

The Charm of Eastern Fragrance is typified in every sealed packet of

"SALADA"

Selected leaves from the finest plantations, famous for teas of subtle delicousness. SALADA is fresh and free from dust. BLACK, MIXED OR GREEN B 77

BATTLEPLANE FIGHT

Story of Air Tactics by a British Aviator.

After a daybreak I was following the enemy's lines of communication for many miles behind his trenches. For half an hour we ploughed and labored back, making varying progress.

THIS MACHINE GUNS BEGIN

He was soon within about half a mile of us and about 800 feet down. I watched him at that height. I saw his machine guns begin to spit.

Killed Monday.

Amsterdam, via London, Sept. 24.—Prince Frederic of Thurn and Taxis, son of Prince Lamoral, was killed Monday while fighting in the Dniester region in Russia, according to a Vienna despatch to the Berlin Lokai Avenger. He was forty-four years old.

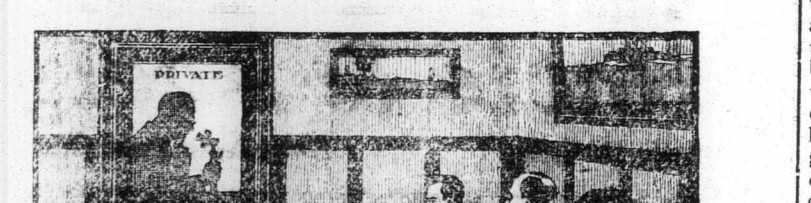
Pay Increase.

Paris, Sept. 24.—The army committee of the Chamber of Deputies has decided to recommend that the pay of French soldiers be increased from one cent to five cents a day as from July 1, 1915. The change would mean an increased expenditure of about \$25,000,000 a year.

Wood's Peppermint Cure

The Great English Remedy Jones and incorporates the whole of the most powerful medicinal ingredients known in old Vienna. Cures Nervous Debility, Mental and Physical Exhaustion, Loss of Energy, Fatigue of the Brain, Fading Memory. Price \$1 per box, 50¢ per 1/2 box. One will please, we will cure. Sold by all druggists or mailed in plain pkg. on receipt of the name.

As our machine was a tractor we had to engage him before he had done his work. So we swung round and bore down straight for him, opening fire with machine guns at the same time. The Hun replied with a fusillade of machine gun bullets both fore and aft.



Suddenly the German aeroplane was seen to dive erratically and come down at an increasing speed and at a tragic angle. "We cannot say positively that it was destroyed," said the officer who told me of this incident, "but when last seen it was diving nose downward at 150 miles an hour about 200 feet from the ground."

Wasteful Waiting

in an outer office is no longer evidence of efficient salesmanship. Selling by telephone is the modern way.

Results have shown that the Long Distance Telephone as a selling agent is a big, new, vital force, that builds business economically and quickly.

Plan a selling by telephone campaign. Ask "Long Distance" for rates.

Every Bell Telephone is a Long Distance Station

The Bell Telephone Co. OF CANADA.



PALACE BADLY DAMAGED BY ALLIED BOMBS

Zeppelin Factory at Friedrichshafen Later Suffered Severely.

Geneva, Sept. 24.—News has reached Romanshorn, Switzerland (On Lake Constance, opposite Friedrichshafen), that the right wing of the Royal palace at Stuttgart was badly damaged in yesterday's air raid by allied aviators. One bomb exploded in the saloon. It is known that several members of the Royal family were in the residence.

AMERICAN CONSULATE HIT

Washington, Sept. 24.—The American consulate at Stuttgart was struck by a fragment of a bomb during the recent raid upon that place by French aviators, according to a message today from Consul Higgins. He said that no one in the consulate was injured, but did not indicate whether the building was greatly damaged.

FORTY AERIAL FIGHTS IN ONLY THREE WEEKS

Four Enemy Aeroplanes Destroyed, Seven Others Wrecked.

British Headquarters, Sept. 24.—Forty aeroplane fights in eighteen days is the record of the Royal Flying Corps with the British army in the field. During the first three weeks in September four enemy aeroplanes are known to have been destroyed, and at least seven others sent hurriedly to earth and believed to have been destroyed.

One pilot had five fights in one morning. He beat off the first four German machines that came up to grapple with him one after another, but when the fifth bore down on him he had exhausted all his machine gun and revolver ammunition. The noise of the engines during the report of a revolver, and the German pilot, who saw him go through the motions of aiming and firing, did not realize that the weapon was useless. The German fired 20 or 30 rounds and then gave it up. The British aviator came back to lunch.

One furious battle in the air, witnessed by thousands of soldiers and resulting in the total destruction of a German aeroplane, took place September 7th. This machine had been particularly active in ranging the enemy guns. It could be seen circling and signaling above some of our positions. The British aeroplane went out and gave battle at 9,000 feet above the German lines. It was a bright day and the two aeroplanes were very distinctly seen as they darted across the sky and back again like angry birds, now climbing, now gliding and all the while pelting each other with bullets. They gradually came lower and lower, and the troops on both sides watched the deadly struggle.

Japs See Baseball Game.

Tokio, Japan, Sept. 24.—Twenty thousand Japanese baseball enthusiasts saw the University of Chicago team win the first game of its series with Waseda University here this afternoon by a score of 5 to 3.

The Roman Gardens of New York have now installed a revolving dance floor, the very latest in crazes terpsichorean.

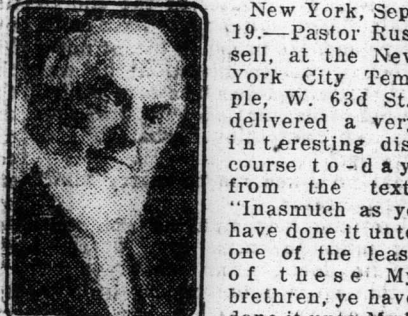
One hundred policemen charged a crowd of negroes rioting at a theatre in Philadelphia over "The Birth of a Nation."

Advertisement for DODD'S KIDNEY PILLS. CURES ALL KIDNEY DISEASE. BRIGANDI'S DIABETES BACKACHE. NUMBER 23 THE PR...

A SUNDAY SERMON BY PASTOR RUSSELL

THE JUDGMENT DAY PICTURED BY JESUS Mankind to Come Forth From the Tomb.

A Parable Applying to the Millennium—World's Trial Will Last a Thousand Years—Co-operation With Christ in Raising the Dead—Two Classes Gradually Developed—Both Will Outwardly Keep God's Law—Selfishness the Controlling Principle With the Goat Class—Love the Controlling Principle With the Sheep—The Fire of Divine Anger Will Finally Destroy All Having the Spirit of Selfishness.



PASTOR RUSSELL

New York, Sept. 19.—Pastor Russell, at the New York City Temple, W. 83d St., delivered a very interesting discourse to-day on the subject of "Mankind to Come Forth From the Tomb."

In part as follows: This text of Scripture is generally misunderstood and misused. If one has not studied it in its connections, one would quite likely think that the Lord is referring to those who have died during the Gospel Age; but the context shows that He refers to those living in the Millennium. The principle, however, is helpful to us now. Whoever does a kindness for another is doing it unto the Lord, is counted by Him as having done it unto Himself.

In the parable of the Sheep and the Goats we read, "When the Son of Man shall come in all His glory, and all the holy angels with Him, then shall He sit upon the Throne of His glory; and before Him shall be gathered all nations—peoples, not the Church. The Church will be with Him in His Throne. (Colossians 3:4.) Those spoken of here as gathered before the Throne will be the whole world of mankind. These are some of the things which we are doing not in covenant relationship with God.

In the past God made a covenant with the nation of Israel alone. The whole picture of the parable were outsiders. During this Gospel Age the Lord has made a covenant with the Church, through Christ, a special Covenant of Sacrifice, into which we are invited to enter. The opportunity to make this Covenant of Sacrifice has been open throughout the Gospel Age; and all who come to God through that covenant are said to be "in the sheep."—Galatians 3:8, 16, 29.

Our text refers, not to Christians, but to Gentiles—the peoples and nations, the world in general. Before Messiah's Throne shall be gathered all people, all nations. "And He shall separate them the one from the other, as a shepherd divideth his sheep from the goats." It is not a class separation, but an individual one. Whoever, after trial, demonstrates that he is a goat will go over to the left hand; whoever proves himself to be a sheep will go to the right. The whole picture of the parable is a picture of the world's judgment, the world's trial. The sole will of the Father is to prove who will do His Father's will, who will come into His fold and have His Son as their Shepherd, and who will not come into harmony with Him, but who will be a goat-like nature. Then Christ will deal with them accordingly.

Gradually all the goats are gathered to the left hand, and all the sheep to the right hand. In figurative language, the sheep are the place of disfavor and that of favor. These two classes will not be aware of the fact that they are going to the right or to the left, as the parable shows. Not until the conclusion of the trial do they find out where they stand.

The question arises, in what way will the people have an opportunity of ministering to the Lord's brethren during the Millennium? We note that the Apostles were in prison sometimes because of their service to the Lord, and were ministered unto; and that some of the Lord's followers since have been in prison or in need of assistance; but that probably not very many have been in prison or hungry or naked. Presumably it has been so all down the Gospel Age. Hence it is difficult to see how this parable could have any reference to us. Now we see what the parable means, and this is the explanation:

Throughout the Millennium Age the Messiah will be dealing with the world of mankind, the majority of whom are now in the great prison-house of death. The Apostle Paul, in speaking of the resurrection, says that the dead shall come forth "every man in his own order," or company, or class. They will not all come forth at once. The Church class will come forth first; then the Great Company class; and early in the new order of things will come forth the Ancient Worthies, who are the earthly representatives of God's Kingdom.

As Jesus said to some in His day, "Ye shall see Abraham, Isaac, Jacob and all the prophets in the Kingdom with you." (Luke 13:28.) They will be the human representatives of the Heavenly Kingdom, which will be in-

visible. Jesus said nothing about their seeing Himself. Neither did He say, "Ye shall see these My disciples in the Kingdom." He did say, however, "Ye shall see Me, and ye shall see Me no more." St. John tells us that the Church shall be like her Lord. (1 John 3:2.) If the world will not see Him, they will not see the Church; for the Church will be spirit beings, that cannot be seen.

So we have these orders, at least: the Little Flock, the Great Company, the Ancient Worthies, and the world of mankind—"every man in his own order." Jesus said, "The hour is coming when all that are in the graves shall hear the voice of the Son of God; and they that hear shall live." (John 5:25-28.) As the world return from the tomb, our thought is that they will come back in answer to prayer; very much the same as did Lazarus. The Lord, you remember, said, "Where was he laid him?" Then He lifted up His eyes and prayed to the Father, after which He said, "Lazarus, come forth." (John 11:41, 44.)

Ministering Unto Millennial Brethren. We do not understand that in the Millennium Age the people will have power to command the dead to come forth from the tomb, but that our Lord Jesus will have that power. He prayed for the restoration of Lazarus, not because of any service which Lazarus would do for Him, but because Lazarus was the "brother of Martha and Mary, so we conceive that the great class are to "go away into everlasting punishment." I thought that you do not believe in everlasting punishment," says one. My dear brother, I always believe in everything the Bible says. I believe in everlasting punishment. But what kind it will be is another matter. God says one thing, and some of our creeds have said another thing. Therefore you and I, if true to God, are giving up our creeds as unreliable, thoroughly unsound. The Bible says that the punishment will be death; and we believe the Bible.

The creeds have it that everlasting death means everlasting dying, endless torture. So when the Bible speaks of everlasting death, some people have their heads so twisted that they make death mean life. At one time we had our heads badly twisted. So we ran into all kinds of difficulties. I am glad that we are getting straightened out. We are able to reason more clearly and to understand the English language better. There is such a thing as everlasting death. When the goat class are remanded to death, they will be work. It will be the work of the Lord Jesus Christ, the work of spirit beings, as God's agents. But human beings will be permitted to cooperate, through their interest in humanity.

The "sheep" class of that Age will be those who will have the Lord's spirit; and as the Lord's purpose will be to bring people back from death to life, and to prepare them for eternal life, all the sheep will feel the same way. This they will do gladly, because they have a love for this work. They will be feeding, clothing, and helping the spirit of love, gotten out of the prison-house of death. Their prayers will go out continually after those in prison. This explains the whole work of the Millennium Age, and shows how all shall continue except those who are in accord with God. All others shall be everlastingly cut off from life. See Acts 3:23; Psalm 101:8; 37:9; 2 Thessalonians 1:9.

Concerning the wicked, our parable says, "Depart, ye cursed, into everlasting fire, prepared for the Devil and his angels." Fire always symbolizes destruction, and everlasting destruction. What about the preparation for the Devil and his angels? I answer: The Devil is the father of lies, a murderer from the beginning, the one who "seduceth not in the Truth." (John 8:44.) He has some assistants, "the angels that kept not their first estate." (Jude 6.) Instead of remaining holy angels, they became demons, associated under Satan. Their final preparation is to be burned away from God in a measure.

As fire destroys, so God's anger will destroy Satan and all in harmony with him. And because the goat class of mankind manifest the spirit of Satan, the selfish spirit, contrary to the Divine spirit, they will be classed with Satan and his angels; they will have their portion with Satan and the fallen spirits. They will all be destroyed in the Second Death. This will cleanse the Universe and leave everything pure. Not a sinner will be left in it. Therefore all will be governed by the spirit of love.

The Lord Jesus Christ was tried; the Church, His Bride, is being tried; the Great Company will be tried, before being received into the Heavenly condition. In the days of Noah all the angels were tried. So all mankind will be tried during the thousand years of Messiah's reign, and only the victors will go into the everlasting conditions. No wonder that the Revelator, prophesying of that glorious time, says, "Every creature which is in Heaven [the Church, the Great Company, the cherubim and seraphim], and on earth, and under the earth [those now in the tomb], heard I saying, Blessing, glory, honor, and power be unto Him that sitteth upon the Throne, and unto the Lamb, forever and ever!" "Praise the God of our salvation; Hosts on high, His power proclaim; Heaven and earth, and all creation, Laud and magnify His name."

Facing Huge Odds. Petrograd estimates that the Russian army now facing 35 to 40 per cent of the total forces of Germany and 70 per cent of those of Austria-Hungary. It is said that the German infantry pitted against the Czar's army has increased 400 per cent, and the cavalry 900 per cent, recently.

They will get it because they have the spirit of love; and those of the world who cultivate the Lord's spirit will receive the kingdom prepared for them from the foundation of the world. (Genesis 1:26-28.) Christ's Kingdom was prepared from before the foundation of the world. Mankind's will be an earthly kingdom—a Paradise world-wide.

So, dear friends, there is a little lesson here for us. We see in this parable God's disposition. It helps us to understand His mind. But you may say, "It is not natural for me to act so unselfishly." All the more need, then, for you to cultivate that spirit. The Lord is not looking for natural people, but for New Creations. "But you say, 'in my case it would make a great difference; for my mind is not formed that way.' We reply, 'You must be transformed—formed over again. We are all wrong to start with. We must get out of the condition in which we were born.'—Romans 12:1, 2.

The Lord does not say that we must entirely transform our flesh. But He does say that we must transform our mind, our will. We must show Him that our mind is continually striving for those things which God is kind, loving, and generous. He will take note of what we are striving to do.

Let us be accused of neglecting a certain part of this parable, let me remind you how it reads. The goat class are to "go away into everlasting punishment." I thought that you do not believe in everlasting punishment," says one. My dear brother, I always believe in everything the Bible says. I believe in everlasting punishment. But what kind it will be is another matter. God says one thing, and some of our creeds have said another thing. Therefore you and I, if true to God, are giving up our creeds as unreliable, thoroughly unsound. The Bible says that the punishment will be death; and we believe the Bible.

Lesson XIII.—Third Quarter, For Sept. 26, 1915. THE INTERNATIONAL SERIES. Text of the Lesson, Ps. lxxix, Quarterly Review—Golden Text, Ps. xxxi, 1. Commentary Prepared by Rev. D. M. Stearns.

SUNDAY SCHOOL

Lesson XIII.—Third Quarter, For Sept. 26, 1915

THE INTERNATIONAL SERIES

Text of the Lesson, Ps. lxxix, Quarterly Review—Golden Text, Ps. xxxi, 1. Commentary Prepared by Rev. D. M. Stearns.

Lesson I.—Absalom's fallure. II Sam. xviii, 1-15. Golden Text, Eph. vi, 1. "Children, obey your parents in the Lord, for this is right." Absalom failed in respect for his father or his father's God, and he failed to accomplish what he had his heart set upon for himself. The victory was David's, and he was restored to his throne. See Ps. xxxiii, 10, 11, concerning the counsel of the Lord and that of His enemies.

Lesson II.—Solomon anointed king. I Kings i, 28-40. Golden Text, I Chron. xxviii, 9. "Know that the God of thy father and serve Him with a perfect heart and with a willing mind." It was the purpose of the Lord that of all the sons of David Solomon should be His successor, and so it came to pass for "every purpose of the Lord shall be performed" (Jer. li, 29).

Lesson III.—Solomon chooses wisdom. I Kings iii, 4-15. Golden Text, Prov. ix, 10. "The fear of Jehovah is the beginning of wisdom." Solomon began well, loving the Lord and walking in the statutes of David, his father, and the Lord said to him, "Ask what I shall give thee." Solomon's request pleased the Lord, and He gave him wisdom and also riches and honor. It was an exceeding abundantly like Eph. iii, 20. The Lord Jesus is the wisdom and power of God.

Lesson IV.—Solomon dedicates the temple. I Kings vii, 22-30. Golden Text, Isa. lvi, 7. "My house shall be called a house of prayer for all peoples." The tabernacle and temple were both typical of Christ, the True Tabernacle and Temple, and of the church, which is His body, now being built. Each believer is also a temple and is expected to be wholly dedicated to God that the world may know Him (John vi, 21, 23).

Lesson V.—The queen of Sheba visits Solomon. I Kings x, 1-13. Golden Text, Prov. viii, 11. "Wisdom is better than rubies." Not only the queen of Sheba, but all the earth, sought to Solomon to hear his wisdom which God had put in his heart, and they all brought gifts of silver, gold, garments, horses, spices, etc., foreshadowing the time when all nations shall bring their wealth to Israel because of the name of the Lord who will then be their King (verses 1, 24, 25; Isa. lx, 8, 9, 11, 23).

Lesson VI.—The kingdom torn asunder. I Kings xii, 6-16. Golden Text, Prov. xvi, 18. "Pride goeth before destruction and a haughty spirit before a fall." Because of Solomon's sin in turning from the Lord to idols, all through He had appeared to him twice and kindly warned him, He said that His work would take the kingdom from him, but would leave him one tribe for David's sake (1, 9-13).

Lesson VII.—Jeroboam leads Israel into sin. I Kings xii, 25-33. Golden Text, Ex. xx, 4, 5a. "Thou shalt not bow down thyself unto them nor serve them." Jeroboam turned away from God, who gave him the kingdom, and led all Israel into idolatry, so that there was not one king over the ten tribes who was not an idolater.

Lesson VIII.—Asa's good reign. II Chron. xv, 1-13. Golden Text, Jas. iv, 8. "Draw nigh to God, and He will draw nigh to you." In contrast to Jeroboam and the sinful kings of Israel there were at least eight of the kings of Judah who served the Lord and sought to do right in His sight. Asa was one of them, and for thirty-five years he was wonderfully blessed, because he relied on the Lord, but during the last five of his forty years he turned away from God in a measure.

Lesson IX.—God's care of Elijah. I Kings xvii, 1-16. Golden Text, I Pet. v, 7. "Cast all your anxiety upon Him, because He careth for you." A man of God, jealous for the honor of Jehovah is able to cause no rain for over three years and then to bring rain, yet he was a man like others. He was supernaturally cared for during those years and safely hidden, so that he could not be found.

Lesson X.—Elijah and the prophets of Baal. I Kings xviii, 30-39. Golden Text, Prov. xv, 23. "Jehovah is far from the wicked; but He heareth the prayer of the righteous." A great test and a glorious vindication of Jehovah. From morning till evening the wicked cry to their god without a reply; Elijah prayed one brief prayer and the first came that could burn up even stones.

Lesson XI.—Elijah's flight and return. I Kings xix, 8-18. Golden Text, Ps. xlii, 10. "Be still and know that I am God." The same Elijah as in the last lesson, but a wicked woman has come between him and God and he is seeing and hearing her and therefore afraid and fleeing for his life. When we see self or people or circumstances we are sure to fail. Our only safety is in seeing Jesus only. When we think we are necessary then God will do without us.

Lesson XII.—Defeat through drunkenness. I Kings xxi, 10-21. Golden Text, Hosea iv, 11. "Wine and new wine take away the understanding." Thirty-three drunken kings was surely a beastly sight and it was grand to see them and their hosts overcome by one king, a weak and sinful man, and God helped him for His great name's sake and for Israel's sake to make His name known.