.

Crown Attorney Corley bore out the accused's statement as to his destitution. "This man," he said, "has a sick wife, a sick mother and three children at home at 108 McGill street. All the children are under five years of age, and the family are really in pitiable circumstances."

"That, does not justify stealing," remarked his worship, who, however, remanded the prisoner till called on for sentence. The stolen property was disposed of in continues bright in all directions. Retail

and currants.
Winnipeg.—Wholesale and r ness throughout the West Interesting Discovery on Yonge Street active, and this part of a slows no sign of slackenin.