

fortnight before his death he sank rapidly...

Died, at Nappan, Co. Cumberland, on Sabbath, 21st March, Mrs. MARY BARRA...

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some one of his numerous friends will give to the world, through your columns, a succinct account of his life and labours...

Charles Cook was in no respect an ordinary man. He was a man of letters, and his various departments of human information...

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Disappointed of space for the debate in last week's issue, and fortified in our conviction that its reproduction in our columns would be universally acceptable to our readers...

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who lives at St. George's, accompanied by the Rev. Mr. Home, of the Methodist Episcopal Church, and son of the late James Home, one of the most gifted Missionaries ever sent to the West Indies by the Parent Committee...

A detailed narrative of my feelings and doings in those lovely coral isles, must be reserved for a future communication.

I have found it utterly impossible to do any thing worthy of my official mission to the Bermudas, in the time I contemplated spending here when I left home, and therefore, as in duty bound, I have made up my mind to remain for the next steamer.

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Societies in the cause of missions to the Heathen, to be held as a peculiar offering on the table of the Wesleyan Missionary Committee.

The testimonies to the success of Missions to India, as well as to the activity of our efforts, have been rarely exhibited more effectively than in the following statement presented to the Meeting of the Church Missionary Society at Exeter Hall, on the 12th of January, 1858.

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porters of other Societies, have sent special contributions for this object. We rest in the conviction that Divine Providence will allow the church to be deficient in either men or money for the great work to which we are now called in India.

The great revival, to which I have already referred, continues with increasing power. In Boston meetings for prayer are being held in nearly all the churches during the day-time. Business men will leave their business and attend these meetings at any hour of the day, and the crowds that attend astonish the people.

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are truly encouraging. The Baltimore Conference resolved to establish a new paper, to be called the Baltimore Christian Advocate, to be devoted to the interests of the slaveholding members. Several of the other Conferences will follow with similar sessions. From what we can learn we judge there will be a large increase in the numbers of the moral reformers. Revivals are spreading throughout the Christian world.

The Protestant Alliance. DEAR SIR.—Will you oblige by having the following Minutes of the last meeting of the General Committee of the Protestant Alliance inserted in the next issue of the Provincial Wesleyan?

The printed documents of the Alliance, viz. the Basis, Circular, and Letter, which were published and circulated by the authority of the Committee, having been laid upon the table, the meeting testified its approval of the course adopted, and tendered a vote of thanks to the Secretaries for the fidelity and diligence with which they performed their duty, and the following Resolution was unanimously adopted:

Whereas our Secretaries have been assailed with very calumnious charges, as if in fulfillment of this duty they had been guilty of fraud and forgery; and whereas industrious efforts have been used to misrepresent the principles and objects of this Association, the Committee declare, That the Alliance is a Branch of the Protestant Alliance of England. That it was originated by clergymen for religious purposes, and has no connection with any political party. That all its private documents were prepared and published by our authority. That the Secretaries have acted in entire accordance with their instructions; and that an extract of this Minute, subscribed by the President and Vice Presidents in addition to the usual attestation of the Secretaries, be sent for insertion in the Provincial Wesleyan, newspaper.

TEMPERANCE MOVEMENT. Boston is the stronghold of opposition to the Liquor Law. But of late some movements have been made here in the direction both of sustaining and abolishing the law. The rummellers petitioned the Legislature in the month of January, so as to repeal the old license system. Then the friends of temperance petitioned the Mayor and Aldermen, with an array of some six thousand signatures, to execute the law. This board gave a public hearing to several speeches in presenting and urging the petition. They next themselves became petitioners to the Legislature, that the law might be altered so that it can be executed. This was a pre-emptive assumption for a Board under oath to execute all existing laws, but now virtually declaring that this law cannot be executed. And why can it not be executed? Because the rummellers, which this same Board are careful to put upon the jury lists, are sure, whenever indictments under this law are made, to perjure themselves, and screen the members of the craft. We are glad to see that the Committee of the Legislature has reported against these petitions. The assumption that this law cannot be executed is groundless. It is executed with vigor in many parts of the State, and it is everywhere, wherever there is a will to execute it. We are glad to see a movement in the matter, and it will, no doubt result in great good. The general conviction is that the Liquor Law is necessary for the suppression of intemperance, and that it must be sustained.

SHOCKING CALAMITY. A dreadful accident occurred on Friday last, at a party given at the residence of Mr. J. H. Barnard, a clergyman who was not only a member of the Board of the Protestant Alliance, but also a member of the Board of the Temperance Society. The accident was caused by a large quantity of gunpowder which was exploded in the room. The explosion was so violent that it threw down the ceiling, and killed several persons. The cause of the explosion was traced to a quantity of gunpowder which had been carelessly stored in the room. The explosion was so violent that it threw down the ceiling, and killed several persons. The cause of the explosion was traced to a quantity of gunpowder which had been carelessly stored in the room.

AMHERST CIRCUIT. Mr. Editor.—It would be pleasing to your numerous readers to notice the manner in which the Circuit has been conducted. This Circuit has also received the approval of his love in the revival of the Work of God among our people; we have received during the quarter for trial. For some months past an unusual solemnity rested upon our congregations in the ordinary manner, both on Sabbath and on week days—a spirit of heaven prevailed—the Church seemed to have increased power in wrestling with God—the elder members to seek after higher attainments in holiness—the Lord's pouring out his Spirit on many of the members within the bounds of the Circuit. This Circuit has also received the approval of his love in the revival of the Work of God among our people; we have received during the quarter for trial. For some months past an unusual solemnity rested upon our congregations in the ordinary manner, both on Sabbath and on week days—a spirit of heaven prevailed—the Church seemed to have increased power in wrestling with God—the elder members to seek after higher attainments in holiness—the Lord's pouring out his Spirit on many of the members within the bounds of the Circuit.

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Provincial Wesleyan

THURSDAY, APRIL 8, 1858.

Communications designed for this paper must be accompanied by the name of the writer or contributors. We do not undertake to return rejected articles.

The Wesleyan College Bill.

It was our purpose last week to have presented, in the place usually allotted to a summary of Parliamentary Intelligence, the debate in the Legislative Council of New Brunswick on the Bill for incorporating a Wesleyan College at Sackville; if that can be called a debate where only the faintest opposition to this measure was elicited, and honorable members of every religious persuasion seem to have united to grant, in the frankest and most complimentary manner, the prayer of the petitioners. The conduct of the Legislative Council in this matter we regard, it affords us the highest satisfaction to record, as most honorable to that body, while the expressions of approbation, and even admiration, of the Institutions now flourishing at Mount Allison which escaped the lips of some of the members who are in no way connected with our Church, but whose sympathies might naturally be supposed to cluster round other seats of learning, are particularly acceptable to us as according that credit to the gifted heads of our Academies which we know to be fairly their due.

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The Indian and Chinese Missions.

A few weeks since there appeared in these columns an earnest appeal from the President of the Conference, to the members of the Society throughout Eastern British America in behalf of the Missions to India and China. It will be thought a matter for partial reflection, if no adequate response be made to that call, if no extraordinary exertion is manifested by these provinces as to momentous a crisis in the history of missions as that which has now arrived. No ordinary degree of solicitude is felt by the President respecting the issue of his application for a special token, at this time, of the interest of our

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