The Provincial Wesleyan.

perpetuated Sabbath of her God.

On the succeeding Wednesday after a sermon had been preached from the impres sive language found in Proverba viji 17 " I love them that love me; and those that seek me early shall find me," her mortal adaptation to the purpose contemplated than were sold, 55,700 given, and purchase monies of remains were committed to the Sanctuary this Decree. We need not say that not one lands sold were \$138,693. Lands surveyed, chapel was erected principally by the joint efof the dead.

J. G. HENNIGAR. Lower Horton, March 16, 1859.

shows abundant tokens of its origin as a It is very pleasing to write, read, talk, or meditate upon the last moments of those Mission; so that though many French-whose faith in Christ was unsbaken, and who Mission; so that though many Frenchhave bid adieu to this world of affliction and ministers, including the fathers and elder sorrow, and gone to a world of joy and rest. JOSEPH W. SNOW the subject of this subjects. Must they then, if the Decree The Ordnance Lands transferred to the Probrief obituary, was the second son of Joshua be as stringent as those who should be best vince amount to 90,000 acres. and Sarah Snow of Woodstock. He was informed have reason to apprehend, be exborn in the year 1837, was of an amiable, iled from their flocks, silenced in the churches they have planted, and ejected by mild, and cheerful disposition. About two the temporal Power from that office to years before his death, becoming conwhich the Holy Ghost has called them ?vinced that by nature he was a sinner in the sight of God, he sought the Lord, We think not, and for several reasons, the not until about a year before his death, un- least of which is that some respect for der the ministry of the Rev. John Prince, English opinion would dictate moderation did he find joy in believing. Then was he under present circumstances. Another reaenabled to rejoice in the pardoning love of son-but neither upon this do we place letters, 9 800,000; Newspapers, 13,500,000-God. He at once united himself with the much reliance-is that it would be too fla. Pens and types are assuredly among Canadian Wesleyan Church, and continued a consis- gran ly and enormously flagitious to give essentials! tent and respected member until the day of the Decree a retrospective effect. But our his death. He was called of God to be a main confidence is that by which our exwitness for his Divine Master, and felt that it cellent Correspondent fortifies his own pawas his imperative duty not to live unto him- tience and keeps his mind tranguil-that self but unto Him who died for him and rose this is a subject which touches not only the again. About the first of November last, interest of individuals and the rights of be was seized with the disease which termi. conscience, but the cause of Him who has nated his earthly pilgrimage. During his all events, all contrivances of His adversickness he manifested unremitting patience, wishing to be resigned to the will of God. His own control. On behalf not only of £5,000. The Post-master brought the claims of Sometimes his mind was beclouded, and he Methodism but of all the Evangelical com- Canada before the house with spirit, though not appeared in heaviness through the tempta- munions in France, we bespeak a careful tions of the enemy, at other times he was consideration of our Correspondent's im- for an address to the Queen, expresses a wish rejoicing in the hope of a glorious immor- portant and afflicting tidings, and an earnest that Her Maiesty will " extend to the Canadian Much of his time was spent in fulfilment of his closing request :-- " Let tality. prayer for grace to support him, and that our friends specially remember us in their night be purified. The Father social and public prayers. That is about soul n answered his request, and he was made tri all they can do for us in this matter, for any umphantly happy in the love of Christ. other interference is not likely, I imagine, Much of his time was spent in edmonishing those around him, "particularly his brothers, of our present rulers."

of whom he required a promise to him as a dying brother," that they would seek the salvation of their souls without delay. Oa Monday 17th January, he ci imly fell asleep in Jesus. An affecting discourse was delivered on the occasion by the Superintendent minister, to a very large audience in the Wesleyan Chapel, from Revelations 14:13, "I heard a voice from heaven," &c. Thus, in the morning of life, our brother,

who lived respected and died lamented, has been removed from the Church militant to the Church triumphant,

Where not a cloud shall arise To darken the skies.

Let me die the death of the righteous, and may my last end be like his. P. E. PAYSON.

Woodstock, Jan. 17, 1859.

Provincial Wesleyan THURSDAY, MARCH 31, 1859.

ultimately, full of joy and hope, she exchang-ed the eve of the Sabbath of earth for the If it had been intended that Methodism, From the Crown Land's Report for 1858 take

above all other forms of Evangelical organ-isation abhorred by the Jesuits, should be, if possible, torn up and extirpated from the were surveyed, 49,153 acres sold, and 1,100 soil of France, no tree-uprooting machine could be contrived with a more ingenious there, \$5,663. In Upper Canada 121,603 acres diplomas. Methodism is still a young Con- The new surveys are chiefly between the River nexion in that country, and necessarily Ottawa, and Lake Huron, and on the new roads north,-Addington, Hastings, and Bobcageon, which are filling up rapidly, and proving productive. The nett revenue from ground rents,

diture, £161,169. From the Parcel's Post, first year, £600. There was realized from half penny postage stamps, £2,000, and from general stamps, £19,103, or £4,041 more than last year. Registered Letters, 500 000, Dead Letters, 202,034. New offices opened, 60. Sent and received

Our superior Postal Ocean Steamers excite considerable interest. A second contract has been made with them, to commence next May 1st, for 28 voyages to Quebec, and 28 to Portland, seven vessels to be on the line, and the Canadian subsidy is £55,000 currency. In 1858 the number of passengers was 6,996, and the with the ripest judgment, and his lengthy motion

line of steamers such assistance by way of subsidy, as will place them upon an equal footing with other lines of steamers plying between British and Colonial ports." The subject of Temperance has been brought

before the House of Assembly in various forms, and not a few petitions have been received, ask ing for a Maine Law; and doubtless there are members honestly concerned to promote sobriety and public morality. It must not, however, be imagined that Mr. Dow's views are about to pre-

Canada Legislators have continued their sitdominate in the face of city corporations, and tings, and perhaps with less virulence and dis- rural municipalities, which allow of an increase courtesy than in the last session, though with not of saloons and base groggeries. We cannot yet less disregard to the claims of United Canada.- be made as notorious as New York, with its nearly It is reiteratedly asserted these are times when eight thousand drinking bars and dens, but for money is scarce; but they have quite expeditious- the number of population, we have an alarming ly voted themselves a fifty per cent increase of supply of disreputable traders in alcohol, and allowance, and the known amount is now six keepers of bar-rooms and places of gambling.dollars a day. The Ministry keeps its place And who expects it to be otherwise while the with no little pertinacity, and seems, as I always immoral power of Rome governs us, and the thought, likely enough to do it, by means of papal Prime Minister of the Canadas had lately great personal favouritism, and neglect of many bis Sunday ball in Protestant Toronto; and this eneral interests. I do not think an honest, too, near the day when ten thousand persons Protestant Government could stand twenty four witnessed in that city the execution of two out nours. The policy of papists cannot bear truth, of three men for murder, whose ignominy was and honor, and constitutional liberality. Though accelerated by drunkenness in one case, and anot is rumoured that preparations for the Seat of ther by drinking, and theatres, and harlots, and £60, which with other sums in hand will

Letter from Canada.

From our own Correspondent.

CANADA, March 18, 1859.

Government have been commenced at Ottawa, bowie knife ! and Quebec is to be the place for it while the There is a bill before Parliament to prevent In consequence of the official relation which this paper sustants to the Conterned to Eastern Britch America, we require that Obliary, Revival, and other notices addressed to us fir in any of the Conservice, shall pass through the hards of the conservice, shall pass through the ittle discernment have lost their scepticism about both sight of the tragedies are fresh in mind, there about both : still, partizans are reckless enough will be enough conscience apparent to make for any movement. Though the public reports of Parliamentary thorises intoxication, and does not frown down Leod, D. D. of the Free Church here, and of Christ, wherever two or three of His proceedings discover much ability and enter-prise, you cannot implicitly rely on them. A itself, the Christian public will be startled and Meeting was held in town, Lewis Johnston, whether a minister of the Gospel be present perfect report is of no party, but ours are of ashamed. Had the useful and needed Temper. Esq., M.D. presiding. We were ably asevery party, Tory and Whig, and I was going ance Reformation, in too many localities, not sisted by the Rev. Mr. Howie, of Margarie, o say, Cavaher and Roundhead, Loyalist and been shifted from, or forbidden, its evangelical and Mr. W. H. Waddell, son of the Rev. basis, and some of its promoters not been unre-The ordinary Revenue of the Province for generate, if not infidel, men, prospects had been 1858 is reported to have been \$5,774,973, and more attractive for order and virtue; and the intended Decree with reference to Religious the expenditure \$8,310,584, which, when some best times of Temperance will not come till its best arguments are everywhere Christian, and its energetic agents are decided Christians .deficit stated by the Inspector General, but the Policy may check, but only grace extirpate sin. opposition make it more than \$3,000,000. It is The weather this winter has, with the excepdifficult to get at the present entire indebtedness tion of a severe day or two now and then, been calm and moderate,-and for the last month more : and there are proceedings for the consoli- April might have arrived. There is a propitious providence in this, especially among the poor of first ever held there, and there were many towns and cities, and in a few townships where untavorable circumstances attending it, the Decree are too likely to be verified, our willul misstatement and groundless fear on this the parsimonious crops of last year have caused meeting was a good one, and the kind ressome distress, which is being relieved by Municipalities, under the authority of Parliament .--Hope for this year is very buoyant, and many ought there to be any thing said to shew that the want crops a bundred fold! The bogginess of income and outlay should taily in years when our roads is not without its evidence of winter immense permanent public works are construct- departing, the pastures will be resuming their greenness, the buds are swelling, and a throat in the garden cheers by something like the English our meeting was in progress we were blackbird notes. The very word Spring gives startled by the intelligence of the sudden vivacity.

good old England, the delight of which visit will stituted a visible Church, with a promise you on your voyage, after such a prayer as never be forgotten by me, it devolved upon my that it should be perpetual? Was not the Dr. Bunting's in your cabin, and such an at the Prayer Meeting, and when the meet-worthy Colleague and Brother, Revd. James Church at Ephesus a visible Church? Did influence as rested on us there." Tweedy, to dedicate our beautiful sanctuary at Christ promise that that Church should be per-Ratchford River. This neat and commodious petual? Who was it that said, "I will come forts of two of our friends in that locality. Dur-

these particulars: Revenue, £135,208, Expen- after pardoning mercy. There were to be seen they planted other Churches, and that by and numbers were converted to God under his ed, and we had a repetition of the blessed

would gladly prolong our stay among them. We are under rather than over the number, when we state that unwards of seventy came forward desiring an interest in the prayers of the people of God, and more than fifty have been admitted on trial for church mem.

bership.

Our conquering Lord, Hath prospered his word, Hath made it prevail, And mightly shaken the kingdom of hell. His arm he hath bared, And a people prepared His glory to show, And witness the power of his passion below.

Sydney Circuit.

of living men, with perpetual authority to them in prison," said the Prince. "Your High-Why a Circuit like Sydney should be teach and to govern the universal Church in ness, the prisons are already full of them," was every age of the world," in corroboration of the reply. "Then ship them off out of the vithout its Mission House, or Parsonage, as our present Ecclesiatical Status causes the which, he quotes the very same passage with country." "Your Highness, it is too late for Methodist Preachers residence to be more the Bishop--" Lo, I am with you always, that, for the whole of the Swedish navy would euphoniously designated, is a question which even unto the end of the world:" and then not convey the numbers who would have to be of Methodism, as compared with the other venture to say has presented itself to proceeds to build upon these views, the whole every minister who has been stationed here within the last source of years. The item of low his Lordship or any other man add within the last score of years. The item of not how his Lordship or any other man, ad-House Rent," has long been a heavy tax mitting such views of Divine truth, can deny tinctly traceable to the labors of our missionaries upon the small revenue yielded by the Cir- the truth of the consequences which are there. The Methodists however, had obtained preparatory to the full Christianization of cuit. I am happy to say that our Lady deduced from them. One great error which no denominational advantage therefrom, for friends have recently been laying this mat- underlies the views we are combatting, is the there were no Methodists at hand when the all. As a religious denomination, the Methter to heart, and with zeal characteristic of evident supposition that the Church, after recent revivals took place. There were, howtheir sex, have given tangible proof of the coming of Christ, was a different and ever, some Baptist brethren on the spot, and the their determination to supply, ere long, this totally distinct Church to that which existed great want to the Wesleyan interest in Syd-before His coming; but this is really so far identified themselves with the Baptist churches, reat want to the western interest in 590 before It's country, out this is the very same time past in the sewing circle, on the 19th Church, having the same faith with it, and But because there were no accessions to ult. their useful and tancy articles in won- interested in the same covenant. New ordrous variety, with savory meats, pastry, dinances of worship, suitable to the new light Methodism what mattered it, since God was gloand other good things " pleasant to the and grace, which at the coming of Christ rified and truth triumphed ?". eyes" and tempting to the inner-man, were tastefully spread for a Bazaar, in the Tem-appointed, and these, too, adapted for such perance Hall, which was well patronised ; worshippers as God then required to worand at the close of the day they had the ship Him, even those true worshippers who satisfaction of counting into their treasury would worship the Father in Spirit and in held in November last. The number of

truth. We recognize fully the value of an ministers present was thirty-one. The paramount to about £100 toward the accom- ordained ministry to the spiritual interests ticulars are furnished by the Wesleyan plishment of their object. of the Church, but we do not believe it es-

earth's charms had fled; and she was only Empire; 2nd, that though he might prove Hospitals and Charities, \$200,000, Geological But it was on the Sabbath especially, whilst ga- world,' and they who reject a part of the dependent Church who had need for the dependent Church who had need for the bar control expect to dependent Church who had need for the bar control expect to dependent Church who had need for the control expect to dependent Church who had need for the bar control expect to dependent Church who had need for the control expect to dependent Church who had need for the control expect to dependent Church who had need for the control expect to dependent Church who had need for the control expect to the control expect to dependent church who had need for the control expect to the control expect **there way to heaven.** In this comfortable state of mind she continued while the mortal tabernacle was being taken down, an ultimately, full of joy and hope, she exchange d the ore not the laternacle was being taken down, an ultimately, full of joy and hope, she exchange d the ore not the laternacle was being taken down, an ultimately, full of joy and hope, she exchange d the ore not the laternacle was being taken down, an ultimately, full of joy and hope, she exchange d the ore not the laternacle was being taken down, an ultimately, full of joy and hope, she exchange d the ore not the laternacle was being taken down, an ultimately full of joy and hope, she exchange d the ore not the laternacle was being taken down, an ultimately full of joy and hope, she exchange d the ore not the laternacle was being taken down, an ultimately full of joy and hope, she exchange d the ore not the laternacle was being taken down, an ultimately full of joy and hope, she exchange d the ore not table state of the she man event of the state of the she man of the state of the she man of the state of the she man of the state of the state of the she man of the state of the state of the state of the she man of the state of the state of the state of the state of the she man of the she man of the she tare state of the she man of the she tare state state of the she tare state of the she t Lord," In the early part of last August, whilst I was enjoying the society of my very dear friends in good old England, the delight of which visit will stituted a visible Church, with a promised that apostacy which one of the apostacy which one of write this confident that you are safe, for I cannot believe that any harm could befal you on your voyage, after such a prayer as Dr. Bunting's in your cabin and such an each and the Breach Martine and such and the Breach Martine write this confident that you are safe, for I write

Methodism in Sweden.

spiritual powers which He conferred upon Prince, and he was told how these people were

it," and "has appointed a visible body, acting, despite of ecclesiastical law. "Put

filled, and scores crowded up, for whom Numbers of there was no place to kneel. At an English Methodist Missionary Meeting, mourners were taken into the School room,

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ing the last three weeks we have been holding Shall we be told that a Glutch at any part one of the speakers said : " Detween twenty and interte and in the there end in the the there end in the special religious services in the above mentioned place three times every day; and it has been our privilege to witness the most gracious revi-val of religion that our eyes have ever beheld. We have seen great revivals, but never did we witness a congregation from day to day, and from one week to another so bowed before the minkty were now? Where is their unfrom one week to another so bowed before the bere visible Unurches f But where are might power of God. Not one solitary triffer those Churches now? Where is their unmighty power of God. Not one solitary triner those Onurches now: Where is their un-was to be seen. At every meeting the commu-interrupted continuance? It may be said ed, distributed the Scriptures, he met the people meeting commenced much earlier than the was to be seen. At every meeting the commu-interrupted continuance it may be said ed, distributed the computers, he met the people interrupted continuance it may be said ed, distributed the computers, he met the people interrupted commenced much earlier than the nion rails were crowded with anxious erquirers before these Churches became extinct, in private, he talked to them about their souls, time appointed. The school-room was crowdmen bending under the weight of more than these means a perpetual visible Church ministry, both English and Swedes. Lord s ghts and sounds of the evening before.men bending under the weight of more than these means a perpetual visible Church ministry, both English and Swedes. Lord Several of the mourners at the penitent three score years and ten, and the youth of has been maintained; but where is the Bloomfield, our late Ambassador to that Court, form were made happy, and atter nearly three score years and ten, and the youth of fifteen, side by side seeking the Lord: and our worthy scamen who are so exposed to the perils of the mighty deep have shared largely in the blessed results of the services: and there was after that dath has taken place, it may continue to drag on a formal existence and send for the might between the tenthole worth at the ministrations of the services and good order as I never saw time to drag on a formal existence and send for the might between the tenthole worth at the ministrations of the services of the services and good order as I never saw time to drag on a formal existence and send for the ministrations of the ministrations of the ministrations of the services and good order as I never saw time to drag on a formal existence and send for the ministrations of the minis such a stillness and good order as I never saw tinue to drag on a formal existence and send cal powers against the ministrations of Mr. the necessity of having two meetings, intend at a revival-no extravagance, no wildfire, and forth branches which, like itself, are destiat a revival-no extravagance, no wildfire, and forth branches which, like itself, are desti-then the sorrowing ones came out so bright and tute of life. And when a Church departs Scott, who, after an immense amount of trouble, of one. Oh it was a glorious season of grace then the sorrowing ones came out so oright and the of the. And when a Onurch departs was banished, or compelled to leave the place, and power! We could not number the perseason from this delightful scene, otherwise we becomes incapable of answering the end of though his canny Scotch wife staid some nine sons who were in agony about their soulsits institution : it is no longer a useful light, months after his departure, to preserve things Glory be to God ! the blessed work still conbut a delusive meteor, which instead of together. However, time passed on, and the tinues, and sinners are saved at every meetbut a delusive meteor, which instead of guiding souls to heaven, misleads and be-trays them to destruction. We could not help remarking how sim-ilar were the views expressed on these sub-jects in the Charge before us, with those jects in the Charge before us, with those been a revival of religion there by means of sons and daughters of our ministers have held by that " wandering star " (Jude 13,) which ministers and people had frequently been brought under the influence. Our who has lately addressed the parishioners of converted to God, and there was now scarcely Circuit Stewards and Leaders have been St. Paul's, Halifax. He speaks of Jesus Christ as the "divine founder of a new re-ligion on earth," and says that "He has ounded a visible Church on earth to continue forever, with the full exercise of all the brought by the Minister of State to the Crown Almighty will

Sweep the nations, shake the earth Till all proclaim Him God.

Methodism as a Civilizer.

New York paper, LIFE ILLUSTRATED : Whatever may be the distinctive merits apparent that in the work of civilization, as the human being, it takes the lead of them dists are comparatively young. Yet already they have become the most numerous sect in the United States. They can enumerate converts longing for Christian communion had more than twelve thousand churches, with congregations embracing in the aggregate more than four millions of persons. There must be a cause for this wonderful progress and influence ; and from that cause

gious teachers of all denominations. It is this : Methodism addresses the heart. It addresses the affections rather than the

Methodism in Australia. faculties of the human mind and thus it The Melbourne District meeting was troubles the water at the very fountain of life. It calls out the emotions, the sentiments, the very springs of humanity, the "inmost" of our being. It teaches man to feel religiously first, and to think and reason religiously afterward. And herein it con-

way to the deep recesses of the soul.

Religion itself implies the active exer-

cise of the highest powers of the affectuous

mind-love, hope, veneration, faith and con-

ment, above the mere animal creation.

trasts singularly with the more ratiocinative

-----The following testimony is borne by the

may be deduced a practical lesson for reli-

We do not undertake to return rejected articles. We do not assume responsibility for the opinions of on

Methodism and Nonconformity in France,

The London Watchman publishes a letter Radical. from a correspondent in France, setting forth his anticipations of the character of an Worship. For this important correspon- Railway payments are subtracted, leaves a dedence we shall probably have room next ficiency for the year of \$2,000,000. This is the week. Meantime we transfer the comment of the Watchman:

That his information, says our contemof Canada-some say \$30 000,000; I should say porary, as to the present intentions of the Imperial Government is from trustworthy dation of the debt, and its guarantee by the sources, and consequently that his anticipa-Imperial Government. There is a good deal of tions of the character of the forthcoming own readers who have had long experience subject. What it that, or twice that amount of the reliance that may be placed upon his were Canada's debt, ought the whole to be sagacity and his access to intelligence on charged on Ministerial mismanagement, and subjec s like the present, will not doubt .--The plan he discloses evidently originated in the purely despotic idea that the Church ought to be, though in a different way, as ed? A new country cannot have ready capital completely under the management of the Head of the State as the Army is,-we for these; and all we need care about is, will may add as the Legislature and the press they pay, and can we maintain our honor with are in France; that Religion must be sub- the Creditors? There have been inexperience jected to and coerced by regulations as ma. and waste here, as there have been all the world terialistic and as inflexible as those which over in such matters; but whatever our debt in that country govern political action and may be, it has secured us Railroads, a Victoria published thought. It is the extension of Bridge, Canals, Turnpikes, Municipal Works, the military principle, but under a different and Marine and other advantages, which, for form, to movements of all kinds, to those magnitude and use, cannot be equalled in any which spring from reason or from con-other Colony of any nation. science, as much as to those which originate

in the exercise of citizenship. Casually, this gigantic system of Cen-is, how shall a deficit for 1559 be prevented ?-On their way letters were sent from the east and on their way letters were sent from the east and casually and casually in the system of Centralization may have some seemingly bene. And the answer at present is, return much to west of the Isthmus, and San Francisco, and all other parties have recovered. The event of the year 1835, with mingled feelings ficial consequences. Applied to the Romish advatorem duties, and an increase of taxes .-Church, it may make it look more constant- This as yet is the main part of his scheme, and announce their arrival, and something, likely, of past few weeks has been more than usually ly to home interests and authority; with an his wish is to reduce imposts on some articles the beginning of operations. The Lord by His solemn. after thougt, instead of a first direction, to which are luxuries and evils, as spirituous liquors, people has been preparing the way, and a house Rome :- it may; but there is a priestly and add to the imposts on several household mostly furnished at Victoria was ready for the and Jesuitical subilety in the project con-essentials, as tea and sugar! Should he be al- Canadian Pioneer Wesleyan Company; and sidered as a whole, which make such a con- lowed to have his own way, you can guess how now, the recent discovery of feasible passes in sequence doubtful. Applied to the Reform-hkely intemperance and snuggling are to be the Rocky Mountain range, made under the been shed forth upon us. Many have preed Church, as recognized by the State, while bringing it into more perfect subjection to bringing it into more perfect subjection to the Civil authority, and paralyzing its ag-gressive force, it may incidentally reclaim it from Rationalism and heterodoxy. Here we are shown an extreme but most moni- ministerial opponents in debate, Mr. Ex-Inspec- band is authorized to go "over-land," and betory example of what follows when the tor Cayley, Mr. John Cameron, and Mr. Buch. come Livingstones, and explore the natural and trust that God will continue to manifest His tory example of what follows when the tor Cayley, Mr. John Cameron, and Mr. Buch. Church submits to the yoke of the World-anan, professed financiers, to say nothing of the FRED. W. MOORE. Power; when she, bethrothed to Christ, latest defanct Inspector, the Hon. George catchewan and of the waters of Frazer and unites herself to another for the sake of an Brown. The memorial from Hamilton, like all Thompson Rivers,-coming some day unexpectestablishment. In France, the Reformed others, says, "the whole scheme is fraught with edly on Mr. Chairman Evans, with hearty greet-Church will be straightened out into its evil to the interests of the Commerce of Wes- ings, and a request to know where first they shall

but at the expense of its spiritual life; straightened out as a corpse is, and becom-ing like one in other respects. But to Non-Toronto have send up their explicit petition ANGLO-SA conformity in that country, the essential conduion of which is spontaneity and freedom, throw back the Bookselling business in Canada the Decree which is looked for would be many years." "In the Provinces of Newfoundlike rolling a rock to the entrance of a cav. land, Prince Edward Island, Nova Scotia. and ern where the persecuted had betaken them. New Brunswick, books are admitted free, and WEDDALL writes :-

selves, and killing them without bloodshed they trust that Canada will not be the first to by want of food and air. Dissenting Con-gregations may exist awhile, if each can ob-Source Estimates for 1859. Receipts: Cus-nal marks of the Drvice approval in the midst. by want of food and air. Dissenting Con- impose a tax on the spread of knowledge." tain an authorisat on; but their Pastors must toms, \$5,200 000, Excise, \$200,000, Post Office, have French citizenship and theological \$350,000, Public Works \$450,000, Territorial, Last November, at the request of some of the sound, practical and judicious, it is marred credentials recognised by the State. If the \$400,000, Interests, \$166 000, Special Revenues well-wishers of our Zion, we held some special by a view that he entertains, and which Decree has not been utterly misrepresented, _Law Feer, \$95,000, Culter's Funds, \$50,000, services in the old Chapel at Maccan-a build- underlies them all that Christ has instituby which happened to be the largest, and the solution listened in the ord considerably in advance of the solution listened in the ord considerably in advance of the solution listened to be the largest, and there with uncontrollable emotion listened to be the largest, and for giveness of sins. But the faith and expectations of the solution listened to be the largest, and for giveness of sins. But the faith and expectations of the solution listened to be the largest, and for giveness of sins. But the faith and expectations of the solution listened to be the largest, and for giveness of sins. But the faith and expectations of the solution listened to be the largest, and for giveness of sins. But the faith and expectations of the solution listened to be the largest, and there with uncontrollable emotion listened to an joined in the fervent and overpower- is given by faith alone in the Sacrifice and Righteousness of the Redeemer, would be to the throne of grace for our solution of Justice, East and Righteousness of the Redeemer, would be to the solution of Justice, East and Righteousness of the Redeemer, would be to the solution of Justice, East and Righteousness of the Redeemer, would be to the solution of Justice, East and Righteousness of the Redeemer, would be to the solution of Justice, East and Righteousness of the Redeemer, would be to the solution of Justice, East and Righteousness of the Redeemer, would be to the solution of Justice, East and Righteousness of the Redeemer, would be to the solution of Justice, East and Righteousness of the Redeemer, would be to the solution of Justice, East and Righteousness of the Redeemer, would be to the solution of Justice, East and Righteousness of the Redeemer, would be to the solution of Justice, East and Righteousness of the Redeemer, would be to the solution of the Divine presence of the desired enlargest in the out of the desired enlargest in the out of the desired enlargest in the out of the divine solution of the Divine presence of the desired enlargest in the o Righteodsness of the Ladeemer, world be west, \$565 000, Pol ce, \$25,000, Penitentiary and power, and many penitents tound the par- He, or His apostles guided by him, provi-Worship on three grounds: 1st, that he, and R formatory Prisons, \$75,000, Legislation, don they sought. Some backeliders were re-Paul, was born at Tarsus, no mean city, \$385,000, Education, East and West, \$450,000, stored, and the whole church received an in-but quite beyond the limits of the N-poleonic Literary and Scientific Institutions, \$15,000, petus which I am happy to say it still retains.

Missionary of the Episcopal Church, who. A mere selection of secular subjects has filled with others, was driven by the mail stage this letter and my last, and I am wishing my into an opening about a quarter of a mile next may not again necessitate the omission of from the spot where, about an hour before, religious and connexional matters. We have no we had broken through. The unfortunate letters from our Missionaries direct from British gentleman was on his way to the Bar. to Columbia, and we know Dr. Evans well enough attend an installation service to be held that

The question now with the Inspector General to be confident he will not write about nothing. were in fine health and spirits. The next will cast a gloom over the town, which for the went on board a steamer at London Bridge,

previous arrangement, we commenced special services in Sydney, which have been well attended. In connexion with them and in answer to prayer, the Holy Spirit has sented themselves at the communion Jesus Christ. We are still laboring and Sydney, 16th March, 1859.

original and proper outline of orthodoxy, tern Canada." Another part of the proposed publish the Gospel with which they have been ANGLO-SAXON.

Parrsborough Circuit. Under date, March 22nd, the Reverend R.

It affords me unteigned pleasure to state, that variety of subjects ; among others, Confirma-

will be enough conscience apparent to make them hateful; but so long as law indirectly au-bath, the 13th ult., by the Rev. Hugh Mc-bath, the 13th ult., by the Rev. Hugh Mc-None. We believe also fully in the promise

or not; and that He is there, too, as the Head of His Church, in all the riches of His Other Brachier grace, and fulness of His promises, to hear Mr. Waddell of the Presbyterian Church of their strength and light, and glory and life. Day School Teachers, Nova Scotia. My colleague, the Rev. Mr. Teed gave an excellent sreech, though stitutes the visible Church, though it be con- Local Preachers, aboring under a severe affliction, the electric telegraph having just previously con- tracted to "the Church in a House." It is Church Members, necessary in these days to go back to the veved to him the mournful intelligence of the death of a dear mother. The subscrip earliest times of the Christian Church, and

thus to take our stand point on first printion was far in advance of last year. ciples, from whence to survey the various On Friday the 20th we held a meeting in positions put forth by those who would dithe Bethel at the Bar. or North Sydney, on rect us in matters relating to our holy rewhich occasion Mr. Teed preached an adligion, so as to see whether such things are mirable sermon, and although it was the really, as some would assert, of the essence of the Church. But, at the same time, we shall be ready to support what we believe to be our own Scriptural, steady, well-balancponses of the people exceeded our most ed system of dootrine and discipline, derived sanguine expectations. On our way to the Bar, we had the misfortune to get into the from the Apostolical pattern, which as a Witness in connection with the Church of ice, but through Providence and the help of England, we have ever maintained. It is kind and willing hands from the shore, we were rescued from our perilous position with our intention to consider further some other subjects in connection with the Charge to the disadvantage only of weakened nerves, which we have been referring, only adding wet clothes, and a broken sleigh. While just now, that the true touchstone of Church must be the purity of her doctrine, death by drowning of the Rev. Mr. Porter. and the conformity of her faith, with that

Charge.

John Church Witness :-

Recollections of the Late Dr. Bunting.

From the Australian Wesleyan Chronicle night in the Masonic Lodge. Life was ex- we copy the following paragraphs written tinct when rescued from the water. The by the Rev. D. J. Draper :- " In October to proceed to Gravesend for the purpose of Sydney. On board was a party of six Mis-On the following Sabbath, according to sionaries with their wives, &c., and a numerous gathering of friends about to bid, in ing was there, and during the trip down the river, employed the time in speaking words comfort, exhortation, and encouragement Such words as the following were addressed Waterhouse, from Fiji, which we hope will to me. Well, brother, you are going to result in augmented contribution to the New South Wales. A new world, and a most interesting field of labour. You will

which Christ and His Apostles taught.

tind a moral atmosphere unfavoruable to the success of the Gospel Ministry. Years may pass before you witness any decided fruits of your labours, and I think it probable that you will meet with many discour-The Bishop of Nova Scotia's agements. However, success is certain .-t must come ! It mu-t come !' For some years we seemed to labour almost in vain, The following remarks are from the S my heart has well nigh fainted, the good

We have read through the late Charge of spirit has brought to my remembrance the the Bishop of the Diocese of Nova Scotia. words of him now with God. 'It must to which we alladed in our last number. It come, it must come.' It came at length, is a very long document, treating of a great and thank God we no longer 'labour in vain nor spend our strength for nought."-Another incident occurs to my mind. Dr.

Bunting had power in prayer. On the occasion referred to, soon after we joined the tion before he left us. We met in my ca- the Lord Jesus Christ, they had obtained

The majority of the orthodox religious sects address primarily the intellect. They present, as compared seek to inculcate true doctrine as the foundation for proper feeling and correct conthis ince this 1854 Year. 4 Y'rs Methodism, on the contrary, endearon, first of all, to awaken the dormant religious element of humanity; to touch the affec-110 52 Other Preaching 1 them and to bless them, as their Mediator, Schools used as Chapter, Min's and Preacherson Trial tions with celestial fire, and thus interest 11 32 the interior man in the great theme of immortality. The education of the mere ex-139 And that His presence thus manifested, con- Sabbath School Teachers, 1150 255 ternal nature, the intellect, is made secon-297 38 dary in importance and subsequent in the 743 354 order of time. On Trial for C'h Mer 439 115 This, we think, is the rationale of the un-115 Sabbath Schools, paralleled success of Methodism. It is ob-Sabbath Scholars 8165 1346 4658 Day Schools, 70 33 vious that the human mind, in its undevel-4746 189 1239 Day Scholars, oped state, in its conditions of ignorance, Attendant on Public Worship. 30150 3861 11253 sin, depravity, and misery, is far more ac-

cessible in its heart than in its head. Its THE SOUTH AUSTRALIAN DISTRICT. passional or emotional elements are the

A correspondent informs us that the Annual Meeting of the South Australian District concluded its sittings in great peace and love, on Thursday, the 25th November in Pine street Chapel, South Adelaide. All the ministers of the District were present and during the management of financial matters, an equal number of Circuit Stewards from the various Circuits in the colony Three candidates for the ministry, duly re commended by their respective Quarterly

And these are not thinking but feeling Meetings, were examined and approved, powers. He who feels right means right and are recommended to Conference. The present number of chapels in the District and before God is justified, however much he may err in knowledge or in action. The are seventy, being an increase during the best man who lives, the most devoted and year of fourteen. Public worship is conconscientious Christian on earth, the ma ducted in about fifty other places, such as whose faith, and hope, and charity are private houses, school-rooms, or other public limitless as the universe, and who prays W buildings. There are 15 Ministers in the lievingly without ceasing, may err in matters District, being an increase of one; 139 Lo-

District, being an increase of one; 105 Los of opinion. God demands only the heart cal Preachers, increase 16; 178 Class Lea. of opinion. God demands only the heart line increase 25, 798 Sunday-school Tea. If this is right, the sins of intellect may be ders, increase 25; 798 Sunday-school Teawinked at. If the man's motives are squared chers, increase 85; 74 Sunday-schools, inby the rule of conscientionsness, he is a crease 13; 5,169 Sunday-school Scholars, in-Christian, whether in the distinctions of socrease 563; 2,477 full and accredited Church ciety or of races he is classed with the Members, increase 274; 259 on trial for bining the Bencoolen, then ready to sail for Membership, increase 96. The total amount savage, the barbarian, the civilized or the enlightened. received during the year for chapel build-

Opinions are neither meritorious nor ing purposes has been £7,478 2s. 9d. The merous gathering of friends about to bid, in many cases, a long, last farewell. Dr. Bunt-78. 4d. Three new stations are recomriminal in themselves; and it is time the eligious world understood this principle mended to Conference for the immediate that persecution (for opinion's sake) may no appointment of Ministers. A deep interest longer alienate men from each other, and has been raised on behalf of the Mission by that man may no more imbrue his hand in to all the mission-parties in their turn. the temporary visit of the Rev. Joseph his brother's blood.

Methodism practically recognizes this great truth, and thus becomes the pioneer, as it were, of civilization. And this recognition enables its ministers to adapt their

REVIVAL IN AUSTRALIA. teachings to the existing conditions of men. The following letter is extracted from the It causes its clergy to become pre-eminently Sydney Christian Advocate and Wesleyan itinerant. It enables them to carry their Record of November 22, 1858:-

distinctive tenets and peculiar rites into SYDNEY EAST CIRCUIT .- It has pleased every nook and corner of the land; to as-Almighty God to bless the Church and con- sociate the people in religious worship in gregation at Sorrey Hills with a most re- most sparsely populated districts, as well as and often has it appeared as if the gracious There have been "showers of blessing!"- with the sounds and the ceremonies of the markable visitation of grace and power .- in the densely populated cities ; to penetrate The Society had long and earnestly prayed Gospel the remotest wilderness, even to the for this. The promises had been pleaded in far off hunting-grounds and isolated wigfaith; and, from time to time, the Lord had wams of the red men of the forest.

Occasionally, sinners in distress had gatherhip he requested us to assemble for devo-ed round the penitent form, and, believing on the receipts of the Wesleyan Missionary So bin, which happened to be the largest, and forgiveness of sins. But the faith and exthere with uncontrollable emotion listened pectation of the people rose very high on receipts of any previous year, falling little short to and joined in the fervent and overpower- Sunday last, the 14th instant. Their old of One Hundred and Thirty Thousand Pounds. indeed! The remembrance of it melted in crowds to hear him. The Gospel came carry on with confidence the desired enlarge

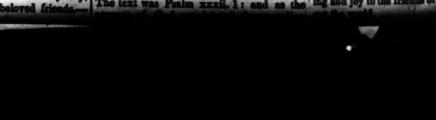
The Methodist Missionary Lecome.

The Watchman of March 1st says :- We have received information on the best authority that for 1858, although not yet accurately ascertaine of One Hundred and Thirty Thousand Pounds.

same rate o Objectio and others

embodied

ject; and the a resolution permit the month.



given tokens of his coming, so that we were enabled to sing Lo! the promise of a shower Drops a ready from above; But the Lord will shortly pour All the Spir:t of His love!