be here." Not for the sake of the speeches, ficial merit in the blood of a dying Saviour- who having served the Church in the work of better than all, the work of revival is in pro-though no doubt they will be clever and able, that it is the gracious purpose of our Heavenly the ministry, one 22 and the other 17 years, gress-souls are converted. Revivals have been though no doubt they will be clever and able, that it is the gracious purpose of our Heavening the ministry, one 22 and the other it years, abut the glory of Methodism, and while these con-bor for the prayers-fervent and effectual, ner Father "that they which live should not hence- were at the last Conference compelled by fail-bor for the prayers-fervent and effectual, ner Father "that they which live should not hence- were at the last Conference compelled by fail-the glory of Methodism, and while these conrevenue and full swelling like the waters, mot for sll these so much for the singing-rich and full swelling like the a that you meet Christ, who, by His Holy Spi- died for them and rose again." In order to the of these brethren have somewhat large families other interests. PACIFIC BAILBOAD.

-your ceremonial observances however scrip- the service of the Church? Must such almost

instruction and virtuousness of example is the due observance of the Rules of this Fund through-

Mr. Potts was born in Whitehaven, Englas in the year 1792. His parents were pious, and rit, delights to dwell in such a loving, worship- full realization of a life thus exalted in its pure- quite dependent upon them, and neither of them they endeavoured to train him in the fear of the ping assembly. And to our readers in the city we give this Lord. While young, though mercifully pre-question for their quiet meditation. How many served from vicious practices, he yet sought his delegates can you entertain? for the visitors happiness in the gaieties of this world, but feit must be received as the custom is, hospitably that the pleasures of sin were an unsatisfying into our homes and hearts. It cannot be doubted that times have quite portion. Being of an adventurous disposition changed since Abraham, the rich gentlemen of he chose a sea-faring life, and in this way pass- bis day, was so kind and attentive to perfect "Thrice was he sh p-wrecked, and a day and a night," with but a plank to assist him, he has the enter does it do to open who came along, neither does it do to open who came along, neither does it do to open the deep "--until partly by swimming who came along, neither does of the provide the pr " been in the deep "-until partly by swimming our doors only to those who are of our own kith and partly by the force of the current he has and kin.

Gbitnarp.

CAPT. WM. POTTS, ST. JOHN, N. B.

land."

been cast upon the shore, and "escaped safe to The charity of the present day wants rabbing up. Let us appeal to those of our readers who entertained members of Syncd : Did you not

In the year 1834, he came to reside in St. feel it a pleasure to extend your hospitality John, N. B. At this period the recollection of our Lord in the person of His proxy ? We trust, the example and instructions of his parents be- therefore, that the want of room will not be the the example and instructions of his parents be-gan more powerfully to operate upon his heart. Interestore, that the wait of room will be shorn of on metric desired members. These who are the the state of the world) for a gan more powerfully to operate upon his heart. He frequented the church of his youth—the Presbyterian—and read his Bible with fervent when they die, will through grace tread the floors desire to know the way of salvation. To this of the mansions of glory. Remember therefore, he added, as of old, the Shorter Catechism and the grace of cur Lord Jesus Christ who for our the world-" the word of life." the "Westminster Confession of Faith." But the views of the Divine justice and goodness thing to do for his name, to ask some of his serembodied in these latter he found to be in oppo- vants to share in the good things of this world embodied in these latter he found to be in oppo-sition to the former; and he therefore sought sition to the former; and he therefore sought to the nature and reasonableness of the south and to be in oppo-south and the former; and he therefore sought to the nature and reasonableness of the south and the former is any other country. I will any to the nature and reasonableness of the south and the former is any other country. I will any to the nature and reasonableness of the south and the former is any other country. I will any to the nature and reasonableness of the south and the former is any other country. I will any to the nature and reasonableness of the south and the former is any other country. I will any to the nature and reasonableness of the south and the former is any other country. I will any to the nature and reasonableness of the south and the former is any other country. I will any to the nature and reasonableness of the south and the former is any other country. I will any to the south and the former is any other country. I will any to the south and the former is any other country. I will any to the south and the former is any other country. I will any to the south any other country is any other country. I will any to the south any other country is any other country is any to the south any other country is any other country is any to the south any other country is any other country is any to the south any other country is any to the south any other country is any other country is any to the south any other country is any other country is any to the south any other country is any other country is any to the south any other country is any other country is any to the south any other country is any other country is any to the south any ot the fellowship of those whose doctrinal teaching he believed to be more in accordance with the would say a word, Frequent them and derive he believed to be-more in accordance with the all the blessing you can from them. It is a great New Testament. It was thus that he became privilege to live in a day when Christian men identined with the westeyan Methodists, and in communion with them he remained till the day of his death. While pleading with God in pri-the times and it is quite likely there is a little of his death. While pleading with God in pri-the times and it is quite likely there is a little the times and times and more in knowledge and in all times the times and times an from that time walked in the light of Gcd's there ought to be. Communion with others is just judgment ; that ye may approve things that are the medicine you need." favour.

Though his pilgrimage had for the most part been adverse and painful, yet he did not appear **Conference Pastoral Address.** to feel the infirmities of age until a few months

To the Members of the Wesleyan Methodist Church of Eastern British America.

Church, is so remarkably distinguished, have

purely spiritual associations of the sanctuary ; vance, at the time of the District Meetings.

very severe, and his death somewhat unexpected, BELOVED BRETHREN, -- Under the suspices of but his mind was uniformly stayed upon the Lord, and was continually kept in perfect peace. a favouring Providence once more convened in When those around him sympathized with his Annual Conference ; we tender to you our most sufferings, he thankfully adverted to the agony cordial greetings in the name of the Lord Jesus of soul which for him the Redeemer endured. Christ-your Saviour and ours. Many and No murmur escaped his lips. Gratitude and various are the considerations which by a sweet hope inspired his soul, and prayer or praise dwelt constraint, as partaking "the love of the Spirit " and the gentleness of Christ-move us in our in every utterance. He gathered as many members of the family Pastorate capacity to rejoice over you as fellow-

sround him as were within reach, and gave them citizens with the Saints and of the household of a charge to meet him in heaven; and when at God-and to " beseech you that ye walk worthy his request they sang of heaven, with apparent of the vocation wherewith ye are called." You will rejoice to know that as anothe ecstasy he joined them in the sacred service .--To the inquiries of his pastor, as to whether the token of the judicious and affectionate regard of consolstions of God were still strong with bim, the Parent Connexion for our prosperity as an he invariably replied in the affirmative, giving affiliated Organization; we have had the honour all the glory to the Saviour. In this state of and happiness during this Session, to have our mind he remained till the 5th of June, when Presidential Chair occupied by one of the most without a struggle, he closed his eyes on all gifted Sons of English Methodiam-in the perearthly things, and entered into that " rest which The preëminent endowments of genius and of emains for the people of God." EP. grace, by which this servant of Christ and His

Brobincial Welcslepan. shone forth in his luminous expositions of Me-thodistic doctrine and polity-both in the course ference, shall be required to pay a subscription WEDNESDAY, JULY 29, 1:68.

before his death. His last illness was short and

excellent ; that ye may be sincere and without offence till the day of Christ; being filled with the fruits of righteousness which are by Jesus Christ anto the glory and praise of God." And finally Brethren pray for us that "the Word of the Lord may have free course and be glorified." Signed on behalf and by order of the Con-

By the godly training of your children and

W. MORLEY PUNSHON, A.M., President. R. ALDER TEMPLE, Secretary. Fredericton, June 30, 1868.

The Supernumerary Ministers' Your sojourn among us of three years has been and Ministers' Widows' Fund." All persons interested in this Fund, -both memory, and henceforward your name will be which were immediately popular, and brought contributors and claimants -- are earnestly re- linked with one of the most interesting periods him under the notice of publishers. His amezquested to take notice that the "Current In- in the history of this Circuit.

come" for the now passing year will distressingby a terrible conflagration, soon after your in the newspapers, exclusive of his books-of t be made very much larger than it was last arrival, enlisted your warmest sympathies, and which he has written over forty volumes ! His logy, topography, geology, and physical geoy fail of meeting the demands upon it, unless you gave yourself up to the task of rebuilding

According to the " Revised Rules and Regu- tho e edifices with unflagging zeal and energy ; lations" the CURRENT INCOME of the Fund availand while devoting yourself to the material chie, the Guardian Slave : or the heir of Belleable for the payment of Annual Claims for each concerns of the Church, you have also been vue," which had a large sale for those times. should be made at the same time as the excava- on nothing beyond this life. For them, there usar, shall until the Conference of 1870, be the watchful over its spiritual interests.

monies collected under the 2nd, 4th, 5th, 6th and 7th Rules ; ' which reads as follows, viz. : II. Every member of this Conference not be ing a Supernumerary, and who is not connected

meet you in the Church triumphant above. We have also witnessed with the liveliest saof Conferential deliberation and amid the more of ten dollars, N. S. Currency, annually, in adtisfaction your eloquent exposition and defence came the "Bcat Club Series" and the "Wood-the series " when the series " and the "Wood-Lt. Warren read an interesting report of conof cardinal doctrines, which have been the

Perhaps no man living has had so many works now used when persons part, doubtful of ever unto God through Jesus Christ our Lord." Be these upon our Conference fund is \$170 for the and success. Already, the road from the East entitled, "Grant as a Soldier and Statesman;

GENERAL GRANT.

doctrinal, sacramental or denominational holi-a man with a family to provide for, who has and is expected to reach Salt Lake in Novem-doctrinal, sacramental or denominational holidectrinal, sacramental or denominational noil-ness. Locking beyond your creed however pure spent his strength and the best of his years in ber. From San Francisco the road is being by Mesers. J. B. Burr & Co., Hartford, Con-wet spent his strength and the best of his years in ber. ber. From San Francisco the road is being by messers, o. B. Burr a Co., marifora, Con-pushed forward as fast as possible, and proba-necticut. The life of the General is presented We con-form the morning, when the sun is up. tural in their character or just in their perform- beggarly pittances be reduced because the bly within eight months, the eastern and west- with great candor and ability, unfolding his ance-your Church organizations however time- "Current Income" shall not be made large ern branches will meet, and then the two great military and civil career, and illustrating various honoured and apostolic they may be, embrace Christ as all your salvation and all your desire. To receive and communicate of the grace of the grace

Christ as all your salvation and all your desire. I hat this hay not be the case of each of a District " should remember that it is his "im-To receive and communicate of the grace of *a District*" should remember that it is his "im-ther of the Pacific Railroad," in a recent letter the rot the Pacific Railroad," in a recent letter the Presidential chair of the United States, the orare of a friend. Faremult at the God to others by diligence in prayer, fidelity in perative duty to earnestly endeavour to secure the writes as tollows : "I mean to go right on, propose and estab- would do well to secure this work, which can be

bigation your profession devolves and the ho-our able destiny your privileges bespeak. In the at the September or Financial District Meeting; interview between the Atlantic and Pacific to the publishers. various relations of life-illustrate the high toned in particularly enquiring at the Regular District Oceans (on the surface of which floats nine ONE GREAT YEAR BOOK

be proven by your own lives to be the sons of on each circuit to the interests of the Fund, espec- railroad, with a track eight or ten feet wide. The passenger cars on this road will be travel-New York, entitled, "The American Annual For a thoughtful man to believe this, must be to God without rebuke, holding forth under all the ially in regard to the 5th and 6th Rules; and by ing hotels, whereas Pulman's cars are only substitutes, and I first described them in my Cyclopedia and Register of importants events for the possession of such a brood of perintendent or other, is unfaithful in this respect.' pamphlet written and published at Washington the year 1867." This is a work of great value, letrors, as must be a constant nightmare. And each minister should faithfully observe twenty-one years ago last January. These pas- and for a work of reference it is invaluable. It By the gody training of your children and the intelligent and pious government of your the 5th, 6th and 7th Rules as above quoted ; and households—the sanctified observance of the not only fully explain in every class and conmore public ordinances of the Lord's House to- claims of this Fund upon the justice and liberal- to the public, call this Utopian, vais, visionary, on commerce, finance, literature, science, agri- the flame of lite. When he found that he must more public ordinances of the Lord's House to-gether with a frequent waiting upon God through the social and private means of grace -seek to advance in personal piety and usefulness-so members, and see that suitable "applications commend it, write articles for it, and in all ways American Cyclopedia," which is considered the nights he remained awake. At length at the

sisco to the city of New York inside of ferty- of New York is publishing some of the most in-We have got a model car in New teresting and best books issued by the American and wake him up the moment she found that he eight hours ning by itself like a wheelbarrow, and a small press for family and Sunday school reading. was dying; and the reason he gave was the Jersey built of cedar, with each wheel runergine about as large as a barrel in the bow of Their recont works, estitled, " On both Sides of car, and have run it at the rate of over two the Sea," by the author of the " Chronicles of don't know it." This was nature speaking out miles a minute with perfect safety and ease."

at Roselands," by Martha Farquharson, are Who has not heard of " Oliver Optic ?' His charming works, illustrating character and life pride, trained themselves to act a false part. books are everywhere, and read by most of the scenes, and cannot fail to interest and profit the youth in the country. His real name is William reader. Mr. Dodd issues nothing but a pure where no white man had ever preceded him, tells ers and members of the Methodist Church and T. Adams, and was born in Medway, Massa- and elevating literature, that will do the people us how those untutored children of the forest congregation of Liverpool, N. S., beg leave to chusetts, July 30, 1822. He was educated in good to read.

The Palestine Exploration. On the 11th ult., a meeting under the presidency of the Archbishop of York was held in ing fertility of invention in this department of London, in support of the Palestine Explora-

The destruction of our Church and Parsonage has published no less than eight hundred stories

watchful over its piritual interests. We rejoice that the Great Head of the Church has owned and blessed your labours here; and has owned and blessed your labours here; and that many through your instrumentality having was "In-dcors and Out," a collection of news- habitation and a name" to the places wells. There is no hope. We loved him. We shall joined the Church militant below, will, we trust paper stories. "The Riverdale Series," 12 vo- known to every Bible student. The Rev. Henry never see him again. 'All is done,' they any mes for boys of eight years of age, was com- Allen seconded this resolution, which was also

works are large volumes, written with much far off foreign land. Farewell is a salutation ability, and contain a vast amount of valuable draped in mourning weeds. As one utters Fare full realization of a life thus exalted in its pure- quite dependent upon them, and henter of them ness and dignity—we pray you "reckon ye also have any claims upon English funds for any su-This great enterprise of the nineteenth cenyourselves to be dead indeed unto sin but alive pernumerary allowance. The claim of each of tury is being prosecuted with wonderful zeal of more than six hundred pages now before me, the misty future, with but a quivering hope as to another meeting. But not so, Good Night, unto God through Jesus Christ our Lord." Be there upon our Conference fund is er to for the and success. Already, the road from the Last states as Solater and Statesman; Good Night is said with a joyous smile, for in it has resched the height of the Rocky mountains, being a succinct History of his military and civil God Night is said with a joyous smile, for in it We say Good Night with a kiss, and a smile; but Farewell is spoken with a ctoking feeling

> the grave of a friend. Farewell ! at the grave, belongs to the lips of these to whem the resurrection and immortality are but fables. Noth. ing is a greater fraud upon one's own instinets and nature, than to talk cheestully or even coolly Has just been issued by Messrs. Appleton& Co., in reference to the grave as the end of man-

come to have a much restricted meaning. It is

We not long since attended the funeral of a aught their child nothing of God or the future. pleading of his mother he consented to sleep,

but only on the condition that she would sit he side him all the time and watch him carefully, touching one, " I don't want to die, Ma, when \$ the Schonberg Cotta Family," and " Holidays untrammeled by any desire to act a part. And this is so always where men have not, through Du Chaillu, who traveled in equatorial Africa

feel in reference to death, which they suppose to be the end of all being-annihilation. The hought of death is so terrible to them, that they cannot endure to talk about it. When he would speak to them about dying, they would instantly close their ears so that they might not hear him. He tells us of an African mother " who three herself at the feet of her dead son and begged him to speak to her once more ; and then, when rate and systematic investigation of the archeo- the corpse did not answer, she uttered a shrink grief, that the tears came into my eyes. Poor Sir Henry Rawlinson moved a resolution to African mother ! she was literally as one sorrow. the effect that a systematic survey of Jerusalem ing without hope; for these poor progle count with an inexpressible sadness of conviction that sometimes gave me a beartache.'

spoken at the grave. But how unnthe iderable length.explaining the works being car-

July 24, 1868.

A TREASURER OF THE FUND. Liverpool Circuit.

ADDRESS TO THE REV. D. D. CURRIE. To the Rev. Duncan D. Currie, Wesleyan Methodist Minister. &c. &c. REV. AND DEAR SIR,-We the office-bear-

express the high respect and esteem we enter- the Boston schools, and was for many years a

tain for you, and our regret at parting with teacher in those schools. His subsequent course is thus described :

" His public career as a writer first began in marked by events that will ever live in our 1850. He wrote stories for the newspapers,

periodical literature is seen in the fact that he tion Fund, which has for its purpose the accu-

fugitive stories would fill about sixty volumes graphy of the Holy Land. as large as his ordinary books ! published his first book in 1853-" Hatt is now out of print. Muzzey published it. tions were being carried on. He dwelt upon no hope beyond the grave." "This cry of the

pleted in 1862. He commonly wrote one of carried unanimously. these volumes in a couple of everings. Then

ville Series." which were pu ed at the same

A WONDERFUL AUTHOR.

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Young Mens' Christian Associatian Convention.

by the grace of God we shall continue " to walk We give elsewhere an extract from the Pres. byterian Witness in reference to the approaching Convention. We agree most heartily in the sentiments therein set forth, and would urge upon the members of the Wesleyan body who greatly rejoiced by the indubitable evidences may have the invitation extended to them to be afforded that the Holy Ghost-the Lord and present as delegates, to do so with readiness and Giver of life has been with us during the past pleasure. The blessing which has everywhere year-giving testimony to the word of His the seal of God's approval upon them.

A correspondent who laudably takes a deep our happiness to record an increase of 320 meminterest in the anticipated Convention, thus bers to our Church, with upwards of 2011 on writes :-trial for a similar relationship. You will gladly

It may seem invidious to single out young men for effort as if their souls were of more value than those of young women or persons of more fully exclaim "Now thanks be unto God, which than those of young women of persons of the state of the

or rank or sex.

And when the Lord of the harvest pours out who was enabled to glorify God in the fireshis refreshing showers, they will water all the and efficiently equipped and led by the Captain after the Conference of 1863, shall, so long as of the Church has, in his wise and beneficent growing plants although the farmer may have of his salvation-triumphed in the mortal hour, she shall remain his widow, have a claim upon made one portion the object of particular solic- and passed exultant home.

itude. It may seem as it the Convention was a modern improvement upon the apostolic plan. gree of our work have wasted the strength of that when in any year the current income shall But look a little deeper. Was there not spec-our more highly esteemed fellow-workmen in full, such claims shall be proportionably reducial injunction to assemble together, and while the vineyard of the Lord-and they have been d by the deduction of an equal per centage the primary reference no doubt is to the usual church services the meaning is not thereby ex-church services the meaning is not thereby exhausted. Religion has its social aspect and its remembrance of them at the throne of Gracesocial duties as well as those referring to the in-

el and communication permit the interchange their ballowed and much loved toil. of social relations, we are called upon as Christians to avail ourselves of these, that our life

none of us remain a rough diamond. We must be polished as diamonds, and the Christian who seven young men of more than ordinary promise to \$1,950, leaving \$134.42 for addition to the sons of brightest sunshine, and in the cloudy most worthily unites with other Christians, experiw tnesses-have been this year solemnly set ences on earth more of a foretaste of heaven, than and ascetic. Our churches devote themselves especially to the cultivation of the intellect, and the Presbytery-while four others have been re- Supernumeraries at the late Conference ; their making their hearers perfect in knowledge. Nor are the affections overlooked. This exof our Church have been sustained and pro- \$3000. tends as a rule only to their own denomination. The Convention instituted under the auspices moted during a year of general depression in of the Young Men's Christian Association is adof the Young Men's Christian Association is ad-mirably adapted to draw out the love of Chris-pleasing evidence that you deem it not unrea-the claims are to be met, about \$1,900 to be and that heaven's choicest gifts may enrich you, tian men for others who are serving Christ in sonable that having participated in our "spiritual things "-ye should of the ability which other churches, and who are distinctively known other churches, and who are distinctively known as other churches, and who are distinctively known God giveth contribute of your " carnal things" lections, donations, gc., on the Circuits, under commend you to God and to the word of His the 4th, 5th, 6th and 7th rules, which is nearly grace, which is able to baild you up, and to in an educational point of view to the Church at to the sustentation and extension of the cause large. And we hope we rightly interpret the of God in these Provinces, and the sending forth spirit of Christ when we say that it affords him of the Word of Life through the agency of the increased pleasure to look down upon such a Parent Missionary Society to foreign lands

composite body, and see that from their heart We acknowledge with gratitude the grace of its members say, "Behold how good a thing it God manifested by many of our beloved people is, and how pleasant for brethren to dwell to under circumstances of more than ordinary embarrassment and anxiety-of whom we can tes gether in unity. tify " How that in a great trial of affliction the The Presbyterian Witness thus remarks :--

abundance of their joy and their deep poverty " The Association here has decided to sumabounded unto the riches of their liberality. mon a Convention to meet in this city on l'hursday the 17th September. By all means let us We have had much pleasure in renewing our have a large meeting. In the thoughts that foiannual expression of confidence in the operalow we do not profess to be in the secret as to who are coming, but we venture upon a few ge-We would like to see a worthy namely the " Provincial Wesleyan and Book sepresentation of our brother Presbyters. And therefore we hope those who come at the invi-tutions in Sackville-and would earnestly retation of the Association will be what our Yankee friends call "live men." We have quite commend them to your increased sympathy and plenty fossilized, droning, sleepy, frightened patronage.

istians in the city. What we want are men But now, Beloved Brethren, recalling your that can say their message briefly and stop at the right time. We want earnest men who believe that life is so short that they must hurry to get their share of God's work do of prayer and of work. Above all we want men you should be actuated and the encouragements it " 1" blotted out of their alphabet. All egotism and self-seeking lost in the belief that be who is most of a servent is greatest as a man. that you are all alive to the Apostle's meaning children dependent upon her, her claim upon zeal to provide these accommodations she dees and has probably seen more souls converted than other in the morning. Indeed, in its atriotest the man whom it enabled to do valiantly. will be ready to exclaim, "It is good for us to for us t

alike enlarging our conceptions of Christian IV. Each Circuit shall be responsible for a duty and privilege-and inspiring us to purpose for ourselves and to hope on your behalf, that Circuit, to sixpence (ten cents) per member; the on account of the misrepresentation to which of which four vo umes are out; and the "Starry there were at present engaged on the works two purity to himself. Good night father-mother number of the members being taken in all cases you have been subjected thereby.

by the same rule and to mind the same thing." as returned at the preceding Conference, and On a prayerful review of the work of God published in the Minutes. throughout our bounds-our hearts have been V. Every Minister shall, at the renewal of the Society ticket during the September visitation. fully explain to the members the nature and real conableness of the claims of this Fund upon the justice and liberality of our Church He shall then enter in the Class Book the individual anaccompanied and followed such meetings puts grace, by more or less copious efflusions of His nual subscriptions, which are to be paid before saving influences upon the numerous congrega- the District Meeting.

VI. An annual public collection in aid of this tions and societies committed to our care. It is Fund shall be made in all our Chapels and oth-er preaching places in the month of December.

VII. Applications shall be made to our friends in each Circuit for Subscriptions and Donations unite with us in devoutly ascribing all the glory n aid of this Fund." to the God of our Salvation-while we grate The 10th Rule determines that

"A Minister being a Member of this Fund shall, upon becoming a Supernumerary, at or after the Conference of 1863, have a claim upon

is neither sought for nor could it be accomption ed if desired to limit the grace of God to chan-nels hewed out by man's invention. While as a class young men are chiefly had in view, the fulness to God that our ministerial ranks have fulness to God that our a brothe, beloved-the Rev. Joseph Sutcliffe- | dollars each-which he shall have previously midst of your trials, I have been enabled to dollars each-which he shall have previously

ter having been a member of this Fund, at or minister to your necessities. The Great Head the current income for an annuity equal to onehalf the sum of such Subscriptions which her

The excessive labours peculiar in a large de- deceased husband may have paid. Provided,

Hitherto this "Current Income" has more field of labour and of duty ? You remain to ner life of man alone, and as facilities for trav-privileged with recruited energies to resume to the "Capital Stock." During the year which this we may be confident—the Master will never has just closed the subscriptions paid by minis. leave nor forsake his people. Unto him we can

The painful concern occasioned by so large a ters as required by Rule 2nd, amounted to make our daily appeal. No man can shut may be worthy of the age in which we live. reduction of our effective sgency-is however \$1,110; and the subscriptions in classes, public against us the door of prayer; it stands open And again we must remember that God's peo- much relieved by the provident wisdom and collections, donations, &c, obtained, under the by day and by night. Am d the solemn services ing the excessive heat, the church edifice might appear, they had not a single fixed point gy. This water may contain all the element ple are his precious jewels, his ransomed and goodness of the Head of the Church whose pre- requirements of the 4th, 5th, 6th and 7th Rules of the sanctuary and busy activities of secular redeemed treasures, and it is his pleasure that regative it is to supply His flock with pastors to \$974.42, making the total "Current Income" toil; amid the even flow of healthful life and exercises the Pastor stated that instead of a serafter bis own heart-as evidenced by the fact that \$2084 42. The Claims for the year amounted the jarring discords of society; amid our seahaving witnessed a good confession before many " Capital Stock."

But the list of claimants for the present year mains the privilege of prayer, whereby you his neighbor whose temperament is more solitary apart to the full work of the ministry among us, is increased by the addition of the names of five may secure the comforting and strengthening. by prayer and the imposition of the hands of brethren, members of this Fund, who became and saving presence of Ged. ceived as candidates for the same sacred office. claims amount to \$1,100 which will swell the have manifested in the health and happiness of The manner in which several material interests total amount of the annual claims to upwards of Mrs. Currie and our family. We will often re-

The subscriptions of ministers, as required by happy sojourn among you. the monetary resources of the country-gives the 2nd rule, will amount to \$1,130, leaving, if That you may be faithful to truth and to duty made up by subscriptions in classes, public col is my earnest prayer. And now, brethren, I lections, donations, &c., on the Circuits, under commend you to God and to the word of His twice as much as was obtained from the same give you an inheritance among all them which sources of income last year. are sanctified.

> It is evident, therefore, that the time has now come when increased and more earnest exertions must be made on behalf of the Fund, to enable it to answer the end for which it has been established. Certainly every friend of Methodism who will rightly consider the matter will see that such exertions ought to be made. No one who does so consider it, will think that the

allowance which the fund is assigned to give to

averaging \$171.56 each. As illustrations of the ministry. Its church accommodations are being been saved through his instrumentality? His

It is our earnest prayer to Almighty God that in the new sphere of action to which you are vy and military life. This is known as the Army happiness, that your labours may be abundantly vel for adults-" The Way of the World," and thing going wrong soon "cropped out." Very Good Night ! wife-husband. I had hope blessed, and that you may be spared for many years to the Church and to the world. We also beg leave to convey through you to

Mrs. Currie our best wishes for the continued health and happiness of herself and family. Signed by the Officers and Members of the Church and Congregation.

REPLÝ. To the Office-bearers and Members of the Methe

dist Church and Congregation, Liverpool. I thank you for the kind words which yo have addressed to me on the eve of my depar-

cissitudes. It has been to me a joy that in the

Messrs. Lee & Shepard. of Boston, are the as Jaffa, Jerusalem, and others ; but when de- when we preach-i's divine anointing-its bappublishers of Mr. Adam's works, which are exceedingly popular with the youth of the coun-

tone, improving the heart and intellect. A BEAUTIFUL SCENE IN CHURCH.

There has been an extensive work of grace in the Allen Street M. E. Church, in the City of and if he made use of Biblical names in speak-New York. Sabbath evening, the 12th inst, a ing of places, he did so because they were genelarge number of the recent converts were received into the church. The scene is thus descibed in the Christian Advocate :-

"About fifty persons, the fruit in part of racious revival last winter, were received into full communion. - Notwithstanding the excessive heat, the church edifice might appear, they must not a single and of truth. But yet it will taste far better in troductory interested congregation. After the introductory the Temple was known to be on a particular well of the Bible which God has made. mon he should call upon some of the brethren space (the Moriah Ares) yet there was space for addresses and prayer, which he proceeded at there for three such sites ; and Mount Sion was once to do. These social services were continu- put to the north of Moriah by some and to

this the most important period of their life, full

read the disciplinary form of covenant, extended the right hand of feliowabip, and upon pronouneing them in full communion with the visible Church of Christ, all felt it good to be there, and counted it a privilege to join, in heart at least, with those who sang, "Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning is now, and ever shall

REV. JAMES CAUGHEY.

from Toronto, where, and in the vicinity, he has

Farewell! Good-Night!

What a marvelous difference between these scorn, and yet who was not moved ; the man of

hand, and what had been found consisted mostly little longer in the evening of life, but you an Since the opening of the war, therefore, he has of pottery, bronze nails, and glass, (the former wearied, and must sleef. Good Night ! Well published 16 volumes, in addition to editing a of many different dates, and the glass of the soon greet each other with a Good Morning? magazine. His published works number over third and fourth century of the Christian era); And, Good Night! little lambs, whose sweet but a few Hebrew coins had been turned up.- Iy broken words, and whose pattering feet war of these 40 books alone, the sale has num- Among the findings was a seal with characters choicer music than any other earthly soundary bered at least half a million of volumes ! Some showing it to be that of "Haggai, the son of We fondly hoped that you would sit up after a bered at least half a mution of volumes i bound sit up allowing is to be that is a supposed in Jerusalem had gone to our rest, and watch a little longer. ed (and when large allowances under the actual to be of the time of EZra. However, the main But, no; you have fallen asleep first. We take object of the work was with regard to Jeru- derly kiss you a loving Good Night! But all

100 000 salem in its topography, and it was desired par-the while, and we shall meet with a joyous Good (00) ticularly to find out where the Temple stood. - Morning !- Pittsburg Ad. In studying the Holy Land it was disappointing to find a dearth of evidence as to sites of

places, and the more the matter was looked into 21 000 the more difficult it became. There were points

Living thoughts in the pulpit will start living - 446 000 which were known beyond contradiction, such impulses in human hearts. We need the Spirit

tails were sought there was the most conflicting tismal power. evidence. All parties agreed that the Temple

CECIL.

FRESHNESS OF BIBLE TRUTHS. When thirsty we always prefer water that is fresh and just drawn from the living fountain. the Mount of Olives was on the whole or part of We are not satisfied with that which has been a hill indicated on the map. It was probable, too, that the valley of Kedron could be traced; but tion. We want it as it comes from the buck about all other points there were controversies; which God has made. The Bible is a deep well containing the waters of Divine Truth. And rally received names and not because they were these waters and slake their spiritual thirst, the established as such. The explorers must be do not want their ministers to hand about 0 them that which has become stale by long stand for a long time to come before they could bring ing in the old painted buckets of formal theole. out Jerusalem as it was; for startling as it

The Preacher Anointed.

RED HOT IDEAS.

Richard Sheridan used to say, "I often get the use of the nearly nine o'clock, with great and aug-the west by others of authority. It was only by hear Rowland Hill because his ideas comered menting power, when the names of those whose probation had expired were called, and in reo se half a hundred persons s'ood around the tained of a satisfactory conclusion. He then solicitude I have been pondering the question, alter, filling the entire space from wall to wall, proceeded to describe the Haram Ares, in which How can Christians be aroused to the work of they were, with few exceptions, young men and he said there was, no doubt, a mine of informa- laboring personally for the salvation of souls? young women. Giving themselves to God in the said there was, no double, a must or into an interval of the prevailed upon to provide the most important period of their life (n) tion. The Morish Area was scooped out into In what way can they be prevailed upon to provide the most important period of their life (n) intelligence and promise to the Church, it is large tanks, and one would hold 1,000,000 gal. out and bring in souls to Jesus? Does not seldom one's privilege to witness so beautiful and lons of water, another was found capable of much of the difficulty lie with us ministers? Do inspiring a sight. As they stood in solemn ex- holding 700,000, and altogether about 5,000,000 our ideas usually come red-hot from our hearts? of intent fases, lesming the joy all God's peo-gallons could be stowed away. Near here was Are we not cold, lifeless, sadly wanting in and ple felt, the choir sang most sweetly an appro- a place called the Well of the Leaf, of which mation and earnestness in the pulpit? I some priate chant, at the close of which the Pastor the legend was told of a man who wandered times hear ministers whose preaching makes me down it, and coming to a door opened it. He feel all the time as if I wanted to take hold d found himself in a beautiful garden, and pluck- them and give them a good shaking. Not many ing a leaf he returned. On telling his tale he months ago while listening to an excellent browas greeted as of little sense for leaving a gar- ther, I felt like orying out to him, "Fire ap den which his listeners believed to be Paradise, brother ! Fire up !" Our ideas must come out

which he would never have another chance of of us burning hot, or they will not heat up the seeing again. The gallant officer continued at people. Of couse it must be the right kind of some length, and explained that the stables heat-the fever produced by the Holy Ghostof Solomon had been discovered as well as Home PREACHING AND PULPIT PREACHING.

streams of water, which led to the opinion that Rev. C. H. Spurgeon, in a recent sermon of the source of King Hezekiah's hidden spring of the "Two Talents," drew a comparison between water would be discovered. He concluded, amid Wnitefield and a poor sawing girl, as preachers, warm cheers, by expressing the interest taken that many may do well to pause and ponder : so large that they can properly be subjected to any deduction. deductions, and have placed them formerly though he is comfortably well, unless vice. distributions and have placed them formerly though he is comfortably well, unless vice. distributions and have placed them formerly though he is comfortably well, unless vice. gospel ; who, in England, Scotland, Ireland, and America, has testified the truth of God, and who could count his converts by thousands. Here he comes, the man that endured persecution and

for Good Night! But by usage Farewell has poor, thin looking creature, that on earth was

providence, so grouped and arranged the circumstances around us that we have been hap- try. While they amuse and interest, they in- stood somewhere in a rectangular spot, called pily delivered from the sore distresses in which the devouring flames had involved us. The cords that have bound us together in the relation of people and pastor are now severed. I am your minister no longer. I go to another

and tearful hours that try men's souls, there re-

Accept my thanks for the kind interest you

cur with fend and fragrant memories to our

(Signed), D. D. CURRIE. Liverpool, N. S., July 20th, 1868.

Letter from the United States. METHODISM.

Methodism in the States is advancing in all t its d-partments and in erests. The Centen- His home is now in Burlington, Vt, where he those having claims upon its surrent income, are ary offerings-most of which were given for spends a little time in recruiting after his revi-

The claimants of the present year are five in more efficient working condition, and given prostrated by excessive labors. His passion for rica.

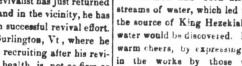
widows', whose claims range from \$25 to \$135, them greater prosperity than ever before. Its saving souls is as strong as ever. What a vast averaging \$56 each; and 16 supernumerary theological institutions are doing a glorious work number has he won to Jesus ? What a vast numministers, with claims ranging from \$35 to \$360. for the young men who contemplate entering its ber will greet him in the final day, as having

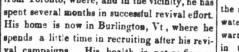
nature and pressing necessity of these claims, I greatly increased, by the erection of new, large recent works-" Glimpses of Life in Soul-Sav- words, as we have come to use them. In its whom the world was not worthy; who lived for thoughts from the past permit us to direct your at-may mention three cases among those which and commodious edifices, and by the reconstruct-ing," and "Arrows from my Quiver," issued by technical meaning, Farewell ! is a sweet, beau-his fellow men and died at last for their cause. tention to the future-and suggest the objects for have recently been added to the list. The first ing, enlarging and improving of old ones. The W. C. Palmer, Jr., of New York, --giving an tiful word. It has a tender meaning. It is a Stand by, angels, and admire while the Master e. We want men which you should live-the principles by which is that of the widow of a brother, who, after hav- church seems to have directed its attention es- account of his previous revival efforts, tell of loving prayer, Fare you well. Technically, it takes him by the hand and says : "Well double ing labored in the ministry ten years, died last pecially to the more enlarged and suitable ac- glorious triumphs in saving men, Mr. Caughey might well be spoken whenever we meet or part good and faithful servant ; enter thou into the is your privilege to command: We sincerely trust autumn, leaving his wife with two very young commodation for Sabbath worship. It in her is a remarkable man-a wonderful revivalist- when we separate at night, or when we join each joy of thy Lord." See how free grace honor

be, world without end. Amen.

ectation at the altar, surrounded with hundreds

This distinguished revivalist has just returned





begin the publication of "Our Boys and few articles found in the works had come to that God would allow you to sit up with mes a weekly magazine for young focks, which has steadily increased in circulation. volumes, most of which are in the market, and are in con-tant demand.

esults were reached -

Boat Club Series, 6 vols., - -Woodville Series, 6 vols., - -Army and Navy Series, 6 vols., -25 000

Total 36 vols., with a sale of - -

struct and profit, always sustaining a high moral by the name of Haram and Moriah, and that

