Probincial Edeslepan.

WEDNESDAY, DECMB'R. 13, 1×71 VASEY AND COOKMAN.

In the death of Thomas Vasey and Alfred Cookman, Methodism in England and heavy loss. Both these saintly men have quite recently entered into the rest of God. ed, because they turned many to righteous- light.

God shed His most precious blood.

selves to death in their Master's cause. the door. They were alike sweet-souled, sympathetic the people towards them.

of the same advanced character. They only to be generated but also carefully lived the Christian perfection which they stored up. Not a great scientist, he yet unso forcibly and faithfully preached. They derstood well that if a congregation could save. One sister testified that only a few were living epistles divinely imprinted with keep alive in such a breathing place, it days before she had obtained the evidence characters clear and shining, which they would be unreasonable to expect it also to of divine acceptance into the favour of who ran by them in the life race could read, keep awake. But it was not his belief that understand and admire. Each successively a Church should be a dormitory. Hence he of gracious power from on high;—a brother occupied for many years positions of great contrived some cunning methods to cast out well in years was restored fully to the joy importance in their respective communions. the foul air and bring in the fresh. Yet he of pardon, he told us he had lived twenty They stood in the high places of the field well knew that people might as well sleep years in a backsliden state. Three young where the toilers bear the burden and heat in Church as keep awake only to sneeze and of sin in the same meeting one of whom and of the day, and their praise was in all the cough. Consequently he took care to prechurches of their common Methodism. They were called from the vineyard be- a rush. He forced it to do its spiriting gentore the eventide drew nigh, while yet the tly, and to wast itself through the audience shadows were short around them. Much chamber sottly and imperceptibly. they attempted; much they achieved; much they endured as seeing Him that is invisi- freshing services are held in the model faith. Methodist worthies never died better. The chambers wherein they met their everything in their favor. They breathe fate were quite on the verge of heaven. the pure air of heaven. Their blood vita-Brief was the distance between their couch lized by abundant oxygen carries life are in a fair way to pay it all off pretty of pain and the throne of glory, and they through their system. They minister to a "went up" in a blaze of celestial splendour. Good men carried their mortal remains to gregation, and they put themselves into their burial, and thousands and tens of thousands of God's people wept because awanting. they departed from a world they had done so much to make better. Their memories will long be fragrant in the recollections of those who knew them; and the records of their life and labours will survive to stimugood soldiers of the Lord Jesus, and to wrestle with principalities and powers of darkness, and with spiritual wickedness in places both high and low. Fervent and unceasing should be the

prayers of the Methodists of both hemispheres, that the bountiful Lord of the harvest would be pleased in His infinite compassion to thrust forth into the whitened field a plentiful supply of labourers, in their Leaders increase at the same rate as do our in the better land. spirit, their aims, their attainments, spiri- people, who are enrolled as members of the tual and mental, their fitness for the work to be done, and their successes, like unto Thomas Vasey and Alfred Cookman.

There is, we know, other work to be done for the maintenance of Christ's cause subdivided into classes more generally, and inst: in the earth beside that to which those holy the services of godly men and women enand most loveable servants of the Most High God devoted their energies: but the sort of work dearest to their hearts is ever dearest to the Saviour's heart and of vital than all that was ever sung of the golden importance to His cause among men. May the Great Head of the church keep up a bright succession of such saintly and almost seraphic men until there shall be no need of their services below the skies.

J. R. N.

THE MODEL CHURCH OF THE PERIOD.

church of the period is to be found. We is the most sublime state of human society, will not venture to say how large or how shadows of the heavenly state. This imporrespecting the extent of the area enclosed ter advocate, but we have known the blessby its foundations, or of the number of cu- edness of Methodist class-fellowship. We bic yards included between its floor and its hear of revivals of religion sometimes, and ceiling, its sides and its ends. We should the presence of the Lord, we fail frequently going be forwarded to the St. Croix Courter for publication." not like to dwell at large upon its style of in searching for class leaders, and class architecture nor speak confidently in regard mates, because we naturally look to our to the materials that have been used in its leaders, if any, for the spiritual reports of construction. But there are certain character the various classes in the society, and teristics belonging to it on which one may somewhere. Our only object at present is, speak with precision and pleasure.

with respect to the congregation worship-rekindle in others the holy resolution they upon one of our congregations, and more ping within its walls. It is beautifully sitused seen from efer and corns of access In its appearance within and without, it is Christ; to impress on the minds of others, prevail. We are praying, laboring, and but the structure of the Church make His truth everywhere street, or at Chalmer's Church, of which due them to be saved!" uated, seen from afar and easy of access. tioned and elegant.

The model church is not burdened in any part of it with an incumbrance of debt. It

The model church is not quite filled ex- if they will devote their energies to the cept on extraordinary occasions. Room has strengthening of the faith of their more timbeen reserved in it to accommodate the id brethren. As to the nature of the classstranger welcomed within its gates, and to provide worshipping space for some little which takes place among those who profess time ahead to meet the increasing require- to love the Lord Jesus, and who are con-

ments of its own children. ment the ears of speaker and hearer. It the United States has sustained a very was erected to preach in, to pray in, to praise in and to hear in; and it fulfils the In some important particulars they much re- member of its congregation occupying its sembled each other. They were marked proper position within its walls, has an unand eminent men, highly popular in their obstructed view of its officiating mainister preaching was characterized by great pathos from its pulpit, the import of the sacred and power, and the unction of the Divine oracles, and enforcing their solemn lessons, Spirit accompanied their speech. They can throw his sympathetic glance into every were both remarkably useful in the grand unclosed and unaverted eye before and work of leading sinners to the foot of the around him, and judge of the impression cross. Without being exactly professional made upon his audience by his arguments, revivalists, they continuously breathed a re- illustrations and appeals. The light that vival spirit and gathered revival fruits. makes things visible in the model church Hundreds, possibly thousands will rise up is always religious, but never dim. Darkin the day of the Lord and call them bless- ness is not the symbol of deity, for God is

out the world.

Hopewell, N. B., Oct. 12, 1871.

Circuit Intelligence.

HILLSBURG, N. S ., - It is very encoura-

feast, it was one of the best I have seen on

this Circuit. Very numerously were willing

God. The following Wednesday evening

of sin in the same meeting, one of whom ex-

thank the Lord and give glory to His name.

morning was a most delightful season.

The sacramental service last Sabbath

Our financial matters are not neglected.

for our church, the congregation is making

some progress in paying off the long stand-

minister's home more comfortable.

P. S. With some surprise I read

Wesleyan of last week an intimation of the

death of an old friend in the City of St.

John, Geo. A. Lockhart, Esq., it brought

up reminiscenses of youthful days when a

Sunday school scholar in Germain street

Sunday school. He was then assistant su-

perintendent, associated with the late Mr.

WM. McCARTY.

In the model Church ample provision has The were alike noted for being most faith- been made for the maintenance of someful and indefatigable pastors. Their loving thing like an equable temperature. The and zealous efforts out of the pulpit constituted the fitting complement of their glori- mer are alike skilfully neutralized within ous labors in it. They were therefore rare that edifice. But extremes are not made to specimens of the best type of Christian min- meet at it, neither in the one season nor it isters. They seemed to be equally at home, the other. The chilling frost may at times in widely different spheres of exertion, and reign almost moontrolled close to its thresequally successful in the discharge of the hold without, but people are not therefore regarded as non-ordained, yet, torming the duties respectively belonging to those roasted or desiccated by the blazing fires spheres. Neither professed to be profound- within. Yet in the diffusion of heat things between the Pastor and people, and though ly learned; but both were scholarly, ex- are not done by halves in that worthy fane. tremely intelligent, and widely read men. People are not melted above and trozen be They were lovers of books; but still more low in that well-warmed building. In that lovers of the sculs for whom the Lamb of much admired temple the feet are not numb with cold while the head is overpowered Both, we believe, were men of delicate with heat. No, the worshippers there are physique, and both perhaps toiled them- just comfortably warm from the pulpit to

the door.

The model Church rejoices in an abun
Wesleyan of the success attending Home and responsive to everything genial and dant supply of pure air. The man who de- Missionary efforts in various circuits. Though pure and noble around them. In the na- signed that fabric had solved the mystery of we have not yet held our Home Missionary ture of things they had troops of triends; Church ventilation. He comprehended that for to know them was to love them, so great a Church could not properly answer the was their power of drawing the hearts of purpose of its construction if made to serve in the days of Mr. Wesley in the parent as an exhausted air receiver or as a re-Their Christian experience seemed to be ceptacle in which carbonic acid gas was not vent the fresh cold air from coming in with whole congregation were penitents.

> It is wonderful what edifying and rechurch, though sometimes men not at all bazaar and raised a fund to pay for a bell wonderful conduct them. But they have wide-awake, attentive and sympathetic contheir sermons, nor is the Divine blessing

More, much more might we say of this admirable edifice, but for the present we must refrain from doing so. As we said at the beginning, we are not quite sure where it is to be found, but wherever Late the zeal of myriads who will be called located it is surely worthy the name of the of God as they were to endure hardness as model church of the period and worthy of being imitated on a very large scale. J. R. N.

> For the Provincial Wesleyan. CLASS MEETINGS .- No. 1.

DEAR MR. EDITOR, -The spiritual power ings. But, if this be so, why do not Class intercourse with him and hope to meet him different societies?

Regarding the Class Meeting, or Christian fellowship, as the greatest means of the prevention of christian isolation, why we ask have not the people been divided and per carrying out of christian tellowship? preacher in the Northern part of the St. Christianity, the very opposite of all that is morose and unsocial, designs to realize more autiquity. If Sallust could with truth say that, "To have the same desires, and the same aversions, affords the firmest security for friendship," and it the great Cicero, from human life is to deprive the earth of the sun :- heaven has imparted to us nothing better,-nothing more delightful than friendship,"-we as Methodists are warranted to speak in terms of equal commendation respecting Class Meetings. It is not it is somewhat like the bliss of paradise. when we reach the ground, so hallowed by this mainly owing to a want of discipline if possible, to revive in some the sacred re-

fellowship of the class meeting, that it is their love and power to save." duty, if possible, to enter into the bonds of Christian union, to allure the young of our congregations, into this pleasant brother-

It is not until we have passed through the has been built for God and it belongs to God hood; and to suggest to others possessed of furnace that we are made to know how much leyan), and St. John's Church, (Presbyterian). and to avoid the talk of their bigoted neigh-

Miscllaneous.

From the Christian Guardian

A WORD WITH "ZION'S HER-ALD.

The editor of Zion's Herald recently nonected with Christian churches generally, The model church keeps no echo to tor- but with our own particularly. The apos- tices our somewhat playful remarks, retle Paul teaches us, that Christian charac- garding his readiness to jump at agreeable ter is the origin of Christian fellowship, conclusions. Mr. Haven has the reputathose two are closely allied, but the fellow- tion of being a man of considerable dash ship of Christians is doubtless maintained and cleverness; but he never touches Canapurpose of its erection completely. Every by their relation to Christ. We do not dian affairs without betraying an amusing suppose there can be no "communion of want of acquaintance with the subject about saints," where persons are not members of which he discourses. In the present ina Church of Christ, but we contend that stance he accuses the Guardian of being the coldness, and worldliness of the Chris- annoved because the Canadian M. E. pulpit ministrations; but neither of them when proclaiming from its pulpit the Word when proclaiming from its pulpit the Word tion Church generally, arises from want of that fellowship, which Christ designed for that fellowship, which Christ designed for that fellowship, which Christ designed for the Church wants to unite with American that fellowship, which Christ designed for the Church wants to unite with American that fellowship, which Christ designed for the Church wants to unite with American that fellowship, which Christ designed for the Church wants to unite with American that fellowship, which Christ designed for the Church wants to unite with American that fellowship, which Christ designed for the Church wants to unite with American that fellowship, which Christ designed for the Church wants to unite with American that fellowship, which Christ designed for the Church wants to unite with American that fellowship, which Christ designed for the Church wants to unite with American that fellowship, which Christ designed for the Church wants to unite with American that fellowship, which Christ designed for the Church wants to unite with American that fellowship with the Christ designed for the Church wants to unite with American that fellowship with the Christ designed for the Church wants to unite with American that fellowship with the Christ designed for the Church wants to unite with American that fellowship with the Christ designed for the Church wants to unite with American that fellowship with the Christ designed for the Church wants to unite with American that the Christ designed for the Church wants to unite with the Christ designed for the Church wants to unite with the Christ designed for the Church wants to unite with the Christ designed for the Church wants to unite with the Christ designed for the Church wants to unite with the Christ designed for the Church wants to unite with the Church wants to unite His people; and it will be obvious to every with the Wesleyans. Now, what we did complain about was Zion's Herald declarcandid person, that there should be in all Christian Churches, some accredited proing that the Canadian Episcopal Methodists redure, whereby persons may be known were ready to unite with the M. E. Church

> tercourse with others of the same profes of the truth of such an assertion; but in the sion. It is so in the tellowship of all secu- face of pretty strong evidence to the con-We also find fault with the Herald lar brotherhoods, or corporations throughtrary. for its constant offensive references to ('ana-They are admitted to connexion with any dian annexation. The editor of the Herald particular society of this kind, by some mark can never refer to Canadian Methodist of distinction, and their characters and Union without holding up political union qualifications are ascertained; and when with the U. S. as the "manifest destiny" duly recognised, are placed under the di- of Canada. Is this courteous and brotherly rections of a competent officer, whose duty He should know that we are just as ardently it is to instruct the novice in all that relates attached to our own country and its instito the general working of the Society. If tutions as he is to the United States. We this be necessary in a secular sense, much confess, also we would think it very ungracious and unbrotherly if the M. E. more so in the Church of Christ. Our venerable Founder, seemed to have before his Church in the United States, after nearly mind, when organizing church fellowship half a century of cordial fraternal relations with our Church in Canada, was to appear among his converts, the non-commissioned officers of an army, numerous, yet not too in the Canadian field as a rival to our many, and though class leaders, may be Church; and we believe the American M. E. Church will think a good while before his day, and are in our day, the medium numerous, more are wanted and wanted

inner belt of the machinery, they were in she does anything of the kind. Suppose, States Methodism would in Canada. But would not our brethren of the M. E. Church in the United States think they had souls through the spirit of God as it was Last Sabbath we held our quarterly love

is because he does not understand the real state of things in Canada. We would kindly inform our Boston contemporary, that there has been no proposal as he suggests, and consequently no refusat one of our appointments we had a mee ing al on their part to so unite, and no express. ion of a preference for union with the Unit- nection. ed States. Hence the causes of the Guardian's irritation, which the Herald mentions, M. E. Church, for pursuing whatever course and securing for them a full and .iberal culture. for 1872. It was distributed at follows: they may deem best. We wish our brother of the Herald to make no mistake, as to the cause of our dissatisfaction. 1. We are not pleased with him for what looks like a AMONG THE FRENCH CATHOLICS IN threat, that the M. E. Church in the United States will erect a rival Methodist standard Since our arrival here the church has been painted, and the ladies last autumn held a him, because instead of giving his sympathy an Methodist Conference, contributes to the to a laudable movement for the consolida- Christian Guardian an interesting letter coning church debt. It has been diminished in a style, that however gratifying to those soon. The industrious ladies of the sewing circle, have in their Christian kindness provided additional furniture to make the The quarterly meeting held last Monday ald, and every portion of American Methopassed an unanimous resolution to hold a donation visit at the parsonage on 19th

& Canadian Methodism, be constantly misrepresents the very nature of of the Methodist preachers engaged in pushing the movement; and talks of ecclesiastical their mission labors among the French Cathoand political annexation to the United States, lics. We quote from his letter: cagle talk, can be considered little-short of pressed great dissatisfaction with his Bishop, insulting by us. We wish to cherish kind- who had visited them recently. The Bishop ly feelings towards our old friend the Her- had told them that those who did not pay at dism. The present editor of the Guardian the Church. This he said, and truly was most acted as Canadian correspondent of the Herald for some years, during Dr. E. O. Haven's editorship, and hence feels an old friendship for that paper. But as Cana sible. I told him that this was a proof that the dians, we do not relish being constantly referred to in that contemptuous style, which of his parishioners. the present editor adopts, as if we had no elements of national life, and were good for nothing except, perhaps, to stick as a feath-

OPENING OF LECTURE COURSE. (From Yarmouth Herald.)

er in Brother Jonathan's cap.

Neshit, he held afterwards for many years the position of Superintendent, and The opening lecture of the course, under the from him I received the office of teacher in same school; he was a good man, direction of the Young Men's Christian Assoof Methodism is said to lie in the heart of useful in the church, highly respected as a ciation, came off in the most favorable manner the Methodist Church, viz. its Class Meet- citizen. I have had much sacred Christian Ryerson's spacious Hall was thronged with a most influential andience. The subject, "A Model Merchant and the Regalia of Commerce," by the Rev. J. Lathern, was dealt with in a practical manner. The lecturer claimed that commerce had its regalia—that mercantile St. David's .- An extract from the minutes of the Methodist Quarterly Meet.ng of pursuits engaging the attention of the most St. David Circuit held at Oak Bay 25th comprehensive and cultivated minds demanded recognition equal to that accorded to any other That whereas Charles F. Clarke was business or profession-that the splendour and employed by this board as a hired local pomp of royalty with its costly and glittering insignia paled in the light of commercial mag-David's Circuit during last year under the nificence. He expatiated on methods of busicher, and at a subsequent Quarterly Meetage by the poets, or tanght by the sages of an urgent desire to remain a sullied integrity, persistent energy and other second year, which was complied with by qualities which to the business man are of pricethe conditions of a written agreement, and less value—on mercantile transactions which having repeatedly failed to meet his appointments and utterly disregarded said honorable dealing. A passing compliment was could say, that "To take away friendship agreement, besides otherwise disturbing the paid to Yarmouth "with its business prestige, its solid commercial credit, its immense tonnage unity and peace of the church.

Therefore Resolved — 1, "That this in shipping, its rapidly growing wealth, its meeting feeling that the course pursued by noble educational institutions, and its almost Charles F. Clarke toward the Northern palatial residences." Fraudulent transactions section of this Circuit, he having proved a especially in the higher regions of commercial

defaulter to his engagements, was both un-We are not quite sure where the model tion respecting Class Meetings. It is not quite sure where the model extravagant to say that Christian fellowship just and unchristian, hereby expresses its extravagant to say that Christian fellowship is and unchristian, hereby expresses its extravagant to say that Christian fellowship is and unchristian, hereby expresses its extravagant to say that Christian fellowship is and unchristian, hereby expresses its extravagant to say that Christian fellowship is and unchristian fellowship is a second of the conduct. Resolved—2, "That this meeting, while than those actually charged to the importer, commending the spirit hitherto manifested that he may show to the Custom House officials small it is. We can make no affirmation tant subject most assuredly deserves a betimmediate steps to procure a supply for chases are but a slight advance upon the in voice prices," were laid bare and denounced.

Prayer-meetings as heretofore on each day of

The meeting on the afternoon of Lord's day,

the first week of the New Year: -

Resolved-3, "That a copy of the fore-WEEK OF PRAYER. ier for publication."

THOS. COTTRELL. Circuit Steward. St. Davids, Nov. 28th., 1871.

entire disapprobation of his conduct.

for those sections of this Circuit.'

The model church is centrally located collection of the day of their conversion; to Dec. - "The Holy Spirit is being poured out Young Men's Christian Association. neither mean nor gaudy; but well propor- who may have altogether neglected the expecting more abundant displays of His

piety and experience, the fact, that they can dross was in our composition.

Baptist Church, Gottingen Street. (Weslevan).

Thursday-At Fort Massev Church). Pres-(Weslevan).

tionalis).

ligious denominations.

BARRACK STREET MISSION-To balance due Treasurer, October 23, Paid Missionary's salary, 2 months, Paid for coals,

the above statement.

to have a rightful claim to religious in in the United States, without any evidence Received donations from friends, \$24 00 " Granville

Street Church. Collections on Sabbath,

Balance due Treasurer, Halifax, Dec. 4th, 1871. The committee in charge of the above mis on request the attention of the benevolent to

NEW ENGLAND IN CONVENTION.

Our New England brethren, always full f general imitation, changed the character of Romish Schools.—Presbyterian Witness. heir annual convention from a somewhat misce.laneous type to one of purely educational. Last week they held sessions through three evenings and two days, devoted to the considerfor example, that the Wesleyans were to ation of different aspects of the great theme. form a union with "the Methodist Church," It was characteristic Boston weather during or any other offshoot in the United States the whole meeting—a cold depressing easterly since that time the tide has turned, and the reand bring the resources of British and storm; but the various services were well at-Canadian Methodism to build up a rival Methodist cause to the M. E. Church and impressive as to the intellectual character and impressive and impressive as to the intellectual character and impressive and impressi at different points, we would have quite as and impressive as to the intellectual character been erected or purchased. The number of are constantly received from all parts of the strong a likelihood of succeeding as United the New England Methodist institutions were ministers has been increased during the same world. To meet this great demand the Comministers has been increased during the same represented, and the essays and addresses from period from twenty to thirty-one; the number pany are extending their establishment by erect-Drs. Cummings, Newhall, Torsey, Thayer, of church members is larger than at any former ing a large three storey building. Twombly, Cook, and Haven, and from Profes- period. Within the last fifteen years there From Sable Island.—The Government reason to complain, that such a course on our part was neither in harmony with the our part was neither in narmony with the terms of separation agreed to in 1828, nor M'Keown, Rice, Dorchester, and others were more than compensated for the steady decline Island, esterday. She brought up the crew of with the unbroken relations of friendship full of valuable sug estions and stirring of a century previous. that have happily continued between us thoughts. The important position held by from that time to the present? Most as- our conference academies in the work of ald does not see the force of the analogy, it

-N. Y. Advocate.

CANADA.

Another French Canadian that I visited exunjust; for if a man is too poor to pay that amount he must be lost, for without the rites of the Church salvation in their account is impos-Bishop loved the money more than the souls

interest says: In visiting a number of Romans, magazine on our table. Families can make no Brother DeQueechy, among other items of I tound them speaking very strongly against their priests. They have built a church, and contents give variety, without forfeiting excelnow the priest wont come and give them service in it; hence they are consulting about givof the art. The reading elevating and refining. bulletins have been issued to-day signed by Prince of Wales Physicians: ing the church to us, and all turning Protest-

lies that were opposed to this project. very much pleased with the meetings. Some induce them to drop their prejudices against holidays. Protestantism. 17th to 22nd, visiting in Knowlton, I had a conversation with a very influenfollowing articles: Fever and fever Hospitals; late this atternoon told outsiders that he did tial Catholic brought about as follows:

"What do you say," I asked, " about those retorms that are spoken of in Austria, Germany, etc. ?'

Well." I said, "it appears that the old

Roman Catholics see the need of reformation in "Indeed," he said; "what do they want?" I told him the contents of their programme. "Well," he said, "I am a Roman Catholic but I think that such a reformation should take

"But," I said, "Mr. N., if you admit of the necessity of a reformation in the Church of Rome you at once deny her infallibility, and that she is the only Church of Christ."

HARPER'S MAGAZINE for December, the iniout the country. Telegraph lines are blocked with a wustnude of messages sent to and from the country. that she is the only Church of Christ."

face of the earth!"

no salvation." "O, that is good enough for those who know metic of God;" A. E. Carrell contributes,

no better, but that's not in the Bible; it is in "The First American Exploring Expedition;" January 7th. will be under the auspices of the

at either St. Paul's new school-room in Argyle would be lost, but he said it would be hard for

evening in the different churches, north and his people going to church." I really think that this man, with some others number. south as follows:

Monday—at Grafton Street Church (Wesbut they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to Church to please the priests
but they go to the priests the pr Tuesday-At St. Andrew's Church, Tobin bors.

Street. (Church of Scotland), and the North ANOTHER INSTANCE.—We referred recently eight page weekly, forty columns, price \$2.60 to the folly and blindness of Protestant parents a year or \$1.50 for six months. It is decidedly Wednesday - At St. Matthew's Church, in sending their children to be educated in a National paper, up to its title and motto (Church of Scotland), Chalmer's Church, Roman Catholic institutions. Fresh instances The year proper will begin with January, but (Presbeterian), and Kaye Street Church, come almost daily under our notice of the evil the numbers up to that time, containing a start. results of such a policy. The Montreal Wit- ling eventful Tale of Convent Life face it midst. ness relates how a Boston young lady, whose entitled "The Veil Litted," will be turnished byterian), and Brunswick Street, (Wesleyan). parents are Methodists, was sent fifteen months to subscribers who remit now. Don't lose this Friday-At Granville Street (Baptist.) ago to be educated in a Convent at Pointe story! Poplar Grove. (Presbyterian), and Charles St. Claire in the Province of Quebec. On the last The paper was to have appeared in Chicago. Sunday of November the young lady-" Mary and the first number was ready for press, when Saturday-At Salem Chapel, (Congrega- Joseph Anne Simms"-abjured the Protestant destroyed by the great fire. It is now publish-

faith and was baptized into the Church of Rome ed also in Cincinnati and St. Louis. It is sure The evening meetings will be presided over by M. Moreau. Archdeacon of the Diocese, to secure a large circulation, not only among by the ministers of the several different re- The Nouveau Monde, a Roman Catholic organ, the Protestant Associations, but throughout the describes her conversion as follows:

the virtues of her mistresses and the edifying and shows where they erred. The Editor it not been for the delay occasioned by the Address \$182,99 withholding of her parents' consent, she would have embraced Catholicism during her first vacation. It should be stated to the glory of her whom Protestantism despises that she prayed 33.73 67.73 to Mary from her entrance into the convent.

and it is to her she owes her conversion. "The ceremony took place before mass in Admitted to the Bar. - At the Supreme the parish church, which was decked out as on Court the following gentlemen were, on motion occasions of the greatest solemnity, and was of Hon. W. A. Henry, admitted Barristers on filled with a choice and affected crowd."

ish and his wife acted as sponsors on this oc- McGillivery, of Antigonish; N. II. Meagher, of casion, and the victim was accompanied to the Halifax: and George II. King and Sedley altar by inmates of the convent. Ot course, Blanchard, of Windsor. Protestants who wish their children to become functions," some of them excellent and worthy Romanists are quite right in sending them to named David Leander Veinot, while skating at

> found Scotland a hard field, and for several the ice at the same time but was rescued. years previous to 1856 the work of the denomination in that country was declining; but

suredly they would. Yet, stripped of all training our young people, their management, General Missionary Committee of the Methobunkum and misrepresentation, these two their opportunities for Christian nurture, the dist Episcopal Church met in New York Nocases are perfectly analogous. If the Her- need of a thorough normal department in connection with them, these and other incident order by Bishop Janes, and religious services report from the Island. topics involved in the idea of these institutions were led by Dr. Trimble. The Treasurer subwere happily developed, especially in the ad mitted his report for the year as follows: Total here yesterday states that the Parraboro' dress of Dr. Torsey, of Kent's Hill, Maine. receipts from Nov. 1, 1870, to Nov. 1, 1871, packet, Capt. Pratt, was wrecked last week on The sermon of Professor Rice and the address \$623,849. State of the Treasury Nev. 1, 1871, a bar at the mouth of the Windsor river, and tor the Episcopal Methodist of Canada to of Dr. Newhall were of the highest order of exunite with the Wesleyans in any such sense of Dr. Newhall were of the highest order of exunite with the Wesleyans in any such sense of Dr. Newhall were of the highest order of exunite with the Wesleyans in any such sense of Dr. Newhall were of the highest order of exunite with the Wesleyans in any such sense of Dr. Newhall were of the highest order of exunite with the Wesleyans in any such sense of Dr. Newhall were of the highest order of exunite with the Wesleyans in any such sense of Dr. Newhall were of the highest order of exunite with the Wesleyans in any such sense of Dr. Newhall were of the highest order of exunite with the Wesleyans in any such sense of Dr. Newhall were of the highest order of exunite with the Wesleyans in any such sense of the highest order of exunite with the Wesleyans in any such sense of the highest order of the highest order of exunite with the Wesleyans in any such sense of the highest order of exunite with the Wesleyans in any such sense of the highest order of the hig cellence and of practical value. They should \$11,676.90; cash on hand with the Assistant board were drowned. The following are the be often delivered in all portions of our con- Treasurer, \$35,664.78, leaving a balance in names of those on board the ill-fated schooner The influence of such a convention can only eighty-seven thousand, seven hundred and ersn, George More, John Geddis, James Prett, be good ard it ought to be repeated. Our sixty-three dollars—\$687,763.12—was the sum William Battie, James Meekins, Thomas Fulare purely imaginary. We have no right people need waking up on the question of eduto feel any annoyance against the Canadian cating their children under Christian auspices. for the support of missions at home and abroad Parrsboto' on Thursday morning at 8 o'clock,

Domestic missions 1. Foreign populations

2. Indians. 3. American, 4 In Territor

Miscellaneous.

NOTICES OF MAGAZINES.

least two dollars should not receive the rites of tortunate as to possess it. This magazine is nor did he take to the things of earth. His designed for the Christian and moral house- aspirations were towards "the city which hath hold, and is pure, safe, and elevating. It con- foundations," and he found in the Scripture tains forty-eight large octavo pages monthly, verse or sacred hymn the best interpreters of and is beautifully illustrated. Publi hed by feelings. His death occurred at an early hour the Methodist Book Concern at Cincinnati and on Saturday morning. He led a pure, simple

THE LADIES' REPOSITORY is still the choice memory behind. - St. John Telegraph. better investment than to subscribe for it. The now the priest wont come and give them ser-

music is also very good. The December number gives nineteen pieces of which more than Sandringham, Dec. 11.—noon.—The Prince Brother Syvret writes, Sunday 10th. Preach- ber gives nineteen pieces of which more than ed in Bolton to a congregation of about thirty half are hymns, carols, etc., by accredited is in the same precarious condition, and the French and English. My French hearers are composers, especially adapted to Christmas, symptoms are unaltered. Peters & Co. also publish a pamphlet of has been very restless during the alternoon, but of them are, I believe, seeking after the truth.
From the 12th to the 14th, visiting in Bolton, I found some French familie, willing to listen to me in their houses, but unwilling to go to the or fifteen dollars per hundred. This work will graph line to Sandringham has been closed to me in their houses, but unwilling to go to the meetings. I believe our visits to them will be very valuable to Sunday schools during the dened with messages to the Queen from Char-

means of preserving health; Hospital treatment | not expect the Prince alive when he returned. for the insane; District Vision; Fashion and and that the members of the Royal family and example in Food; Toys as teachers; Science; It is reported on good authority that with one American Antiquities; Higher Education of exception the Prince has been und "What reforms?" he said. "I have not Women; Consumption; Patent Medicines and the first of the month. read the papers lately, and I am not au cou- Quackery; reasoning taculties of Elephants,- The Prince's children, the Queen and other and a number of short articles. This Magazine is of great value to intelligent young perday and to-day. In accordance with the resons which wish to study the laws of health. the rules and doctrines of the Church of Rome." Published by Alexr. Moore, Boston: Price \$2 | for the recovery of the liter Apparent were in-

> The New Dominion Monthly for December begins with a fine and most readable article by synagogues, and dissenting Chapels special Rev. M. Harvey, on Cormack's Journey across prayers were offered. The feeling of grief for Nefoundland. It contains many other inter- the present, and uneasiness for the future is esting articles for old and young people.

"I believe all those who love the Lord shall with a firely illustrated article on Rome, by the is manifested to obtain the latest news. The be saved," he said, "whether they be Roman Bev. Lyman Abbott, D. D. An interesting morning and evening papers usue extra edi-Catholics or not. "Infallible!" he continued, sketch of J. Fenimore Cooper, with numerous tions every hour. Official bulletins from Sandthere is no man or Church infallible on the illustrations, is contributed by Constance Feni-ringham, which are, however too rarely issued more, under the title of "The Haunted Lake;" to satisfy the public demand, are posted up at the Mariborough House, the city residence of "Well, then," I replied, "you are not a and a second paper on the French Royal Cha- tie Prince of Wales, and the Mansion House, Roman Catholic, for even last Sunday your teaux is given by Miss Adelaide Ladley. Dr. and Horseguards, where trey are surroundfollowing arrangements for holding united priest said in this church that it was said in the Bible that out of the Church of Rome there was "The Old Norse Colonies of Greenland;" Dr. Samuel Osgood has an article on "The Arith-

Young Men's Christian Association.

Meetings for Prayer are to be held in the morning at half-past 9, for one hour each day,

The told us also that he could not say that all who did not belong to the Roman Catholics

E. Lazarus, "Apian Psychology and Sociology: "and A. R. Macdonough, a paper on a Family Medicine; and is a specific for coughs, "Henry Brougham." Between these slices of colds, whooping cough, soreness of the chest, E. Lazarus, "Apian Psychology and Socioriet Prescott Spofford, D. R. Castleton, W. and all lung difficulties, it has no equal that "O!" said Mr. N.. "you know he must S. Flagg, Rosemond Dale Owen, and Mrs. It is proposed to hold the meetings each say something of the kind if he wishes to [keep E. B. Stoddard, are pleasantly sandwiched,

in Church and State." It is a large, handsome Good judgment.

escribes her conversion as follows:

"Hardly had she entered the convent when Nothing journal, but it meets them half way. \$83,54 life of her companions exercised upon her a sa- wishes a good agent in every town. and who-66,67 lutary impression, fitted to help the work of ever he may choose will do a basiness. For 32.87 grace which easily triumphed in her heart. Had ten cents specimens will be sent to raise clubs

S. M. KENNEDY, Editor. 800 Washington Avenue, St. Louis, Mo.

Ceneral Intelligence.

Tuesday : Thomas B. Flint, of Yarmouth ; A. The Witness adds that the Mayor of the Par- McIsaac, Wallace; W. Graham and Alexander

Northfield, Lunenburg county, on Sunday, the 4th inst., fell through the ice and was drowned. METHODISM IN SCOTLAND.—Methodism has A companion named Joshua Lohnes fell through

THE SKATE BUSINESS BRISK .- The Starr Manufacturing Company's establishment at

which was wrecked on the Island on the 1st of GENERAL MISSIONARY COMMITTEE.—The November, while on the passage from Quebec

treasury of \$23,987.88. Six hundred and Frederick Pratt, Charles Doyle, Andrew Cam-\$197,999.49 morning. A small schooner ar ived at Parrs-Premium for gold and exchange, 47,872.63 boro' on Monday with the bodies of the first tour named men. Eight of the untortunates \$245.363.12 belonged to Parrsboro', and George More and William Battle to Economy, Colchaster Co.

55,450.00 The packet was laden with produce. 4,150.00 ANOTHER AGED CITIZEN GONE. -By the 285,800.00 death of George A. Lockhart, Esq., a Nova 22,000.00 Scotian by birth, St. John loses another of her 75,000.00 most venerable and most beloved citizens. We had occasion recently to mention the interesting visit made to him by the chi dren of the Centenary Sunday School, which he had so long superintended, and the delight he experienced in hearing their bymns of the better country. GOLDEN HOURS for December will please Though he seemed frequently to rally since that and unblemished life, and leaves an honored

TELEGRAPH NEWS.

LONDON, Dec. 11.—The following official Peters' Musical Monthly excels in giving Sandringham, Dec. 11, 8 a. m,—The Prince ants. I was told that there were only two fam- much music for a little money. Most of its passed a restless night. There has been a re-

Sandringham, Dec. 11, 5 p. m.—The Prince

letans, quacks and officious persons tendering

troduced in the service in the Anglican Chur-In the Roman Catholic Churches. Jewish

protound and widespread.

Business is almost wholly suspended through-

There is, probably, no way in which we can benefit our readers more, than my recommend-ing to them for general use Johnson's Anodyne

The propriety of giving condition medicine making it altogether an unusually attractive to horses, cattle, and sheep, was discussed and admitted by many of the Agricultural Societies throughout the state last fall, and we believe

done, quent will b been. vass f places ed upw through times

form-edific

reare

24th Mc

for th

week.

2.

Missio

The

Brun

ing it

in the

mouth We

versa

Grati

and

until

This

for t

contr

the til

old o

ince,

appea

From Re Geo. Mo J. Myles H. Porte From E. From Re James P Wm. W

Halifax Windso Falmou Horton Newpor Burling

Maitlar

P't de I

Hopewe Haveloe Richiba Amheri

Nappan

Annapol Granvil Bridget

Cannin Digby

Digby 1