PS. 1, they

Lemon.

E of fax.

ignature and labels and

LCOS

BB

em absolute.

ovinces has

ints.

CK, VIZ: 5 : I. IGHT DAY

cal Goods. bservations.

reet.

PH.

Never forget that the Church is the rock."—Ex. The N. Y. Independent will not ever capacity be done as to him. If support Blaine and Logan, partly the minister, class-leader, or Sundaybecause. as it explains. their school worker finds those for whom he chosen, eager friends who have been labors in the service of the engineering their success have been the Star Routers of the West and the pleasant, but these things can not be bummers of the East." claimed by the contract the Lord makes with his laborers. The "penny Bishop Simpson is said to have rea day" is not promised until the day buked certain members of the Conferis over. - Western Adv. ence in Cincinnati by sending a The hon. secretaries of the Church

odist.

It occurs to us that the Church

paper is not the best place for the

brethren to practice while learning to

write. It may be very interesting to

feels that he has something to say

that ought to be said ; then mature it

well and say it in the fewest possible

messenger out to the brethren remain. ing under the trees during prayers. of England Funeral and Mourning saying, "Tell the brethren without Reform Association that prayers are over."-Ex themselves as grateful for the excellent example set althe burial of the Colonel Scheng-Ki-Tong, a Chinese

S F HUESTIS, Publisher.

VOL XXXVI.

service.

WATSON SMITH, Editor.

NOTE AND COMMENT.

In the Christian Witness G. D. W.

says: "Do not let your holiness

meeting get side tracked on physical

healing, or temperance, or dress, or

second advent, or a song and praise

No man anywhere has the right to

wantonly traduce the character of an-

other: and if done in court, the guilty

one should be held to even stricter ac-

countability for his cowardice in shield-

ing himself behind his presumed priv-

The Baptist Record has a capital edi-

torial condemning the demand for

'didapper' preaching, as he calls short. spicy sermons, and declares that our

churches need solid preaching of the

doctrines that let our souls down upon

ileges. — Indianapolis Journal.

nobleman, has written an article on marriage in China for the Revue des Deux Mondes, of Paris. He says every one marries in China, and celibacy is a vice. There are no marriages for money, that practice being abhorred by the Chinese as an evidence of harbariam.

The young converts that are coming into the Church must receive atten-The whole ceremonial was marked by tion from the elder members. Give extreme simplicity. them an occasional word of encouragement, and, if necessary, of admonition. Let it not be said, "No cared for my soul no matter

VICTORY NEARER. Wellington Square we recently heard battle under a victorious Leader, and them, but not to the public. No one a brother begin the closing prayer against a conquered foe, and yet the orght to attempt to write until he with the words, " O Lord, we thank paralyzing suggestion is allowed to Thee that we are one day nearer creep in among us, and often to per-

Conference preaching is sometimes inferior to every day preaching on the preachers, from a knowledge of this ed. Now and then one out of a thoucuriosity, and the reflection that he is expected to do his best, and the effort sand had been awakened, but the probable causes. - Holston Methbeen broken, no marked result followed. and another meeting was closing

as so many had closed before, without Christ's Church. Let service in what- any indication that an inch of ground had been gained, the most tiny obstacle removed, or any tangible advantage whatever secured. Had the Church grateful and appreciative, it is meeting been a failure ? Are all meetings failures which do not end in manifest victory?

The ans wer to these questions depends very much upon the quality of our faith and the view which we take of the true character of a Christian service. If our faith is like that of a express scientific enquirer ; experimenting with forces in the existence of which late Bishop of Ripon. The coffin he believes ; but concerning the action was borne to the hearse by the sons of which he is not certain, then all our and other near relatives ; only relatives and immediate friends assembled meetings are but so many experiments at the house of mourning; heads and each one which does not attain to were uncovered as the procession a positive result is a failure. But such passed ; humble friends bore the coffin is not the true character of Christian from the hearse to the church, and thence to the grave. The grave was faith. It deals with known forces adorned with flowers, ivy and moss. and unvarying laws. Every promise of God is the statement of a law which can be depended upon forever and for-

When a pastor ceases to do genuine ever. It is right sometimes to try peller had an influence beyond all pastoral work he has passed the "dead experiments in Christian work, but human computation. They were just these do not rise to the level of Gospel the things for this busy age. It was well, sir; if they do not think me fit Apollos. He will get old, and will either preach doctrines in doctrinal preaching, or prayer, or other forms an age of literary Liebigs, who be-to be a missionary, I will go as a serformulas or platitudes or it will be of recognized work. A meeting like lieved in boiling down, and these vant. I am willing to be a hewer of ideal preaching. His hearers will be the one mentioned above is not an simple, well-condensed religious books wood, or a drawer of water, or to do master. He has entrusted us with and his sorrows will be of the class he isolated event, and it was not all over were just what were wanted. He felt imaginary characters rather than real. and his sorrows will be of the class ne dreams of or reads of in books. He when the benediction was formally assured that the Religious Tract heavenly Master." He was sent out less. Whatever we have is not ours will be an idealist, living out of the pronounced. The seven marches Society gave more annoyance to the as a servant. But he did not stay but His, and we are accountable to world, while sin and sorrow are ever around Jericho were not isolated Evil One than all the other societintensely real, and must be known by events, each one distinct and discon- ies combined, because it met him in Milne, one of the best and greatest ed not for our pleasure merely, but in constant and tearful contact, if the heart is to be kept young, and the nected from all the rest. They were the most unlikely corners and gave sympathies by which it must speak all parts of one grand plan, and the him a blow when he expected to have with power are to be kept tender. - resultless march of the first day was everything his own way. These tracts as important and as necessary to the enter dens where the spoken word A returned missionary is always final victory, as the seventh march of would never be received, and the fact looked upon as a person of interest. the seventh day. The people did not was that home mission work could not retire to their tents each evening with be carried on without the help of this for May was that of the Railway misstrange things too. One of those the melancholy reflection that one great institution. gentlemen was lately sojourning in more attempt had ended in failure, but Another speaker said that he had T. A. Denny, a crowded audience fill. make good use of his money?" as if he gether decollete style. They felt it of the day had finished so much of He was accompanied by two mission- railway employes, especially the mo necessary to apologise to the returned the work to be done before the pow-aries who were going to Japan. They ral and religious welfare. Since the the rich man God hich committed missionary for this, but he very coolly missionary for this, but he very coolly er of God should throw down the told him that some years previously a initiation of the Mission in 1874, and much, to the poor much in the told him that some years previously a initiation of the Mission in 1874, and much, to the poor much in the told him that some years previously a initiation of the Mission in 1874, and much is the poor much in the told him that some years previously a initiation of the Mission in 1874, and much is the poor much in the told him that some years previously a initiation of the Mission in 1874, and much is the poor much in the much is the poor much in the much is the poor much in the much is the The Congregation dist gives some isolated events, having no connection ever about it, but this tract awakened there were about 400,000 throughout sorts of goods in his charge and er has for a position. He was invited to leads step by step, and in his eyes no- board a ship which was going to Bos- Church membership among its prote- Every one is a stewarloi God. -Ro. less act of unbelief. which we could never have had with-out it. It has not only wonderfully sing and pray like exiles by the rivers hear). Well, the young man went to ganization to Continental railways. An corroborated the Mosale account of of some modern Babylon, rather than Japan and preached the Gospel there, appeal for increased support was made. The best for mere the source of the s

which courage imparts, are all want-At one of the open air services in ing. God has summoned us to do

Published under the direction of the General Conference of the Methodist Church of Canada

HALIFAX, NOVA SCOTIA, FRIDAY, JUNE 20, 1884.

CERSICISTI,

words.-H. J., in Arkansas Methodist. fore." A meeting was closing with- fight a losing battle, that we are at-

TRACTS.

One of the speakers at the anniversary of the Religious Tract Society said : It would never do to allow the devil to supply England with literature. In God's name they must retake the press from the camp of the Philistine. "A tract," somebody might say, "a pamphlet, a single text ! Why not hurl a volume at the enormous sins of the age ! Ah ! but than the sword of Goliah. Ignore not the little tract, for it combines the simplicity of the child with the profundity of God ; and Satan feared the tract much more than the bulky. uncut volume. These voiceless gos-

Postage Prepaid. No 25

STEAM IN AURICA.

\$2 PER ANNUM IN ADVANCE

## A WILLING SERVANT.

Dr. Morrison was a distinguished Messrs. Yarrow, of the Lie of Dogs, missionary in China. As his labor are about to build for the Universities' was great and almost too much for Mission a steamer, 65 fr here, with one man-for he translated the whole a beam of 12 ft. 6 in., and to draw, Bible into Chinese-he sent to the when light, less than 4 ft., and about victory than we have ever been be- vade whole congregations, that we Society in England to send out a 5 ft. 6 in. when fully ballast d and young missionary to help him. When loaded. She is to be made of mild out visible result. In the same place tempting a hopeless task, and that it they got his letter they set to work steel, and her several parts are to be the same little band had met a hun- is our part to flee like Lot from the to inquire for the right kind of constructed with the utmost nicety stations and circuits. The curiosity dred times before, had sung, prayed, modern Sodom, taking a few strag-young man to go out to China, to and care, because she is to be out to. of the people, which is unfriendly to and testified, and preached the Word, glers with us, instead of marching help Dr. Morrison. After awhile gether for the the first time in Central devotion, the embarrassment of the but no very special result had follow- bravely in the ranks of our spiritual a young man from the country came Africa. She will go out from England Joshua whom God has made the vic- and offered himself. He looked like as so many cargo packages, ab at 800 torious Leader and Commander of his a countryman, rough and unpolished. of them, averaging 56 lbs each. These to preach big sermons, are among the ranks of the people around had never hosts for all the ages to come. . . He was introduced to the gentlemen will be taken to the mouth of the

We should raise our banners higher, of the Society and had a talk with river Zambesi by the ordinary mail stand more erect in the conflict, and them. They then said he might go steamer and trans shipped to the light move forward like men whose gaze is out of the room, till they consulted draught river launches for conveyance forever fixed upon the Captain of with each other about him. When to the Murchison rapids. Here these their salvation marching in the van of his back was turned they said they hundreds of packages will be landed the militant host. - Indian Witness. were afraid the young man would never and carried by porters past the rapids. do to help Dr. Morrison; that it would a distance of some 70 miles. The not do to send him as a missionary, several parts will then be unpacked as he was but a rough countryman. and put together by one who has been Finally they said to one of their num- in Messrs. Yarrow's employ and

ber. Dr. Philips : " Doctor, you go | watched her piece-meal construction. out and tell the young man that the Her light draught will enable her to gentlemen do not think him fit to be | navigate the Shire river, towing her a missionary ; but if he would go out | cargo in a flat-bottomed boat at her as a servant to a missionary we will stern. On reaching Lake Nyassa she will be ballasted and loaded to her full send him."

country. - At Home and Abroad.

The doctor did not quite like to do draught, and enter upon her career as it; but he told the young man they a Missionary Church ship. She is to thought he had not education enough, be dandy-rigged, after the fashion of and he lacked a great many other the Brixham trawlers, thus to turn to the alings and stones were stronger things necessary to a missionary ; account the training that three but if he would go as a servant Africans from Nyassa are receiving at they would send him out. A great Brixham as seamen in fishing boats of many young men would have said, this rig. Her name is to be the "No, I don't do any such thing ; if I " Charles Janson," after a member of can't go as a misssionary I won't go at the mission, who lies buried on the all; you don't catch me going out as shore of the lake, and who left his anybody's servant." But he did not property to promote the work. say so. He quickly said : "Very

OIL etc. most Astima. uluenza. and Chilod. Overany other y valued.

· taste, no

taken by

bottle.

ER. '84.

Stiff felt n houses of STY & CO.

LDREN'S ats,

atchels, proof d'c. AIL,

reet. t's EATS.

TO SELL SON'S A MAPS &

world. For blisher. ndon Ont.

Neighbor.

When a poor, miserable clerk pilters fifty cents from his employer's till, the offence is called stealing. But when a bank official steals \$1,250. 000 it is called a "shortage." "Shortage" is a brave word, and fills a public want-its immediate predecessor, "defalcation," was getting somewhat disreputable. - Tor. Globe.

No man can preach beyond his experience of divine truth. He may have an intellectual apprehension of Presbuterian. it, but he cannot preach it. And no

one will more readily detect this than the most spiritual minded in the congregation. Just here, perhaps, we He has seen strange sights, and are to find the explanation for some heard strange things; and can say short pastorates. - Indiana Baptist.

The Baptist Weekly of this city Berlin and was invited to an evening each man refreshed his courage with been very much struck with some- ed Exeter-hall on the occasion. The were bound to do good we have a provide a struck with somestates that a number of poor missionaries are several years behind in the custom of the place -- and of other their subscriptions, and says that the places too-were dressed in an alto difficulty of remitting money is no doubt the cause of their delinquency. More likely, as they are missionaries, it is the difficulty of getting any money to remit. -N. Y. Tribune. as he had lived for ten years among

The names that from year to year the savages of Africa, and was quite fall into the superannuated list move accustomed to such sights. - Methus with a deep pathos. The men that Christian Adv.

die in the active work 'eave a trail of glory behind them as they go up to correspondence that recently took their rest and reward. Those that place between a Western home mislinger with us, white haired, worn, sionary superintendent and a young and broken, touch the finest chords man just ordained who was looking of our hearts. It were a shame to us if one of them should be neglected.take charge of a mission field, where Nuchaille Adv. he would be assured of a salary of

Rafus Choate grew serious minded \$800 a year. He looked over the held and, seeing that there would be as he grew older. He learned to find in religious reading the delight he had The missionary very properly rebukes found in classic authors, and a sober very and tone pervaded his later life. this spirit, and tells him plainly that he is not truly called to the ministry. Perhaps it was the result of that unfinished sentence in his younger A young man in any calling in life brother's last letter, " Death is not a must be willing to begin at the foot in dier up in which----" and there the of the ladder if he expects to succeed. dying hand paused forever. But And there is no good reason why the death finished the sentence to the clerical calling should be exempt from reflective mind of that great orator this wholesome rule.

and statesman : " Death is not a matter used which is can afford not to many (as astronomy did before it) for think \_ O'd Pate Guide.

these fifty years past ; . but what is the A correspondent writes to us :result now ? Geology, as it stands to · Considerable mergention is being day (while there still remain points of felt and expressed in Farnham and heizhborhood on account of the powerful contributions to the centh of the Board of recent accision of Gurburs, by which a few of the in respectivity property in the union washense treforbillen to meet (achis revelation as given in the Bible. collecto thereasten for some time which we could never have had withpist of the union rooms for along the Bible, singing, and prayis there This action has been taken at the instigation of the Rev. Curren Hoste, rector of Farnham and works in time as astronomy has chapten to the union. Not even a enlarged our conceptions of the grantras is to enter the union until after Met dist. deur of his w Met dist.

ed. Such is not God's plan. He become that he snuggled himself on its influence had done much to increase goods also. Every one has something. thing is an isolated event. When one ton in America, and there he landed ges. Railway men were encouraged E Bordillon. meeting closes we should remember a perfect stranger. The captain of to engage in Christian work among

that its petitions and its praises are the ship became interested in him, and their fellows. Hails had been erect. Here I am, a lamost day. The some hard work to do, declined to go. before the Throne, and will not be told his story to a merchant in Bos- ed for religious services, not only in art the Potter. Midd monochant in forgotten, and the next meeting should ton. The merchant had him trained London but in such important railway" thy wisdom with Never the tray be commenced at the point where this in a good school and then sent him to centres as Derby, Birmingham, Shef- cries. Car and the all a meeting closes. Every point gained college. The result was that the lad field, &c. In some of these services long it, so be in a distribute that that the should be held firmly, every promise was completely converted to God, and were conducted every night in the but I rely on a reaction was reacted and reacted and the state of grasped should be retained with the became actuated with a desire to go week and three times on Sundays, ance during he real O the construct determination of a conquering Jacob. back to his own country to carry the Special prominence had been given to that comes from the the second se Each exercise of united faith is an ad- Gospel there. He was told that if he total abstinence work, and this to an Gordon.

vanced step in the pathway which did so he would lose his life, for the increasing extent during the past two Geology has disturbed the minds of leads to ultimate victory, and hence law of Japan then was that anybody or three years. The odicial organ of should never be retraced by a thought- who embraced Christianity would be the Mission, the Ribert Siped, had without a curre ; : b rist we out a

beheaded. He said, "I may; but at amounty circulation of de-We often-we had almost said, con- I have been to the Lord Jesus and I 000. Over 300.000 solution traces d fliculty), furnishes one of the most stantly-feel like mourning over the have told him to have that law alter- had been distributed during 1833. Afdespondent tone which seems to per- ed, and I believe he will have it alter- filtated work had been curried on by the ussaid record, and have recorded on by some of Gol's vade all Christian assemblies. The ed." Strange to say the law was abole the Middinay Rullway Mession and the some ya the record work of the methods, and have shed a lightover confidence of the victor is for the most ished, and through the influence of Platelavers' Mission Efforts were being him and through the influence of Platelavers' Mission Efforts were being part wanting. The people talk and the American ambassador. Hear, made to extend the benefits of the or-

creation, but it has 'eularged our con- like joyous followers of Him who goeth and he who was at first influenced by for the Mission on the mere business loose the usual of Che ceptions of the grandear of God's forth for evermore conquering and to a single tract was now at the head of a ground that the employes benefited by the sinch women or the dense a conquer. The inspiration of assured large institution, where there were the agency would make railways safer. would with the same literation of assured large institution. deur of his works in space. - Central victory, the courage which springs upwards of a hundred young men traveling section, and dividends lar- may not tores. from this inspiration, and the strength in training for the Christian ministry. ger.

GOD'S STEWARDS.

We are all stewards, and God is our anything to advance the cause of my His goods, some with more, some with one, and he became the Rev. Dr. Him for the use of it. It is to be use missionaries that ever went out to any the service of God and in doing good. It more easy to understand this w th regard to a rich man than a poor min. especially for those who are pour THE RAILWAY MISSION. themselves. We sometimes hear it said about onewho is very rich indeed. Among the London anniversaries

sion. Under the presidency of Mr. right use of his riches: "He does not the reflection that victory was nearer thing he heard when he was travel- object of the mission is in general because he has so much. But why the than ever before, and that the march ing from California to New Zealand. the promotion of the welfare of the rich man only? Way not the por walls and open the way into the city. young lad in that country, a native, its formal establishment on its present, poor man is just as much b will to We have often regretted the almost met with a tract. It contained the basis in 1882, it has obtained a firm spend his little aright, as the rich of a universal habit among Christians of first news that he had ever heard of footing all over the country among is to spend his wealth. Besides, regarding their meetings as so many Christianity. He knew nothing what- railway men, of whom it was stated money is not all. A stoward not all with one another, and hence so many his curiosity to know what Christiani- the United Kingdom. It was unsec. God's steward. Money is one see, but failures unless visible success is secur- ty was, and so intense did his desire tarian in its aims and methods ; and time and health and strength are

Strand direction ( ) of

may keshi fran - 11 - 11