

TO-MORROW IN THE CHURCHES

Guide to the Places of Public Worship in Brantford

ANGLICAN

ST. JUDE'S CHURCH.
Peel St.
Cor. Dalhousie and Peel Sts.
St. Jude's Church, corner Dalhousie and Peel. Sunday, July 13th, 10:15-11:15 a.m. Morning prayer, teacher, Rev. H. A. Wright, 7 p.m. evening prayer, preacher, Rev. H. A. Wright, 3 p.m. Sunday school and bible class. Strangers always welcome.

GRACE CHURCH.
Albion St., opp. Church.

ST. JOHN'S CHURCH.
150 Oxford St.

ST. JAMES' CHURCH.
Dublin St., cor. Grand.

ST. PAUL'S CHURCH.
West Mill St.

TRINITY CHURCH.
Cor. Cayuga and Huron.

ST. LUKE'S CHURCH.
Cor. Elgin and Brock.

BAPTIST

FIRST BAPTIST.
104 West St.
Pastor, Rev. Llewellyn Brown.

The pastor, Rev. Llewellyn Brown will preach at both services. Morning worship 11 a.m. subject "Counting the Cost." Mr. V. O'Neill of Woodstock, will sing, "O Rest in the Lord" (Mendelssohn); 7 p.m. "Saved by a Mother's Love." Miss Elsie Semm will sing, "Thy Will Be Done" (Mason). The Bible School will be held at 9:45 instead of 3 p.m., during July and August. Strangers always made welcome at the services. Come and worship with us. The music of the day will be as follows: Morning—Organ: "Meditation" (Gostelow); offertory, Evensong (Johnston); solo, "Rest in the Lord" (Mendelssohn); Mr. V. O'Neill; postlude, "Offertoire in B Flat" (Read). Evening: Organ, "Melody in E Flat" (Flahler); "Romance from Mignon (Thomas); offertory, "Spring Song" (Hollins); solo, "Thy Will Be Done" (Marston); Miss Elsie Semm; postlude, "Festal March" (Kroeger).

PARK BAPTIST CHURCH.
Rev. C. W. Rose, Pastor.
Mr. J. R. Cornelius, Organist.

At 11 a. m. Public Worship and Sermon, subject: "Have we been deceived in Jesus?"

At 3 p. m. Bible School, Dr. U. M. Stanley Supt.

At 7 p. m. Sermon and Baptism. Pastor's Subject: "Four Ways."

The Lord's Supper will be observed at 12:15. This will be the pastor's last Sunday before vacation. A hearty welcome awaits all strangers.

RIVERDALE BAPTIST MISSION.
West Mill St.

GOSPEL TABERNACLE.
Cor. Edward and Walter Sts.

CALVARY BAPTIST CHURCH.

Dalhousie St., opp. Alexandra Park.
Rev. W. E. Bowyer, Pastor.
11 a.m.—"The Invulnerable Defence."
2:45 p.m.—Sunday School and Adult Classes.
7 p.m.—"The Transferred Burden." Good music. Free seats. Welcome. Baptism in the evening.

IMMANUEL BAPTIST CHURCH.
Cor. Erie Ave and Port.

SHENSTONE MEMORIAL BAPTIST MISSION.
Cor. St. George and Grand.

CONGREGATIONAL

CONGREGATIONAL CHURCH.
Cor. George and Wellington Sts.
Rev. M. Kelly, Pastor.

Congregational Church, corner of George and Wellington streets, Rev. M. Kelly, pastor—The pastor will take charge of both services, 11 a. m., "Conscious and unconscious preparation for Death," Sunday school at 12:15, 7 p.m. "The perpetuation of Influence." Appropriate music will be rendered by the choir.

METHODIST

COLBORNE STREET CHURCH.
Rev. T. E. Holling, B.A., Pastor.

SYDENHAM ST. CHURCH.
Cor. Dundas.

Rev. A. I. Snyder, Pastor.
A. R. Knott, Organist.

10 a.m.—Brotherhood, speaker, Mr. Butchart of Edmonton, Alta. You will enjoy his address and the discussion, 10 a.m.—Class meeting and Junior League.
11 a.m.—"Let Us Love One Another."
7 p.m.—Sermon to parents—"The Whole Family in the Church."
The pastor preaches at both services.

2:45—Sunday school and adult Bible classes.
Free seats, Bright short services. We are welcome always.

BRANT AVENUE CHURCH.
Alfred E. Lavell, Pastor.
Richmond.

Brant Avenue Church, corner of Richmond and Brant Avenue, Alfred E. Lavell, pastor—To-morrow's services—11 a.m., public worship, 2:45 p.m., Sunday school, 7 p.m., public worship. A cordial invitation extended to all.

WELLINGTON ST. CHURCH.
55 Wellington St.
Cor. Murray and Dalhousie.

Wellington St. Church—In the absence of the pastor, Rev. R. D. Hamilton at Grimsby, Rev. Alfred A. Bowers, B.D., will preach at the 11 and 7 o'clock services. Brotherhood and class meeting at 2. World's Sunday School day will be celebrated at the Sunday school at 2:45. Mrs. John F. Schultz will preside at the organ morning and evening, in the absence of Mr. T. Darwin at Hamilton.

WESLEY CHURCH.

Cor. Cayuga and Superior.

FREE METHODIST CHURCH.
178 Market St.

OXFORD ST. CHURCH.
Oxford Street, West Brant.

B. M. E. CHURCH.
Murray Street.

NONDENOMINATIONAL

BETHEL HALL.
Darling St.

CHRISTADELPHIAN—
C. O. F. Hall.

Subject for Sunday, 7 p.m. "Are We Saved by Faith Alone?" Speaker, Mr. Denton in C. O. F. Hall, opposite Post Office, entrance 126 Dalhousie St. All welcome. Seats free. No collection.

FIRST CHURCH OF CHRIST.
George St.

GOSPEL TABERNACLE.
Walter St.

INTERNATIONAL BIBLE STUDENTS' ASSOCIATION.
17 George St.

SALVATION ARMY.
Darling St.

PRESBYTERIAN

ST. ANDREW'S PRESBYTERIAN
Cor. James and Brant Ave.

11 a.m.—"A Flippant Pair."
7 p.m.—"Head and Shoulders Above His Fellows."
3 p.m.—Sabbath School.

ZION PRESBYTERIAN CHURCH
Darling St., opp. Victoria Park

Rev. G. A. Woodside, Minister.
9:45 a. m. Sunday School.
11 a. m. Professor Hutchinson.
7 p. m. Professor Hutchinson.

ALEXANDRA CHURCH.
Cor. Peel St.

BALFOUR ST. CHURCH.
Cor. Grant St.

ROMAN CATHOLIC

ST. BASIL'S CHURCH.
Cor. Palace and Crown.

ST. MARY'S CHURCH.
Cor. Colborne and Brock.

Personal Neatness

There is a personal cleanliness that, with taste in dress, and grace in manner, rivals and often outshines beauty. Tresses like glossy hair, white teeth, well kept hands, a smooth skin, redolent of health, sweet breath, fresh linen and spotless garments, go a long way toward making up the sum of personal attractiveness. All clean people are charming, but charming people are never more charming than when they are radiant with good grooming. It is some expense, but a great deal of trouble to be habitually and exquisitely neat. It pays, though, immensely.

Renters, buyers, builders are quick and thoroughly satisfied with the invaluable service rendered them by the Want-Columns.

You'll like as not find your proper niche in life through the Want Ads. Many have grasped opportunity through the Wants.

GIRL SUFFERED TERRIBLY

At Regular Intervals—Says Lydia E. Pinkham's Vegetable Compound completely cured her.

Adrian, Texas.—"I take pleasure in adding my testimonial to the great relief and hope that it will be of interest to suffering women. For four years I suffered untold agonies at regular intervals. Such pains and cramps, severe chills and sickness at stomach, then finally hemorrhages until I would be nearly blind. I had five doctors and none of them could do more than relieve me for a time. I saw your advertisement in a paper and decided to try Lydia E. Pinkham's Vegetable Compound. I took seven boxes of it and used two bottles of the Sanative Wash, and I am completely cured of my trouble. When I began taking the Compound I only weighed ninety-six pounds and now I weigh one hundred and twenty-six pounds. If anyone wishes to address me in person I will cheerfully answer all letters, as I cannot speak too highly of the Pinkham remedies."—Miss Jessam Manser, Adrian, Texas.

Hundreds of such letters expressing gratitude for the good Lydia E. Pinkham's Vegetable Compound has accomplished are constantly being received, proving the reliability of this grand old remedy.

If you want special advice write to Lydia E. Pinkham Medicine Co. (confidential) Lynn, Mass. Your letter will be opened, read and answered by a woman and held in strict confidence.

WESLEY'S PULPIT

Creed Idols of Christendom

More Horrible Than Heathendom—Bible Is Opposed to All Idols.

Sermon by Charles T. Russell, Pastor Brooklyn Tabernacle

Madison, Wis., July 6.—The International Bible Students Association has been holding a convention here for eight days, closing to-day. It has had a large attendance of Bible Students from all parts, and amongst them many able speakers. Pastor Russell was one of the speakers to-day, and his vast audience was evidently much sympathetic with his utterances. He took for his text the words, "The Father of mercies, and the God of all comfort."—2 Corinthians 1:3.

In his opening remarks the Pastor stated that when in India, China and Japan last year, he was forcibly struck with the intelligence of many among these peoples. He visited their idol temples, and he found that the degree of reverence exhibited and the status of worshippers. He was favorably impressed; many seemed sincere, absolutely unmingled with superstition, and their own worship. He made inquiry as to what importance was attached to the idol. It was regarded as the god, or merely a reminder of their god? He was assured that the idol itself was known to be of metal, or stone, or wood, and was used merely as a reminder of their God. He was assured that the Catholics use the crucifix—not as worshipping the image or the picture, but merely having these before the mind to assist in fixing reverence and the spirit of worship.

At first, said Pastor Russell, I felt disposed to chide the heathen for the horrible features which they give their images. I said to myself, "Why do you make these horrible beautiful idols instead of horrible ones? But a little reflection brought me shame and confusion. I said to myself, 'Look at the creeds, the idols, the images of Christendom. We have not attempted to picture our Deity in wood or stone or mineral, but we have written out a description of His character—our Christian creeds.'

These creeds stand before our mental eyes with exactly the same tangible features that the tangible idol has before the natural eye of the heathen. Each different creed shows a slightly different image of God, but they are all horrible. They all picture God as a most atrocious character, more hideous by far than any of the idols of heathendom. How could anybody carve, or cast, or model, a mute image, or idol, that would speak such horrible things as all of our creeds portray by description? What do you know of the picture of a God deliberating upon the creation of the human family, and before beginning His work planning and arranging a great plan called Purgatory, creating fire-proof devils to man these, laying up fuel for use therein through all eternity, and then slaying the human race with knowledge powers, with the foreknowledge that thousands of millions would spend eternity in these horror chambers!

Who could picture or model an image representing a God who would, after preparing such a place, inject new life and vigor into the poor sufferers so as to prevent their ever being radiant with good grooming. It is some expense, but a great deal of trouble to be habitually and exquisitely neat. It pays, though, immensely.

Renters, buyers, builders are quick and thoroughly satisfied with the invaluable service rendered them by the Want-Columns. You'll like as not find your proper niche in life through the Want Ads. Many have grasped opportunity through the Wants.

My visit to foreign lands was not a pleasure jaunt, but strictly in the interest of the true Gospel, of which the angels sang—"Good tidings of great joy, which shall be unto all people." Who can imagine a real God who is devoid of Justice, devoid of Love? So surely as it is true that no human being could be really great without the qualities of justice and love, so surely as it is true that there could be no real and great God without the same qualities. Wisdom and Power without Justice and Love would picture to us a demon, and not a God. But what can we know respecting God's Justice and Love? We answer that there are two ways of ascertaining: The first way is to wait and see how His plans and arrangements will be ultimately carried out. If it is true of humanity that "by their fruits ye shall know them," the same must be true of the Almighty—by His fruits, His workmanship, finally completed. He may be known to be either good or bad, just or unjust, loving or vicious.

The other way of knowing the Divine character, or advancing the finished work of God, would be along

our Association has had sermons translated into the languages of Japan and Korea, and into the principal languages of China, and into the six principal languages of India, and millions of these are in the hands of the people. Considerable fresh interest in the Bible has been aroused. Peoples in those lands who had begun to doubt everything religious have begun to take courage, are to think and study their Bibles. If the missionaries could but catch the same spirit, what a blessed opportunity would be theirs! But, alas, not many of them are so inclined! Very generally they seem to be bitter, hostile, slanderous, doing everything in their power to oppose the light, even as Jesus declared that the darkness has always hated the light, because it was afraid that it might be shown up. It is manifest, or shows up the darkness.—John 3:19-21.

Jesus said, "This is life eternal, that they might know Thee, the only true God, and Jesus Christ, whom Thou hast sent." We knew we could not come to a personal touch with the Almighty. We knew that we could learn respecting Him only through the Bible, as He said, "Sanctify them through Thy Truth, Thy Word is truth." There is a difference between knowing about God and knowing God. The beginning of faith is to believe that there is a great Supreme Creator. It is another step to learn that He is wise and powerful, as indicated in the great Universe that He has made, and in our human organization with its wonderful powers for thought and action. Truly

"There is a God—All Nature's Speaker" At first it may occur to some that knowledge of God simply means that

Children Cry for Fletcher's

CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of Dr. J. C. Ayer, and has been made under his personal supervision since its infancy. All Counterfeits, Imitations and "Not-as-good" are but Experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

What is CASTORIA
Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic, all Teething Troubles and Diarrhoea. It regulates the Stomach and Bowels, assimilates the Food, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

GENUINE CASTORIA ALWAYS
Bears the Signature of
Chas. H. Fletcher
In Use For Over 30 Years
The Kind You Have Always Bought
THE CENTAUR COMPANY, NEW YORK CITY.

come to know that there is a God, and that He has provided a Saviour, His Only Begotten Son, our Lord Jesus Christ. But the knowledge of God means far more than this. It is the advanced and developing Christian it signifies an intimate acquaintance with the Father and with the Son, a knowledge of "the mind of Christ," which is a full and clear representation of the Father's mind. We grow in this knowledge by the study of the Word of God, by discerning through His Word the principles which govern the Divine conduct—as to how Divine Wisdom, Justice, Love and Power operate. These are progressive studies. Something may be learned along this line on the very first day of our Christian experience; but the end of the first year should show considerable progress in the knowledge of the Divine mind; and so to the end of the Christian's course.

It is only as we realize something of the greatness and the perfection of the Divine character that we are properly able to estimate our own littleness and imperfection. Only as we see the beauties of His gracious character can we become intimately acquainted with God, with His graces and virtues.

Then we come to investigate the more subtle qualities of the Divine Being, His Justice and Love. Who can imagine a real God who is devoid of Justice, devoid of Love? So surely as it is true that no human being could be really great without the qualities of justice and love, so surely as it is true that there could be no real and great God without the same qualities. Wisdom and Power without Justice and Love would picture to us a demon, and not a God. But what can we know respecting God's Justice and Love? We answer that there are two ways of ascertaining: The first way is to wait and see how His plans and arrangements will be ultimately carried out. If it is true of humanity that "by their fruits ye shall know them," the same must be true of the Almighty—by His fruits, His workmanship, finally completed. He may be known to be either good or bad, just or unjust, loving or vicious.

The other way of knowing the Divine character, or advancing the finished work of God, would be along the lines of faith; and faith, in order to be intelligent, must have some basis or foundation. The Bible is God's Message, to those who have the ears and eyes of faith. In it He tells us in advance what He purposes to do; and from what we thus hear we must determine whether He is just, loving and good, or whether worse than ourselves.

If the creed idols which we have been worshipping truly represent God, then the consummation of His Plan will be awful in the extreme—enough to make all creation shudder. It would mean thousands of millions in everlasting torture without the slightest hope of any glory coming to God, or of any good coming to the sufferers or to anybody else. The only purpose to be served by such torture would be the satisfaction of a devilish disposition to witness the torture of others. Is that creed idol which we have worshipped a real picture of the God of the Bible? We know that it is not.

The God of the Bible on the contrary declares that He has permitted the Reign of Sin and Death, which is entirely just. He tells us that from among the sinners He will first gather out a saintly handful to be associated with His Saviour and to participate with Him as members of His cabinet, or Kingdom, for the administration of the world's affairs, to lift humanity up out of sin and degradation and death back to human perfection, and ultimately to destroy all of those who prefer sin when they shall be brought to a full appreciation of it.

The outcome of this Divine Plan of the Bible shows us a reclaimed humanity, in a world-wide Eden, blessed with a knowledge of God, and with experiences which will make them happy to all eternity. Our Lord tells us that then God's will shall be done on earth, even as now it is done in Heaven; and that there will be no more sighing, crying and dying on earth, even as there is none in Heaven; and that every creature in Heaven and on earth will everlastingly praise the Creator and the Redeemer. Hallelujah, such a Saviour! Hallelujah, such a God!

Dare You Marry?

Secrets of Home Life
Statements made by patients taking the New Method Treatment. They know it Cures

CONSTITUTIONAL BLOOD DISEASE.
Patient No. 16474. "The spots are all gone from my legs and arms and I feel good now. I am very grateful to you and shall never forget the favor your medicine has done for me. You can use my name in recommending it to any sufferer. I am going to get married soon. Thanking you once more, etc."

SAYS TWO MONTHS CURED HIM.
Patient No. 16765. Age 33. Single. Induced in immoral habits 4 years. Depressed in mind and body. Pains in back, weak sexually. He writes: "I received your letter of recent date and in reply I am pleased to say that after taking two months treatment I was completely cured, as I have seen no signs of them coming back (one year)."

THE WORLD SEEMS DIFFERENT.
Patient No. 15922. "I have not had a regular Emulsion I don't know when and am feeling fine. The world seems altogether different to me and I thank God for directing me to you. You have been an honest doctor with me."

CURES GUARANTEED OR NO PAY
We treat and cure VARICOSE VEINS, NERVOUS DEBILITY, BLOOD AND URINARY COMPLAINTS, KIDNEY AND BLADDER DISEASES and all Diseases of the Home Treatment.

DRS. KENNEDY & KENNEDY
Cor. Michigan Ave. and Griswold St., Detroit, Mich.

FIRST SECTION

FORTY-FOUR

GALT TRAG AND NERV OF COP

Desperado Ejected Boarding House Gun on Himself and Die Constable Narrow Escape.

(Canadian Press Despatch) GALT, July 11.—Had it for the pluck and resource of Police Constable William Sunday afternoon, when he to a house at 11 Selkirk street, where he acted as a boarder. During the act, Constable Sunday was requested to him to leave.

Constable Bryan went to about 3.30, and finding half dressed in his bed, did him that he would not. Magnan proceeded to quietly, when walking in room, he suddenly pulled a .38-calibre revolver and blow out a bullet which remained.

"All right," answered Bryan you are going to plug, go about there is another man waiting stairs for you." Although there was there single handed, worked and Magnan dropped weapon and agreed to go, sitting the revolver in his right hand. Magnan went down stairs and ped at the bottom to pay for his night's lodging.

The policeman saw his own bullet in his hand, did so, but the minute the arms pulled the trigger of a weapon and dropped to a with a bullet in his head. He moved to the hospital in lance. The police have been learn nothing of his past record. It is supposed that he is a criminal and preferred death than arrest.

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Died To-D

Desperado Arrested Galt Succumbs to Let Wounds.

(Canadian Press Despatch) GALT, Ont., July 12.—Joseph man, who yesterday shot his threatening Constable Bry today. He was about 30 year and from letters in his posse had been learned that he has ther, Napoleon, in Charlesburg who will be communicated to the disposition of the remu claimed to have lived in Toronto three years. Besides the revolver had in his room a large dagger the fact that while he was policeman his hands were sought to escape arrest. house where he secured board kept in the house a back st wanted a second door leading his room barred. The police trying to learn more of his No inquest will be held.

BONNIE BURR WILL BE HERE THIS EV

Mysterious Lady From ilton Will Visit Oak Heights Survey.

Bonnie Burr, "The Mysterious of the Pink Mask," will visit the School for the opposite, being there until o'clock. Any person identifying under the conditions named, display ad, on page nine, will \$100 in gold from the Hamilton and a \$500 lot from the of the Oakley Heights Survey. P. A. Shultis, local selling a few inquiries regarding this in the past few days. There 60 lots in this subdivision, opposite 30 of them are sold. The activity in real estate northern part of the city is an extent, it is claimed, by a sistent tumor, that the Grand Railway is contemplating re their freight yards to a point north.

International Bible Students Association
Meetings Held at 17 George Street
Sunday's at 11 a. m. and 7. p. m.
Wednesday's 8 p. m.
Friday's - - 8 p. m.
FOR STUDY OF THE DIVINE PLAN OF THE AGES.
SEATS FREE NO COLLECTION ALL WELCOME

ARTISTIC TAILORING
For a Two-Piece SUMMER SUIT
come in and see our showing SPECIAL PRICES.
Men's Furnishings, Hats, Shoes and Tailoring.
JOS BRADBENT.