

Two communicants send in their \$2 and say: "Sorry I cannot give more; I sincerely hope you will have good success. May it please God to put it into the hearts of our Churchpeople to give liberally towards both paying off the debt and completing a building so necessary for the welfare of the Church." A gentleman engaged in business in Toronto says: "Enclosed please find \$5 for St. Alban's, hoping that your fund will swell out until it is big enough to wipe out the entire debt." We might go on and fill our paper with such evidences of interest and sympathy. We give but one more: "Am glad to see your characteristic enterprise in taking up the St. Alban's Cathedral Fund so bravely and perseveringly. Please accept my drop in the bucket, with the best wishes for the fund's happy New Year." We believe these quotations from letters, received from different parts of the country, represent the feeling of a very large number of Churchpeople. We beg to remind our readers that having made this good beginning, we intend to continue. The work may take a considerable time, but our experience in other affairs has taught us that large results are attained by dogged, persistent effort. We are prepared to work and wait. Moreover, we have this further to say, that we never know what God may have in store for us. He often brings relief and blessing when we least expect it, and in a manner never dreamed of, and should some one possessed of wealth be moved to take a large interest in St. Alban's Cathedral and give a liberal donation for the paying off of its debt, or of even completing it, we should not be altogether overwhelmed with surprise. There are men amongst us who could do it, and we feel assured they would do it if they would only give the matter sufficient consideration. They are not ungenerous men, only this particular work has not yet gained their interest. In the meantime, we urge the claims of the fund with all our might, and we most earnestly invite, for the sake of the Church and the glory of God, the zealous co-operation of every reader of the CANADIAN CHURCHMAN. At our office we shall be glad to give any one desiring, any information at our disposal. Money is immediately placed in the bank—all letters are carefully preserved, a book is accurately kept, and everything is open for inspection, so that any one anxious to have reliable knowledge of the fund, in order that he may give intelligent aid or co-operation, may have it, and he may feel assured that it will be given gladly. In this number we give an illustration of a suggested design of the Cathedral, as it is supposed to be when completed, but no definite plan, we understand, has yet been adopted by the Chapter.

"THE CANADIAN CHURCHMAN" CATHEDRAL FUND.

The Cathedral of St. Alban's, Toronto, is in dire financial straits. The scheme was generally approved of and endorsed by the Synod of Toronto as a noble one, when it was started many years ago, and so much has been done that a handsome chancel has been finished, and is used as a parish church as well as the nucleus of the future cathedral. But the promised subscriptions have failed to come in, and it seems as if all that has been expended would be lost to the church by the apathy of the people. The honour of all of us is bound up in this matter, and the sweeping away of this land and building would mean everlasting shame to the Diocese of Toronto. The Bishop has appealed without avail; the conscience of the people has not been impressed. A subscription equal to one dollar from each communicant would relieve

the Bishop from this anxiety, but the clergy cannot be aware of this, or they would have taken action long ago. We now appeal earnestly to all. Send us what you can, and the funds received will be duly acknowledged and handed over. Stir up your clergy, your friends and neighbours, and see that their contributions are forwarded. Organize and act. Cheques and P.O. orders to be made payable to Frank Wootten, Toronto.

SUBSCRIPTIONS RECEIVED.

The Bishop of Quebec	\$ 5 00
Mr. Preston Hallen	20 00
"From a family of six Communicants"	6 00
"A Friend"	1 00
Mrs. E. J. Clougher	2 00
"Family of three Communicants"	3 00
Mr. C. J. Campbell	1 00
Miss Mary Campbell	1 00
Mr. C. J. Blomfield	1 00
Mr. J. G. Dykes, Galt	5 00
Mr. G. S. Holmsted	1 00
Edith M. "	1 00
Mary "	1 00
Selwyn "	1 00
B. Sollis	1 00
Mrs. Emma Matson	2 00
Miss Elizabeth Chew	1 00
Miss Emma "	1 00
Mr. Chas. Jenkins, Petrolea	5 00
G. R. "	5 00
Member of St. Mark's, Tor. Junction	0 60
Mrs. Elizabeth Wilkie, Edinburgh	2 00
A would-be Christian	7 00
Mrs. P. H. Drayton	3 00
Three Barrie Friends	15 00
Sister Sarah	1 00
Archdeacon Jones, Brockville	5 00
J. E. W. T.	5 00
K. E. D.	1 00
5 Communicants from Church of Good Shepherd, Stayner	5 00
Churchman, Port Hope	5 00
F. A.	0 50
Mrs. E. S. Carry	1 00
2 Communicants of St. Mark's, Parkdale	2 00
A Church Member	1 00
A Friend	5 00
J. F. Roberts, Parkhill	2 00
From an Irish friend, Ireland	1 00
From two Communicants, Kingston	2 00
Dr. and Mrs. Montizambert	20 00
Mrs. Rooney	1 00
Rev. J. Fletcher	1 00
E. N. O.	2 00
From a subscriber	2 00
Thank offering for a dear friend ordained at St. Alban's Cathedral, Niagara	1 00
H. G.	1 00
James Luck	1 00
A. Clubb	5 00
C. J. Agar	5 00
A Friend, Toronto Junction	1 00
Rev. W. T. Lipton, Wolfe Island	1 00
Communicant, Church of the Ascension, Port Perry	1 00
W. H. Tippet	5 00
Miss Tippet	5 00
Miss Alice O. Tippet	5 00
Miss E. M. Myers, Castlemore	1 00
Mrs. G. Bland, "	1 00
J. Walker, Montreal	5 00
Two Communicants, Burwell Road	2 00
J. W. Owen, Oshawa	1 00
Mrs. McGill, Oakville	1 00
Rev. J. Hugh Jones, Streetsville	5 00

Mrs. Hallen, Waresley, Orillia
 9 00 || Mrs. C. Campbell, Campbellcroft | 1 00 |
| From "Not a Churchman" | 25 00 |

THE BISHOP'S APPROVAL.

MY DEAR MR. WOOTTEN.—I have read in yesterday's issue of your paper your announcement of a CANADIAN CHURCHMAN Cathedral Fund, and write to thank you very warmly for this spontaneous and unsolicited enterprise on your part to come to the assistance of St. Alban's Cathedral in its great emergency. Your earnest appeal affords me much encouragement as a proof of loyalty and a true Churchman's interest in this anxious Diocesan undertaking.

Its completion and support would impose no heavy tax upon any one if our Church people generally, throughout the Diocese, would unite in making small contributions; and I cannot but believe that if the matter were brought before them and the opportunity given, they would gladly do this to secure to our Diocese the crown of our Church of England system—a noble Cathedral—the centre and source of the spiritual activities and unifying forces of the Church; the worthy spiritual home of all her children, the pride and glory of our ancient and historic communions.

Earnestly hoping that you will receive such a response as shall be the best reward of your disinterested effort, I am, yours very truly,

ARTHUR TORONTO.

Toronto, Nov. 8th, 1895.

REVIEWS.

THE GREAT MEANING OF METANOIA.—An Undeveloped Chapter in the Life and Teaching of Christ. A New Edition, with a Supplementary Essay, by Treadwell Walden, pp. xx., 169. \$1.00. New York: Thomas Whittaker. Toronto: Rowsell & Hutchison.

It is rarely our fortune to meet with a book so suggestive and satisfactory. It confirms the opinion often expressed in these pages, that we do not enter into half the fullness of Scripture, because we can never look at what the Scriptures themselves say, but only at what the commentators say the Scripture say. *Metanoia* and *Repentance* are radically unlike, and yet even the Revised Version has treated them as synonymous to the entire misrepresentation of the Gospel summons that was given by Christ and the Baptist. The central idea in *Metanoia* and the cognate words is *change of mind* in its deepest and strongest sense, not merely moral and emotional, but "a general change of mind, which becomes in its fullest development an intellectual and moral regeneration" (p. 151). Our essayist traces with great care and fullness the process by which the alliance between the unlike words was formed, and has so persistently continued, and lays the blame upon the Latin *penitentia's* having once been adopted from the old Latin in North Africa, and then continued in the Roman and Protestant theology. This has given a gloomy and sombre aspect to most of our religious ideas, as well as a shade of unreality in always looking out for *repentance*. The volume is a beautiful sample of the publisher's skill, but the contents will seem like a revelation to most of the clergy.

Archbishop Machray will probably attend the centenary celebration of Sidney Sussex College, Cambridge, on June 24th, which date will also be the thirty-first anniversary of His Grace's consecration as bishop.