Devoted to Religion, Literature, Science, Education, Temperance, Agriculture, and General Intelligence.

REV. ALEX. W. McLEOD, Editor.

ROOM.

HALIFAX, N. S., THURSDAY, JUNE 1, 1854.

Volume VI. No. 22. Whole No. 255.

Thoughts

ON THE DEATH OF FANERDEN CHAPPELL, AGED EIGHT YEARS.

They are bearing thee, thou bright one, To thy long and dreamless rest, But thy blessed spirit leaneth On the dear Redeemer's breast. Thou wert but lent, a brief, brief space

Unto this earthly home To make more beautiful the path To that which thou hast won.

Like angel-whispers thrilling, Come back those words of thine, When thy young face seemed glorious With light almost divines Thy lisping tongue gave utterance To words of deep, strange power,

To mark thy dying hour. " In the Lamb's Book of Life, My name is written there "-For thee death's shadowy vale Had nought to waken fear. "I see the Saviour, mother! I hear the angels sing!"

That music thou hast gone to learn,

An inspiration given thee,

Praises of God our King. "Unto my Heavenly Father. I know that I shall go," Oh! is not this sweet comfort To those who weep below?

Thine, be the angel presence Thy holy influence be their guide To realms of endless day.

God comfort those who mourn thee, A blessed link is riven, & But oh! remember what a gem Is given back to heaven. A gem of peerless value For the dear Saviour's crown, A dove of spotless beauty

Baltimore, April 26th, 1854.

Back to the skies is flown!

Missionary Convention in New

The following account of a Missionary with great interest :-

Dr. Duff could be present this week, Thursday, the 4th of May, was fixed on. In pursuance of that arrangement a large number of the friends of missions convened on posed of members of the various religious enominations from different sections of the Union, with several returned missionaries from foreign lands.

At 10 o'clock the meeting was organized by the Hon. Luther Bradish, as the presiding officer, and the Rev. Mr. Patterson, of Philadelphia, and John Paton, Esq., of this

the Rev. Dr. Alexander gave out the hymn, commencing "Come boly spirit, heavenly dove" Arc. and offered prayer.

The Rev. Dr. Murray, of Elizabethtown. moved the appointment of a committee, to be called the "business committee," to which all subjects for discussion should be committed; this was ordered, and the committee was constituted of the following named per-

Rev. Dr. Murray, Presbyterian. Rev. Dr. Tyng, Protestant Episcopal. Rev. Dr. Bangs, Methodist Episcopal.

Rev. Dr. De Witt, Reformed Dutch. Rev. Dr. Oncken, Baptist Missoinary from Germany. Rev. J. S. Wood, Secretary of American

Board of Foreign Missions. Rev. J. L. Wilson, Secretary Presbyterian Board of Foreign Missions

Rev. Robert Patterson, Reformed Presbyterian.

George H. Stuart, Esq., Ditto. The committee retired, and during their absence the names of the delegates present were registered, with the denominations to which they respectively belong.

until 10 o'clock in the evening. The business committee brought in a report in the shape of questions. The first ed.

This brought out a full and free discussi- missionary.

appointment for the evangenzation of the world, are:—The faithful teachings and preaching of the pure gospel of salvation, by duly qualified ministers and other hold and consistent disciples of the Lord Jesus Christ, accompanied with prayer, and savingly applied by the grace of the Holy Spirit ——such means in the providential application of them by human agency, embracing not merely instruction by the living voice, but the mently in the devotional feeling. In the cause of the earl of her lite. I am ment does that the most distinguished. The well known hymn, beginning state. The well known hymn, beginning and counts distinguished. The well known hymn, beginning and the mently the surgested. I could not forget that it that it was the bury in greated as the count of the left that it was the surgested. I could not forget that it was the surgested. I could not forget that it was the surgested. I could not forget that it was the surgested. I could not forget that it was the surgested. I could not forget that it was the surgested. I could not forget that it was the surgested as the count of the benefit of this surgested. I could not forget that it was the surgested as the count of the living was the bury in part of the part and the part of the part and the surgested as the count of the surgested as the count of

fied and unrestrained itinerancy—they may give a full report to the public. nious co-operation to carry on the different praying that he might return in safety to you shall have one." departments of the missionary enterprise in bless with his presence the mission to which - Five years from that time Edward Delo blessing, emanative sources of evangelizing was adopted by acclamation. The doxology in three more, a partner in the firm. The well as the most efficient means of perpetu- nounced by the venerable Dr. Bangs.

IV. In view of the great extent of the attend. heathen world, and the degree to which it is opened, is it expedient for different missionary boards to plant stations on the same

Resolved, That considering the vast ex- but neatly dressed boy of twelve or thirteen tent of the yet unevangelized world of to a clerk, as he stood by the counter of a heathenism, and the limited means of evan-large bookstore. be very desirable that, with the exception of Harris is in, but he is engaged." ful kingdoms, an efficient pre-occupation of and then said, "If he is not particularly enany particular portion of the heathen field, gaged, I should like much to see him? by any evangelical church or society, should knowledging, with thankfulne s to God, that you." interference with each other's fields of labor. looking, elderly man, stepping up 40 the V. How may the number of qualified clerk: "what does the boy want?"

be multiplied and best prepared? Convention, to which we briefly referred in our last number, is taken from the New this convention cherishes a deep conviction.

Resolved. That in the absence of sufficient a little abashed by the manner of his empurifying or holy water at the entrance of sufficient a little abashed by the manner of his empurifying or holy water at the entrance of scheme through the medium of this psychological form the New this convention cherishes a deep conviction.

**And what would you have with me, my says the learned of the molition of sufficient a little abashed by the manner of his empurifying or holy water at the entrance of scheme through the medium of this psychological form. Advantage on the several dozens of it, and the vibration of sufficient a little abashed by the manner of his empurifying or holy water at the entrance of scheme through the medium of this psychological form. Advantage on the whole of the several dozens of it, and the vibration of sufficient a little abashed by the manner of his empurifying or holy water at the entrance of scheme through the medium of this psychological form. Advantage on the sufficient a little abashed by the manner of his empurifying or holy water at the entrance of the scheme through the medium of this psychological form. Advantage on the sufficient a little abashed by the manner of his empurifying or holy water at the entrance of the wind or and the vibration of the scheme through the medium of this psychological form. Advantage on the sufficient and the vibration of the scheme through the medium of this psychological form. Advantage of it, and the class of the convention of the scheme through the medium of the wind or and the class of the convention of the scheme through the medium of the wind or and the class of the convention of the scheme through the medium of the wind or and the class of York Spectator, and will doubtless be read that, in order to the multiplication of suitable lad?" inquired Mr. Harris, kindly. agents for the heathen mission field, minis- The boy raised his eyes, and meeting the

convened at Philadelphia and this city to receive the Rev. Dr. Doff, a joint committee grandeur of the missionary enterprise in its relation to the glock of Collars manifests. holding a general missionary convention before the departure of that gentleman from the United States. redemptive economy, and as the divinely wish to correct."

commanded in-frumentality for the regeneration. "Ah, my boy, I see," replied Mr. Harris, redemptive economy, and as the divinely wish to correct." and other Christian teachers, who may have discover this mistake?" it in their power to train up the young in "Not until I reached home," replied the imple dependence on God's blessing, to lad. "When I paid for the books I was in ider personal dedication to the work as the the bill."

the nature, history, and obligations of the until now." missionary enterprise before the minds of

Resolved, That a convention similar to this will meet next year; that a committee, proudly: "I have done nothing but my duty, senting the various evangelical churches, be reward, but itseit." appointed to make the necessary arrangeappointed to make the necessary arrangements, and that the chairman appoint that

We have placed the resolutions together into tears. without regard to the day on which they severally came up for discussion.

Hod. Luther Bradish vacate the chair, and boy, and you will be the staff of her declithat it be temporarily filled by James Brown, ning years." E-q., of Philadelphia. This having been the chair, and Mr. Stuart offered a vote of ed me from coming here before." thanks to Mr. Bradish for the very able and dignified manner in which the duties of the Harris. presiding officer had been performed, re- "Edward Delong." It was agreed that each session should be marking that he had for years been accus-It was agreed that each session should be from 9 until 2 o'clock, and from half-past 7 tomed to attend large meetings, but never: "No, had he seen the duties of a presiding officer infant." more ably filled than on the present occasion. The vote of thanks was unanimously adopt-

"To what extent are we authorised by the Mr. Bradish made a suitable acknowledgeword of God to expect the conversion of the ment, and the meeting was then closed with prayer by the Rev. Dr. Dean, a Baptist

on of the question, which resulted in the Missionary Meeting at the Taberunatimous adoption of the following resolu- NACLE.—The Union Missionary meeting

merely instruction by the living voice, but the Rev. Dr. Forsyth. The Rev. Dr. regarded money as the chief end and aim to him."

the translation and judicious circulation of Pomeroy, secretary of the American Board of his life, and severe and constant labor as the whole written Word of God—the prepa- of Foreign Missions, offered prayer.

Tration and circulation of evangelical tracts the only means of obtaining that end.

The Rev. Dr. Duff was introduced to the

and books—as well as any other instrumen- audience, soon after 8 o'clock, and he conhopeless condition. Toil, early and late, talities fitted to bring the saving truths of tinued to speak until 10 o'clock. He took was his doom and to his off-expressed wish processes which experience may have sanctitions that had been adopted at the convensioner swered: where native ministers and teachers of the by the Rev. Dr. Murray.

bleness of seizing on strong and command. Tyng offered a resolution expressing the of his friend. where shereditary concentrated systems of eminent man that had just taken his seat, was all that he could say. such a way as to constitute them, by God's he is so devotedly attached. This resolution was the confidential clerk of Mr. Harris, and

Faithfulness in Little Things.

" Is Mr. Harris in?" inquired a plainly

gelization at the disposal of any of the exist- The well-paid clerk regarded the boy with ing evangelical churches or societies, it would a supercilious look, and answered, "Mr. great centres, such as the capitals of power- The boy looked at the cierk hesitatingly,

"If you have any business to transact. I be respected by others, and left in their un- can attend to it," replied the c'erk; "Mr. disturbed possession-at the same time ac- Harris cannot be troubled with children like heretofore there has been practically so little . " What is this, Morley?" said a pleasant

laborers for the evangelization of the world "He insisted on seeing you, though I told him you were engaged," returned the clerk, Resolved. That in the absence of sufficient a little abashed by the manner of his em-

relation to the glory of God, as manifested which I bought here some three months

the Lord of the harvest, who alone can contrary, I purchased some books which are and use of the holy water-pot. The very thousands of years, it is still exceedingly cation of its universal truism, and not from a never forgive, we must never sin. The very

Thursday morning in the lecture room of Dr. Alexander's church on Fifth avenue and Dr. Alexander's church on Fifth avenue and pecially Christian parents, Sabbath school moment, and then asked, "When did you deceptive and ambiguous phraseology, by made by the death of every person, and it

realize the magnitude and glory of the work a great hurry, fearing the boat would leave of the world's evangelization, and led to con- before I could reach it, and did not examine highest of duties and noblest of privileges. "Why did you not return and rectify the

city, as secretaries.

After a brief address from Mr. Bradish.

Bradish.

After a brief address from Mr. Bradish. theological seminaries generally, for bringing the city, and have not been able to return 113; but it could not be introduced so early, excavation which has the reputation of being so long rested on the beauty of the world,

"My dear boy," said Mr. Harris, "you

"I ask no recompense," returned the boy, consisting of gentlemen of New York repre- a simple act of justice, and that deserves no

principles?" inquired Mr. Harris.

"Blessed is the child who has such a mother," said Mr. Harris, with much emo-Yesterday, just before the adjournment, tion, "and blessed is the mother of such a Mr. Stuart, of Philadelphia, moved that the child. Be faithful to her teachings, my dear

"Alas, sir," sobbed the boy, "she is dead adopted, Mr. Brown assumed the duties of It was her sickness and death which prevent-"What is your name?" inquired Mr.

" Have you a father?"

"No, sir; my father died when I was an " Where do you reside ?"

"In the town of Linwood, about fifty miles from the city." Well, my boy, what were the books which were torgotten?"

The Greek convent of Mar Sabas or S:

oned as the most efficient in raising up everytion, and which were read to this meeting,
"Learnin' never made corn grow, or tolled ed in the sixth century, is situated on the

ing result of faithfulness in "little things"

Short Tracts for the Times. No. 5.

HOLY WATER.

not unlike to one of our baptismal fonts. present time, were attentive and kind to us scheme of necessity. scruple to own it. The Jesuit la Cerda, in was of interest.

ancient coins, wherever the insignia, or the modern city is built for the most part minates in a false religion.

The modern city is built for the most part minates in a false religion.

These are some of the hidden mysteries of

"My mother," answered the boy, bursting by their own principles they esteemed anointed king over Judah; and it is stated

that he reigned there " seven years and six "Thus we see what contrary notions the months." In going through the eastern or Primitive and Romish Church have of this Mohammedan part of this ancient place - the ceremony: the first condemns it as superpart which was the site of the city as it exist-stitions, abominable, and irreconcilable with ed in the time of David—our attention was Christianity: the latter adopts it as highly directed to a large art ficial pool of great anedifying and applicable to the improvement tiquity, formed of hewn stone, and coated of Christian piets: the one looks upon it as swith cement. It is more than a hundred the contrivance of the devil to delude man feet square, and at least twenty-feet in depth; kind; the other as the security of mankind and is called to this day " the king's pool," against the delusions of the devil. But what in allusion probably to David. There can is still more ridiculous than even the cere- be but little doubt that it is the same pool able paper, derived from the use of it both to soul and the son of Saul, that " David commanded the body; and to crown all, producing a his young mer, and they slew them; and

was celebrated last evening. The Tater and overthowing.

Resided, That without entering into a Residued, That without entering in any definition as to the technical meaning of such a term as conversion, and without entering into mass called to the chair on into any statement as to the inner or succession of antecedeal events, the conventions or pide in maintained by the part of the convention or pide in maintained by the part of the events of the convention or pide in maintained by the part of the events of the convention or pide in maintained by the part of the events of the convention or pide in maintained by the part of the events of the convention or pide in maintained by the part of the events of the convention or pide in maintained by the part of the events of the convention or pide in maintained by the part of the events of the convention or pide in maintained by the part of the part of the events of the convention or pide in maintained by the part of the events of the convention or pide in maintained by the part of the events of the convention of the part of the events of the part of t

Hebron and Machpelah. BY PROF. UPHAM.

God's Word home to men's souls—with any for the foundation of his remarks the resolu- of obtaining an education, his employer an-This massive and well-built convent, found- in Method, and False in Religion. My removal to Cagada, and subsequent y the Rev. Dr. Murray.

a field, and what is the use on it. I can

Dr. Duff spoke with remarkable energy only read and write, and there and the remarkable energy only read and write, and there and the remarkable energy only read and write, and there and the remarkable energy only read and write, and there and the remarkable energy only read and write, and there and the remarkable energy only read and write, and there and the remarkable energy only read and write, and there and the remarkable energy only read and write, and there and the remarkable energy only read and write, and there and the remarkable energy only read and write, and there and the remarkable energy only read and write, and there are the remarkable energy only read and write, and there are the remarkable energy only read and write, and there are the remarkable energy only read and write, and there are the remarkable energy only read and write, and there are the remarkable energy only read and write, and there are the remarkable energy only read and write, and there are the remarkable energy only read and write, and there are the remarkable energy only read and write, and there are the remarkable energy only read and write, and there are the remarkable energy only read and write are the remarkable energy of III. Is it best to concentrate laborers in and eloquence in support of the convention's man in the place, not excepting Squire Mor- by heavy rains to an impetuous river, and mond, but by means of universal abstractions. I found her residing principally with her III. Is it best to concentrate laborers in the foreign field or to scatter them?

The foreign field or to scatter them?

Resolved, That while this convention fully accord in the propriety and desireableness of diffusing a knowledge of the Gospel, as far as circumstances admit, or providences of power; we are therefore glad to know that the foreign field or to scatter them?

The foreign field or to scatter God may indicate, by means of a duly quality the convention have made arrangements to — Duly you wish to see him? asked Mr. hill of great height, curring it down perpension has been constituted, it sets out of the power of godiness in her soul Harris of the boy, whose thoughts were so dientarly trota summit to base, and torning from certain identical propositions, such as When the love of Jesus was spoken of, yet fully accord in the propriety and desira
After Dr. Duff had closed, the Rev. Dr. intense that he had not noticed the approach for itself a deep, unchangeable bed with walls that every effect must have a cause, and scened to inspire her with new late. on cacasid shundreds of feet in height. The proceeds to inform us how the world must have she was a true child of Gral-and He ing stations, more especially in countries high sense entertained of the services of the "Mr. Harris!" exclaimed Edward, and it convent is situated on the south eastern side. have been constituted. This "usual method was very gracious unto her. She soffered about hall-way down. In company with of discovery and proof," as Bacon says, "by but little for a person of her age - her sight, error have long prevailed, and there concen- declaring the belief that great good would "My noble Edward!" said the o'd man, my travelling associates, descending through first establishing the most general proposishearing, and memory were upon the whole trating a powerful agency, fitted by harmo- result from his visit to this country, and "And you have needed a friend. Well, passages cut in the rocks and in part by trons, then applying and proving the inter- surprisingly good. On these accounts it means of a wooden ladder, I went down into mediate axioms according to these, is the was really a pleasure to converse with ber the deep hed below, which was dry at this parent of error and the calamity of every on any subject that she understood. time; and walking for some distance, it was science." Nowhere, it is believed, can a But the time of her departure was of with no small surprise that we saw, high in more striking illustration of the truth of hand. My friend writes "I did no see Mrs. influence to the surrounding multitude, as was then sung, and the benediction was pro- integrity of purpose which first won the regard of his benefactor, was his guide in after multitude of excavations. Many of them method adopted by necessitarians. They triends say she had no dear of death, but ating the Gospel in purity to the succeeding Thus closed one of the most interesting life. Prosperity crowned his efforts, and were obviously artificial; and were opened begin with the universal proposition, that frequently expressed a longing desire to be meetings it has ever been our privilege to happiness blessed his heart—the never-failtheir number, and such the labor which had evident truth, and then proceed, not to peaceful but triumphantly happy." Bie-sel been evidently bestowed upon them, that examine and discover how the world is are the dead who die in the Lord! She they reminded us of what trave ers had said made, but to demonstrate how it must have was intered in our burying ground at Mount of the rocky excavations of the city of Petra. been constructed. This is not to "interpret," Denson, and a funeral sermon was preached It was remarked to us, but on how good at is to "anticipate" natureauthority the assertion was made I am unable. By this high a priori method the freedom.

We have the state of the control of the residue of the state of the stat to state, that in the early persecutions to of the human mind is demonstrated, as we Middleton, speaking of "holy water," as which Christianity was subjected, many have seen, to be an impossibility, and the used in the Roman Catholic Church, says- Christians fled to this deep and secloded accountability of man a dream. Man is not "The next thing that will of course stake valley of the Kedron, and concealed them- gesponsible for sin, or rather, there is no FORGIVENESS.-Under this head I mry

for nobody ever goes in or out of a church, is well known that John of Domascus, a lower world; since God, the only efficient while it illustrates the character of this good but is either sprinkled by the priest, who monk of the eighth century, celebrated for fountain of all things and events, is the sole man, teaches a sound practical lesson on the attends for that purpose on solemn days, or the great powers of his mind and for his responsible author of all evil as well as of subject now in hand. In the course of a else serves himself with it from a vessel, various harning, resided here. The Greek all good. Such, as we have seen, are the voyage to America, Mr. Wesley heard Gen. usually of marble, placed just at the door, monks, who occupy the monastery at the mevitable logical consequences of this boasted. Oglethorpe, with whom he saided, making a Now this ceremony is so notoriously and showing us their church with its solid archidirectly transmitted to them from Promises.

But we have clearly shown, that the grand stepped in to know the cause. The Gen. directly transmitted to them from Paganism, pecure and its rude fresco paintings, the demonstration of the necessitarian is a so-ammediately addressed him, saying: that their own writers make not the least tomb of Mar Sabas, and whatever else there phism, whose apparent force is owing to at "Mr. Wesley, you must excuse me. I his notes on a passage of Virgil, where this On the third day, going nearly in a west lays its foundation in, a false psychology me to bear. You know the only were I practice is mentioned, says. Hence was determ direction, and leaving Jerusalem on the identitying the teelings, or affections, and drink is Cypros, as it agrees with rec best rived the custom of holy church, to provide north, we reached Hebron. This city was the will. Secondly, by viewing the opposite of any; I therefore provided myself with holy water placed by the Heathens at the Numbers to have been built seven years or arise out of nothing, and bring itself into will be revenged on him. It we ordered entrance of their tempes, to sprinkle them- before Zoan in Egypt. Among the old existence; and then demolishes this absur- hun to be tied hand and foot, and At a meeting of a number of persons ters of the gospel must strive more vividly half scornful glance of the cierk, said selves with. The same vessel was by the cities of Palestine, Hebron, in the historical dity by logic! Thirdly, it reduces itself to red to the monotonear which sales with. Greeks called He at con (Perirenterion): interest which attaches to it, stands second the traism, that a thing is always as it is; The rescal should have taken care how he two of which, the one of gold, the other of silver, were given by C: constitution and the custom of Apolto at Delphi; and the custom of had led through a region very uneven and and all the reason of mankind, as well it calmly at him, "I hope you never sin sprinkling themselves was so necessary a hilly; and for the most part nafruitful. - may, and looks down with sovereign conpart of all their religious offices, that the But in coming near to the city the aspect of tempt on the feeble attacks of its alversary. threw his keys to the servant, and bade him

tion of the lost and perishing in every land; and then strive habitually, through prayer to an answered the boy. "On the lost and then strive habitually, through prayer to an interference and the country round it changed very much.—

Yan, my boy, received an assert of the country round it changed very much.—

Fourthly, it fortiff is itself by a multitude of the country round it changed very much.—

Who, sir," answered the boy. "On the been by prohibiting to offenders the approach After the cultivation and the exhaustion of false conceptions, arising from a hasty applitruly raise up and send forth laborers, as not charged on the bill, and I have called to also through their public and private ministrations, to stamp similar vivid impressions. Mr. Harris tolded his arms across his the Papists, being nothing more than a mix- with the road from Bathlehem, we entered and thereby assumes the imposing appear- vacion of a spirit of forgiveness. - Herald.

on the ragan presented are described, of which it is generally one.

"Platina, in his lives of the Popes, and them. It is said to contain eight thousand detected and exposed, we do not hesitate to horror of a three days' bornal, and we shall Moreover, that for the due preparation of mistake?" asked the gentleman in a tone candidates for the foreign field, it were very slightly altered.

That had not been the first, who does not be said to contain e.g., it is said is said to have lived about the year of Christ city where we pitched our tents, is the large stupendous sophism, whose dark shadow has since for some ages after, we find the primi-tive fathers speaking of it as a custom purely army of Jad in when that tribe first conquer-the infinite goodness therein displayed. We missionary enterprise before the minds of the students, or what may be briefly designated a course of evangelistic theology.

VI. Is it expedient to hold meetings such as this annually?

The students of the that their voraries might also have their were occupied in reading the Scriptures and losophers, such as Kant and others, to propretended purifications by water: and the going through their forms of worship. In nounce a Theodicy impossible. We put Emperor Julian, out of spite to the Christ and blindness, to which a retributive, them aside utierly, in order that we may tians, used to order victuals in the markets but just Providence has left them, they still proceed to vindicate the glory of God, as to be sprinkled with holy water, on purpose cling in sorrow and hope to their native manifested in the constitution and governand out-worn faces! Such is death.—
either to starve, or force them to eat, what Jand. It was at Hebron that David was ment of the moral world.—Bledsoe. ----

reckoning up the several virtues and benefits. Samuel, where it is said of the murderers of the S9 year of her age, Mary, widow of the came to a dead stand, a d began looking

long roll of miracles, to attest the certainty of each virtue which they ascribe to it.

Why may we not then justly apply to the present people of Rome, what was said by the pool is first pool in the fills occupied by the city, is of one of the bills occupied by the city, is of one of the bills occupied by the city, is of the many of the many was the commandment. The combination of the Lockhart to jelly by their heavy weight. But seeing formulations and commandment in the looked anxiously up to the many of the looked anxiously up to the looked anxiousl the poet of its old inhabitants, for the very the "case of the fill of Machpelah," which "Tacitus, and a Latin dictionary."

"Let me see the bill. Hah! signed by "A. C. Morely." I will see to that. Here, Mr. Morely," called Mr. Harris, but that functionary was busily engaged in waiting on a customer at the opposite side of the store, bowing and smiling in the most obsequious manner.

"Tacitus, and a Latin dictionary."

"Let me see the bill. Hah! signed by "Abraham of Ephcon, the was brought by Abraham of Ephcon, and hard hading that load all tho was brought by Abraham of Ephcon, the was brought by Abraham of Ephcon, and hard hading that load all tho was brought by Abraham of Ephcon, and hard starting those wheels of the

one's imagination, is their use of holy water: selves in its nocky recesses and caverns. It such thing as moral good and evil in the cite an anecdote of John Wesley, which

FOR THE PROTINCIAL WESLETAN. Obituary Notice.

MRS. MARY RATHBUN.

Having been requested to draw up a short to e met a stranger droving a lordely wager cmoir of a valued friend and worthy mem- through the town. He turned upon him, ber of the Weslevan Church in the County stopped, lifted both hands and stool in a of Hants with whom I was for some years tragic attitude, gazing upon the ground beacquainted. I send the following Notice for neigh the vehicle, and exclaimed, "There?" insertion in your widely circulated and value there! you are going right over it! You

late Amos Rathbur of Mount Denson, in the junder his wheels to see what halle innocent Township of Falmouth. child, or dog, or piz, might have been ground Mrs. R. was a decendant of the Lockhart to july by their heavy weight. But seeing

Rills from the Fountain.

variety of causes :- First, it seeks out, and chave met with a provocation too great for

ancients aspersorium or aspergillum (which as it was in the days of Moses and Joshua, which it speaks the language of truth to the is visible to us who are alive. Rect on out is much the same with what the priests now is covered with vines, whose thick and heavy ear, but not to the sense. And, seventhly, from the sprightliness of youth, and the fair make use of.) may be seen in basteliefs, or clusters attract the notice of the traveler.— it takes its rise in the false method, and tervigorousness and strong flexure of the points five and twenty; to the hollowness and perceive the distance to be very great and very strange. But so have we seen a rose newly springing from the clets of its hood, and at first it was as four as the morning. and full with the dew of heaven as a bumb's fleece; but when ruder breath had torced open its virgin modesty, and dismantled its oo youthful and unripe retirements, it began to put on darkness, and to decline to softgreater part of its pretty leaves, and of its vain beauty, it fell into the portion of weeds

> "GOING RIGHT OVER IT "-I have a friend, whose ready wit enlisens the eccal circle, and sometimes also faithfully serves the cause of truth. One Sabbat's more ing. as he stepped from his house to go to church, able paper, have gone right over n." The travel er Ded at Horton, on the 25th of March, in gathered up his reins, drew in his horses,

by Ryder

(Wirthy of he

W. C. Larrabee, A

o pp 800.

RY, &c.

YEYAN.

nice and varied

ter g. as a Park

Litera : Litera

: Agriculture:

gence. &c.. &c.

every Asue to

efficiency, and

mest append is

on the porting

Christian, and a the Provincia

bress. Subscrip tall value will be for a reriod less

large, increasing le und desirable find it to their

above rates. continued until

ute all kinds of b, en reasonable aking to supply atter at a very ing us a libers ters. Bill-heads had at short no