

THE JUDGMENT DAY

Mankind to Come Forth

From the Tomb.

Parable Applying to the Millen-

nium-World's Trial Will Last a

-Two Classes Gradually De-

Keep God's Law-Selfishness the

Controlling Principle With the

Goat Class-Love the Controlling

Fire of Divine Anger Will Finally

New York, Sept

19.—Pastor Rus-

sell, at the New

York City Tem-

delivered a very

ple, W. 63d St.

interesting dis-

course to - day

from the text

"Inasmuch as ye

have done it unto

one of the least

of these My

brethren, ye have

done it unto Me.

(Matthew 25:

40.) He spoke

Principle With the Sheep-The

A SUNDAY SERMON BY PASTOR RUSSELL

visible. Jesus said nothing about their

seeing Himself. Neither did He say,

'Yet a little while, and the world

seeth Me no more." St. John tells us that t^{*} Church shall be like her Lord. (1 John 3:2.) If the world

will not see Him, they will not see

the Church; for the Church will be

So we have these orders, at least

the Little Flock, the Great Company,

the Ancient Worthies, and the world

of mankind-"every man in his own

order." Jesus said; "The hour is

coming when all that are in the

graves shall hear the voice of the Son

of God: and they that hear shall

live." (John 5:25-29.) As the

world return from the tomb, our

same as did Lazarus. The Lord, you

eyes and prayed to the Father, after

which He said, "Lazarus, come

Ministering Unto Millennial Bre-

thren.

We do not understand that in the

Millennial Age the people will have

power to command the dead to come

forth from the tomb, but that our

Lord Jesus will have that power. As

He prayed for the restoration of Laz-

arus, not because of any service which

Lazarus would do for Him, but be-

cause Lazarus was the brother of

Martha and Mary, so we conceive that

To illustrate: Suppose that you

and not of the Church class. Sup-

Millennial Age, and that Restitution

ing produced than was needed, etc.

Then the Lord would let us know, as

a world, that we might have the pri-

vilege of co-operating with God, that

we might join with Christ in the

work of Restitution. We might say,

"First of all, let us pray for father."

We would not desire to have father

get here and find that there was no

mother and for other relatives. Each

would thus be brought forth, prepar-

beings, as God's agents. But human

beings will be permitted to co-oper-

The "sheep" class of that Age will

be those who will have the Lord's

Lord Jesus Christ, the work of spirit remain dead to all eternity.

forth."-John 11:41-44.

children, and friends.

Thousand Years - Co-operation thought is that they will come back

With Christ in Raising the Dead in answer to prayer, very much the

-Two Classes Gradually De-remember, said, "Where have ye laid him?" Then He lifted up His

spirit beings, that cannot be seen.

"Ye shall see these My disciples in the Kingdom." He did say, however,

7 NINE



worthy. They will get it because they

spirit will receive the kingdom pre-

Christ's Kingdom was prepared from

before the foundation of the world.

Mankind's will be an earthly king-

So, dear friends, there is a little

Wicked.

dom-a Paradise world-wide.

striving to do.

believe the Bible.

Lesson XIII.-Third Quarter, For Sept. 26, 1915

THE INTERNATIONAL SERIES,

lesson here for us. We see in this Text of the Lesson, Ps. Ixxii, Quarterly parable God's disposition. It helps us to understand His mind. - But you Review-Golden Text, Ps. xxi, 1. may say, "It is not natural for me to Commentary Prepared by Rev. D. M. act so unselfishly." All the more need, then, for you to cultivate that

spirit. The Lord is not looking for LESSON I.-Absalom's failure, II Sam natural people, but for New Creatxviii, 1-15. Golden Text, Eph. vi, 1 ures. "But" you say, "in my case it would make a great difference; for "Children, obey your parents in the my mind is not formed that way." Lord, for this is right." Absalom fail-We reply, "You must be transformed | ed in respect for his father or his faformed over again. We are all ther's God, and he failed to accomplish wrong to start with. We must get out what he had his heart set upon for of the condition in which we were born."-Romans 12:1, 2. The Lord does not say that we himself. The victory was David's, and he was restored to his throne. See Ps.

must entirely transform our flesh, xxxiii, 10, 11, concerning the counsel But He does say that we must trans- of the Lord and that of His enemies. form our mind, our will. We must LESSON II.-Solomon anointed king, 1 show Him that our mind is contin-Kings i. 28-40. Golden Text, I Chron. ually striving for those things which xxviii, 9, "Know thou the God of thy are good, kind, loving, and generous. father and serve Him with a perfect He will take note of what we are heart and with a willing mind." It was the purpose of the Lord that of all The Everlasting Punishment of the the sons of David Solomon should be his successor, and so it came to pass Lest we should be accused of nefor "every purpose of the Lord shall

glecting a certain part of this parbe performed" (Jer. li, 29). able, let me remind you how it reads. nearly all the world will come forth The goat class are to "go away into in answer to the prayers of their everlasting punishment." "I thought LESSON III .- Solomon chooses wis dom, I Kings iii, 4-15. Golden Text brothers, their sisters, their parents, that you do not believe in everlasting Prov. ix, 10, "The fear of Jehovah is pufishment," says one. My dear bro- the beginning of wisdom." Solomon ther, I always believe in everything began well, loving the Lord and walk and I were of the Restitution class, the Bible says. I believe in everlast- ing in the statutes of David, his faing punishment. But what kind it ther, and the Lord said to him, "Ask pose that we were living down in the will be is another matter. God says what I shall give thee." Solomon's one thing, and some of our creeds request pleased the Lord, and He gave had progressed so far that the world have said another thing. Therefore was in good shape—plenty of mach-inery for conducting affairs, more be-up our creeds as unreliable, thor-inery for conducting affairs, more be-up our creeds as unreliable, thor-inery for conducting affairs, more be-up our creeds as unreliable, thoroughly unsound. The Bible says that like Eph. iii, 20. The Lord Jesus is the punishment will be death; and we the wisdom and power of God.

LESSON IV.-Solomon dedicates the The creeds have it that everlasting temple, I Kings viii, 22-30. Golden death means everlasting dying, end- Text, Isa. lvi. 7, "My house shall be less torture. So when the Bible called a house of prayer for all peospeaks of everlasting death, some ples." The tabernacle and temple were people have their heads so twisted both typical of Christ, the True Taberthat they make death mean life. At nacle and Temple, and of the church, place for him to eat or sleep or live; one time we had our heads badly so we would make provision for him. twisted. We ran into all kinds of which is His body, now being builded. Similarly, we would provide for difficulties. I am glad that we are Each believer is also a temple and is getting straightened out. We are expected to be wholly dedicated to God able to reason more clearly and to that the world may know Him (John ations being made to assist them understand the English language bet- xvii, 21, 23).

when they should come back into ter. There is such a thing as ever-LESSON V .- The queen of Sheba vislife. This whole work of bringing lasting death. When the goat class its Solomon, I Kings x, 1-13. Golden mankind back into life will be God's are remanded to death, they will be-Text, Prov. viii, 11, "Wisdom is better work. It will be the work of the come dead everlastingly. They will than rubies." Not only the queen of Sheba, but all the earth, sought to The Greek word kolasin, here ren-Solomon to hear his wisdom which dered punishment, means to cut off, ate, through their interest in human- or to restrain by cutting off. The God had nut in his heart, and they all Lord will give mankind all the opporbrought gifts of silver, gold, garments, tunities they wish to be selfish, to horses, spices, etc., foreshadowing the choose the wrong way. They will time when all nations shall bring their spirit; and as the Lord's purpose will have the opportunities and blessings wealth to Israel because of the name be to bring people back from death to of the Millennial Age, as long as of the Lord who will then be their of the Lord who will then be their teach them and prepare them for they will not outwardly violate the King (verses 1, 24, 25; Isa. lx, 3, 5, eternal life, all the sheep will feel the Law, as long as they will not injure 11, 21).

LESSON VI.-The kingdom torn asunder, I Kings xii, 6-16. Golden Text, Prov. xvi, 18, "Pride goeth before destruction and a haughty spirit before Whether on the a fall." Because of S



Geneva, Sept. 24 .- News has reached Romanshorn, Switzerland (on

Royal palace at Stuttgart was badly damaged in yesterday's air raid by al.

fter daybreak I was fol-

The Charm of Eastern Fragrance

British Aviator.

faster than ours.

ble, and we saw that he was angle.

S MACHINE GUNS BEGIN

machine guns begin to spit.

etermine the enemy's "blind side."

points of vulnerability in order of

rtance may be said to be the pro

ler, the engine, the pilot and the

ler in front one must keep in front

On this occ: on the enemy machine

as a duplicate tractor-that is, it had

propellers, both in front, Obvious.

et level with us the enemy machine ad given no indication of his line of

our tactics were to keep above the old.

quarter of a mile and had

Beyond strenuous attempts to

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ep behind

above us.

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ighting a pusher "gun-

avoid the front and

all costs, and rather

reat battleplane" of the German He may have been hit, but to all

was soon within about half a made certain that he meant to retreat

I us and about 800 feet down. for good we resumed our reconnais

watched him at that height I ance course. As he got clear of our

estimating tactics in air combat the anti-aircraft guns recommenced

of course, the first consideration their practice .- London Mail.

trol. In fighting a tractor (its pro- By Special Wire to the Courier.

appearances his engine and propellers

were still working. As soon as we

zone he threw out a smoke ball and

Killed Monday.

Amsterdam, via London, Sept. 24 .-

Pay Increase.

Destroy All Having the Spirit of Selfishness.

AMERICAN CONSULATE HIT Washington, Sept. 24 .- The American consulate at Stuttgart was struck recent raid upon that place by French rapidly in a steep upward fuselage's reverse position. But we day from Consul Higgins. He said He was travelling against the had the inner circle and swept round that no one in the consulate was ina pace which seemed to be in front of him before he was half way jured, but did not indicate whether through his bank. The moral advan- the building was greatly damaged.

got clear of the cloud banks tage of having outmanoeuvred him over again into a spiral and seemed to have disconcerted the Hun, sees (the German mark) were for he gave up the bank, put his nose visible. His shape was now down, and went down at a very steep



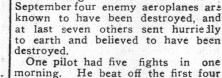
lived during the Gospel Age; but the context shows that He refers to those living in the Millennial Age. The principle, however, is helpful to us

Wrecked.

Prince Frederic of Thurn and Taxis son of Prince Lamoral, was killed Monday while fighting in the Dniester region in Russia, according to a Vienna despatch to the Berlin Lokal Corps with the British army in the Anzeiger. He was forty-four years field. During the first three weeks in

known to have been destroyed, and at last seven others sent hurrielly to earth and believed to have been destroyed.

One pilot had five fights in one morning. He beat off the first four German machines that came up to grapple with him one after another. but when the fifth bore down on him



action. Indeed, he had fallen back By Special Wire to the courler. cased firing. He was determined to Paris, Sept. 24.-The army committee of the Chamber of Deputies has our machine was a tractor we decided to recommend that the pay o engage him before he had done of French soldiers be increased from

So we swung round and bore one cent to five cents a day as from wind straight for him, opening July 1, 1915. The change would mean





stroyed, Seven Others

Goats we read, "When the Son of Man shall come in all His glory, and all the holy angels with Him, then shall He sit upon the Throne of His glory; and before Him shall be gathered all nations"-peoples, not the Church. The Church will be with Him in His Throne. (Colossians 3:4.)

PASTOR'RUSSELL)

in part as follows:

This text of Scripture is generally

misunderstood and misused. If one

has not studied it in its connections,

one would quite likely think that the

Those spoken of here as gathered before the Throne will be the whole world of mankind. These are sometimes called Gentiles, meaning those not in covenant relationship with God.

spirit; and as the Lord's purpose will In the past God made a covenant with the nation of Israel alone. Therefore all other nations and peosame way. This they will do gladly, somebody else. They will not be because they have a love for this forced to help the dead. That work he had exhausted all his machine ples were outsiders. During this Gosgun and revolver ammunition. The pel Age the Lord has made a covenwork. They will be feeding, clothing, will be one of charity, of love. But ant with the Church, through Christ. noise of the engines drown the report of a revolver, and the German a special Covenant of Sacrifice, into and helping those whom they have unless they attain the spirit of love, gotten out of the prison-house of they will not be fit for the kingdom; pilot, who saw him go through the which you and I are privileged to

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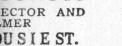
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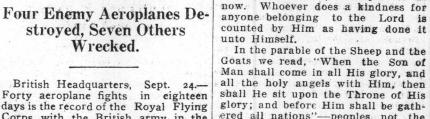
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with machine guns at the same an increased expenditure of about The Hun replied with a fusilade \$25,000,000 a year.



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notions of aiming and firin,, did not realize that the weapon was useless. The German fired 20 or 30 rounds and then gave it up. The British airman inished his reconnaissance in peace and came back to lunch. One furious battle in the air, wit-

nessed by thousands of soldiers and esulting in the total destruction of a German aeroplane, took place Sepember 7th. This machine had been particular active in ranging the enemy guns. It could be seen circling and signaling above some of our posi-

tions. The British aeroplane went out and gave battle at 9,000 feet above German lines. It was a clear right day and the two aeroplanes were very distinctly seen as they darted across the sky and back again like angry birds, now climbing, now gliding, and all the while pelting each other with bullets. They gradually came lower and lower, and the troops on both sides watched the deadly

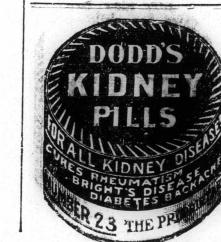
struggle. Suddenly the German aeroplane, was seen to dive erratically and come lown at an increasing speed and at a tragic angle. "We cannot say posiively that it was destroyed," said the officer who toid me of this incident, but when last seen it was diving sheep to the right hand. In figuranose downward at 150 miles an hour about 200 feet from the ground."

Japs See Baseball Game.

By Special Wire to the Courler. Tokio, Japan, Sept. 24 .- Twenty housand Japanese baseball enthusiasts saw the University of Chicago team win the first game of its series with Waseda University here this afternoon by a score of 5 to 3.

The Roman Gardens of New York have now installed a revolving dance ers since have been in prison or in loor, the very latest in crazes terp- need of assistance; but that probably sichorean.

One hundred policemen charged a ably it has been so all down the Goscrowd of negroes rioting at a the- pel Age. Hence it is difficult to see atre in Philadelphia over "The Birth] of a Nation.'



eath. Their prayers will go out conenter. The opportunity to make this Covenant of Sacrifice has been open throughout the Gospel Age; and all who come to God through that covenant are said to be Israelites in-God. deed.-Galatians 3:8, 16, 29.

shall separate them the one from the

other, as a shepherd divideth his

sheep from the goats." It is not a

class separation, but an individual

one. Whoever, after trial, demon-

strates that he is a goat will go over

to the left hand; whoever proves him-

self to be a sheep will go to the right.

The whole picture refers to the thousand years of the Messianic

judgment, the world's trial. The sole

object of that Reign is to prove who

will desire to be God's sheep, to

come into His fold and have His Son

as their Shepherd, and who will not

come into harmony with Him, but

will have a goat-like nature. Then

Christ will deal with them accord-

Gradually all the goats are gath-

ered to the left hand, and all the

tive language the Lord thus desig-

nates the place of disfavor and that

of favor. These two classes will not

be aware of the fact that they are go-

ing to the right or to the left, as the

parable shows. Not until the con-

clusion of the trial do they find out

The question arises, In what way

will the people have an opportunity

of ministering to the Lord's brethren

Throughout the Millennial Age The

Messiah will be dealing with the

world of mankind, the majority of

whom are now in the great prison-

house of death. The Apostle Paul, in

speaking of the resurrection, says that the dead shall come forth "every

man in his own order," or company,

or class. They will not all come forth

at once. The Church class will come

presentatives of God's Kingdom.

where they stand.

planation:

ingly

Reign. It is a picture of the world's

people will come into harmony with Our text refers, not to Christians, The Indifferent, Selfish Class. but to Gentiles-the peoples and na-But there will be some who will tions, the world in general. Before Messiah's Throne shall be gathered all people, all nations. "And He

say, "I do not care so much about this matter. I would rather go automobiling than to care for these people." The sheep class will be busy working, working right along; but lasting fire, prepared for the Devil the goat class will be showing their and his angels." Fire always symthe goat class will be showing their selfish disposition. God does not purpose that any who are selfish shall have everlasting life. Selfishness came in as a result of sin. You and I were born selfish, and could not help it: but we have better knowledge now. We are beginning to see God's way. All then in true sympathy with God and righteousness will be cultivating love in their hearts. After the sheep class have provided for those already recovered from the prison-house of death, they will say,

'Now let us ask for others to come back. Let us get back Uncle Jim." The others will say, "I do not see why we should bother about Uncle Jim. He was only a distant relative. He did not leave me anything when he died." But the one with the sheep-like disposition will say, "Poor old Uncle Jim! I shall try to give him a good welcome back. He will wonder that conditions are so changed. He never saw these things which we now have. When he died, he thought that he was going to Hell. This will be the greatest blessing he

ever had!" The Loving, Unselfish Class.

during the Millennial Age? We note that the Apostles were in prison Thus the sheep class will take their sometimes because of their service to pleasure along the lines in which God the Lord, and were ministered unto; and Christ will be taking theirs. Do you think that God, Christ, and the Church will be running around Heaven in automobiles? The sheep class not very many have been in prison will say, in effect, "How can we coor hungry or naked. Presumoperate with Christ in this work of blessing the world?" They may not realize it, but they will be developing how this parable could have any rea noble, Christlike character. They will be doing themselves good as well ference to us. Now we see what the parable means, and this is the exas those raised from the dead.

At the close of the Age the Lord will say to the sheep class, "I was an hungered, and ye gave Me meat; I was thirsty, and ye gave Me drink; I was a stranger, and ye took Me in; naked, and ye clothed Me; sick and in prison, and ye visited Me"; for 'inasmuch as ye did it unto one of the least of these, ye did it unto Me." You did not know it, but I was watching you. You are on My right

forth first; then the Great Company hand—in My favor. The Father wishes you to have the Kingdom. class; and early in the new order of things will come forth the Ancient God will not give any one else the Worthies, who will be the earthly rekingdom. He is not selfish, but is always considering what He can do for As Jesus said to some in His day, somebody else. All of His people "Ye shall see Abraham, Isaac, Jacob and all the Prophets in the Kingdom must have Ilis spirit. All mankind must eventually have the same spirit

of God." (Luke 13:28.) They will or they cannot get the earthly king be the human representatives of the dom. The Heavenly Kingdom is for and the cavalry 900 per cent. re-Heavenly Kingdom, which will be in-, those of the Church who prove cently.

for God is Love. explains the whole work of the Mil- dom or in the everlasting kingdom of continue except those who are in accord with God. All others shall be everlastingly cut off from life. See Acts 3:23; Psalm 101:8; 37:9; 2 Thessalonians 1:9.

Fire a Symbol of Destruction.

Concerning the wicked, our parable says, "Depart, ye cursed, into everbolizes destruction, and everlasting fire would mean an everlasting destruction. What about its being prepared for the Devil and his angels? I answer: The Devil is the father of lies, a murderer from the beginning. the one who "abode not in the Truth." (John 8:44.) He has some assistants, "the angels that kept not their first estate." (Jude 6.) stead of remaining holy angels, they became demons, associated under Satan. Their final penalty is to be quite appropriate for them-fire, the fire of God's anger, the fire of God's opposition.

As fire destroys, so God's anger will destroy Satan and all in harmony with him. And because the goat class of mankind manifest the spirit of Satan, the selfish spirit, contrary to the Divine spirit, they will be classed in with Satan and his angels; they will have their portion with Satan and the fallen spirits. They will all be destroyed in the Second Death. This will cleanse the Universe and leave everything pure. Not a sinner will be left in it. Thenceforth all

will be governed by the spirit of love. The Lord Jesus Christ was tried; the Church, His Bride, is being tried; the Great Company will be tried, be fore being received into the Heavenly condition. In the days of Noah all the angels were tried. So all mankind will be tried during the thousand years of Messiah's Reign, and only the victors will go into the everlasting conditions. No wonder that the Revelator, prophesying of that glorious time, says, "Every creature in Heaven [the Church, the Great Company, the angels, the cherubim I am God." The same Elijah as in the and seraphim], and on earth, and under the earth [those now in the tomb], heard I saying, Blessing, glory, honor, and power be unto Him that sitteth upon the Throne, and unto the Lamb, forever and ever!" 'Praise the God of our salvation;

Hosts on high, His power proclaim; do without us. Heaven and earth, and all creation,

LESSON XII .- Defeat through drunk-Laud and magnify His name."

Facing Huge Odds.

enness, I Kings xx, 10-21. Golden Text, Hosea iv, 11, "Wine and new wine take Petrograd estimates that the Rusaway the understanding." Thirty-three sians are now facing 35 to 40 per drunken kings was surely a beastly cent. of the total forces of Germany sight, and it was grand to see them and 70 per cent. of those of Austriaand their hosts overcome by one king, Hungary. It is said that the German a weak and sinful man, but God helped infantry pitted against the Czar's him for His great name's sake and for armies has increased 400 per cent., Israel's sake to make His name known.

tinually after those in prison. This spirit plane or in the Millennial King- turning from the Lord to idols, although He had appeared to him twice lennial Age, and shows how all the mankind upon the earth, no one shall and kindly warned him, He said that He would take the kingdom from him, but would leave him one tribe for Daria sake (xi. 9-13). LESSON VII.-Jeroboam leads Israel

into sin, I Kings xii, 25-33. Golden Text, Ex. xx, 4, 5a, "Thou shalt not bow down thyself unto them nor serve them." Jeroboam turned away from God, who gave him the kingdom, and led all Israel into idolatry, so that there was not one king over the ten tribes who was not an idolater.

LESSON VIII.-Asa's good reign, II Chron. xv, 1-15. Golden Text, Jas. iv, 8, "Draw nigh to God, and He will draw nigh to you." In contrast to Jeroboam and the sinful kings of Israel there were at least eight of the kings of Judah who served the Lord and sought to do right in His sight. Asa was one of them, and for thirtyfive years he was wonderfully blessed, because he relied on the Lord, but during the last five of his forty years he turned away from God in a measure.

LESSON IX .- God's care of Elijah, I Kings xvii, 1-16. Golden Text, I Pet. v. 7, "Casting all your anxiety upon Him, because He careth for you." A man of God, jealous for the honor of Jehovah is able to cause no rain for over three years and then to bring rain, yet he was a man like others. He was supernaturally cared for during those years and safely hidden, so that he could not be found.

LESSON X .- Elijah and the prophets of Baal, I Kings xviii, 30-39. Golden Text, Prov. xv, 29, "Jehovah is far from the wicked; but He heareth the prayer of the righteous." A great test and a glorious vindication of Jehovah. From morning till evening the wicked cry to their god without a reply; Elijah prayed one brief prayer and the fire came that could burn up even stones. LESSON XI .- Elijah's flight and return, I Kings xix, 8-18. Golden Text, Ps. xlvi, 10, "Be still and know that last lesson, but a wicked woman has come between him and God and he is seeing and hearing her and therefore afraid and fleeing for his life. When we see self or people or circumstances we are sure to fail. Our only safety is in seeing Jesus only. When we think we are necessary then God will