LONDON, ONTARIO, SATURDAY, MARCH 5, 1892.

There are Some Pearls. e are some pearls which lie beneath the

Sea So deep, so deep,
No diver's hand can reach, nor eye behold.
The waters keep
Their treasure sately hid and all untold,
Through years and years, through storms that
over it whirl.
Fairer than other pearls, perhaps, this pearl.

There are some thoughts which lie within the

So far, so far;
So deep within the heart's most sacred cell,
Like some hid star,
That but this heart is whispers sweet can tell.
Safe hid away and treasured and unsought.
Fairer than other thoughts, perhaps, this thought.

Ave Maria.

CATHOLIC PRESS.

It is much to be regretted that con tact with an unbelieving world has exercised a baneful influence over many Christians, causing them to forget or neglect the pious custom of blessing before and thanksgiving after meals, so reasonable in itself, so consonant with the spirit of our holy faith, and so highly sanctioned and conse-crated not only by the practice of the nobles portion of the human race-the saints—but commanded by the voice of God, and practiced by His Incarnate Son during His sojourn upon earth. Son during His sojourn upon earth. Can a custom so recommended carry with it anything but a blessing? Can a faithful child of the Church regard it lightly, or blush to practise it? It were to brand himself as more negli-

kind and merciful God. Far be it from any Christian in our day so dishonor their fathers in the faith. Boston Pilot. Still another convert from the Anglican ministry. The Rev. Herbert Boothby, late of Oxford University, who came last year to a curacy at the Church of St. John the Evangelist, Montreal, has been received into the

much less the favored children of a

Charitable Catholics should refuse all persons begging money for an institution on Staniford street called the Meonah Home, and supported partly by Protestant churches, and partly by the King's Daughters. The "missionary," as the woman who manages this "Charity" is called, tells the Herald, "We shall take no Catholic girl unless she promises to renounce her Catholicism". All truly pious souls will doubtless lament the existence of a snare likely to capture the worst of Christians even, but the worldly-Christians even, but the worldly-minded are likely to think that Catholic girls who are willing to "renounce their Catholicism" for the Meonah Home can very well be spared from the fold of the Church. As for the persons who plume themselves on forming such an institution-what was it that A.

Ward said about the kangaroo? Boston Republic.

Rev. Lyman Abbott, D. D., the late Henry Ward Beecher's successor in Plymouth Church, administered a stinging rebuke to the bigots and cranks who proclaim to the world their purpose to destroy the Catholic Church. "I cannot understand," he said, "the foily of men who would blot out the Roman Catholic Church in this country." John Jay, Dr. Miner, the Committee of One Hundred and the unsavory Fulton are the conspicuous per-sons who are guilty of this folly. Of the head of the Catholic body in this country the Plymouth pastor said: "Thank God for Cardinal Gibbons. Long may he wear his red cloak and his red cap, and if there should be an election now, and you and I could vote, I would vote to make him the Pope His word, flung out with courage and with strong significance, has done more than any other word in this country, by politician or by preacher, to make the leaders of the Louisiana abomination call a halt and at least pretend a retreat. God give us cour-age to turn it into a rout." What a contrast between this broad Christian spirit and the narrow, sectarian view of the Know-Nothing cabal that infest Music Hall and parade a lot of disgraced and degraded "escapes" as exponents of anti-Catholic doctrines

London Universe. There is a strong and growing desire amongst the educated thinking classes in England for a return to the fold from which foolish secession took place at the epoch of the cruel and libidinous Henry VIII. The Oxford movement was a marked step in that direction in the last g neration, and ever since there has been a continuous if slow passage from the comparatively novel sect to the ancient faith. The mission which the late zealous Father Ignatius Spencer, himself a convert advocated and fervently prayed for-the conversion of England gives yearly increasing indication of becoming more hopeful Every road leads to Rome, says the proverb, and assuredly the tendency in this country is Romeward. We have seen distinguished Englishmen scholarship and aristocratic descent join the forsaken Church of their fathers and act as domestic favorite counsellors of the Supreme Pontiff. Two conspicuous Anglican divines have within our recollection been welcomed at the Centre of Unity, have been promoted to the exalted and exclusive circle of the Sacred College, and have died happy and in the odor of sanctity. | done.'

was laid to rest surrounded by the mournful tokens of all classes of society from the highest to the lowest, and the regret was expressed that his remains could not be interred in that temple of peace and reconciliation,"

London Universe.

minster Abbey.

notice of one whom I am glad to call a master and a friend. My informant met in America Mr. Boyle O'Reilly. While at Millbank, he said, the favorite topic for sermons to the prisoners was the Prodigal Son. They were all weary to death of the Prodigal Son, and hated his very name. One day a stranger came to preach in the gaol chapel. They knew by his violet cassock that he was some one out of the ordinary. As usual he began about the Prodigal Son, and the convicts settled themselves down to sulky infollows: settled themselves down to sulky in-attention. But in a very few minutes His Gr. gent or forgetful than even the pagans, Church, and will enter the Society of

Buffalo Union and Times.

teresting questions. A writer of eminence, who has done brilliant service to the language and literature of his country, whose name sheds lustre upon his university, whose virtues are undeniable, is certainly more entitled to a statue than many who enjoy that honor. But in the eyes of most Anglicans, Newman was a heretic and a blasphemer, and to do him honor would be paying respect to a grievous sinner. How then can they permit a statue to be erected to him? How can they help feeling insulted at the suggestion? True, they rejoiced at the erection of Giordano Bruno's statue in Rome, and maintained the propriety of erecting it to the disgraced monk; but that was another affair altogether! That was a question of insulting the Pope; this is a question of insulting the gracious memory of two well known scamps, Cranmer and Ridley. And between the man of sin and the men of atan the choice was an easy one for Angli-

N. Y. Freeman's Journal. "An erratic and unruly statesman, estimate is correct. Lord Salisbury, and the generous and kindly we believe, is a "bigot by calculaing permeating all ranks in tion" rather than by conviction or deliberate assent of his will. He is a bound to be, or at least to seem to be a bigot. No man but a bigot in outward semblance, if not in reality, could lead the present opposition to the claim of Ireland for Home Rule. That claim is resisted mainly on the ground that the majority of the Irish people are Catholics. This is almost the only "argument" now offered by the Torics form or another the same stereotyped objection. Are you going to hand Ireland over to Rome? Ulster to the domination of the Romish hierarchy? Home Rule will be Rome In an Irish parliament the Papists will be the majority, and they will persecute the Protestants. These are the standing "arguments" of the party opposed to Home Rule, and Lord Salisbury is compelled to adopt them, although he must know in his heart, and does know, that they are the ravings of wild Orangemen, and not the serious thoughts of honest men.

Pittsburg Catholic. Every time we repeat the Lord's prayer, we say "Thy Will be Done." Did we seriously meditate on the words aches and disappointments would be Paulist Congregation, that during the last ten years of his life-years of constant suffering and sickness-no virtue was so dear to him as conformity to than in this Canada of ours. He had the Divine will. "Thy will be known Senator Smith for a long time, the Divine will.

It is but a week since one of them DINNER TO HIS GRACE THE man's presence, eulogize him as he ARCHBISHOP OF TORONTO.

Rosemount, the palatial residence of Hon. Frank Smith, Bloor street east, was, on Thursday evening of last week, the scene of a brilliant gathering of Catholic gentlemen, the occasion being complimentary dinner tendered to In the current number of the Month His Grace the Archbishop of Toronto. there is an interesting string of reminiscences of Cardinal Manning by one of his former Secretaries, Father Morris, S. J. We copy an ancedote which will have a peculiar charm for Irishmen: "With a tender little story that has just been told me of a sermon preached to prisoners, I end this scanty notice of one whom I am glad to call a master and a friend. My informant the service of the maxim of Senator Smith has been that if anything is worth doing at all it is worth doing well applied in this instance. Lucul-lus, that prince of diners, around whose board erstwhile congregated the strength and intelligence of Olympia, motive of one whom I am glad to call a master and a friend. My informant there is an interesting string of remin- Throughout, the maxim of Senator

attention. But in a very few minutes they were all listening eagerly, and after a few minutes more the tears and Secretary, Bishop O'Connor and began to steal down the rough cheeks of several. Before the sermon was over hardened ruffians were sobbing, so touching was the simple description of secretary, London; Bishop O'Connor and touching was the simple description of Secretary, London; Bishop Macdonnel of the realized the picture of the secretary is very levy. Vicars. touching was the simple description of the home of the prodigal, the picture of his old father and heartbroken mother, of the innocent joys of his childhood, and of its contrast with his after degradation and self-reproach. The sermon declaration and self-reproach. The sermon Left adopt mark on the same physical self-reproach. left a deep mark on the remembrance of all who heard it, and Boyle O'Reilly o'Reilly; Judge McMahon, Major said that, apart from all his love for Cardinal Manning for his devotion to the cause of his country, the remember of his devotion to the remem brance of that sermon had endeared him to him for all the rest of his life."

D., W. T. Kiely, George Kiely, Edward Stock, J. P., John Foy, James J. Foy, A. Foy, N. Rooney, Bruce Mac-donald, Hugh Kelly, Hugh Ryan, Wil-The row raised by the Anglican authorities of Oxford over the erection of a statue of Newman, raises some interesting questions. A writer of questions. A writer of large questions are heliliant sort. O'Connor, J. P., Peter Ryan, Joseph Connolly, Wm. Harty, J. F. McLaugh-lin, J. F. Kirk, P. Boyle, George Craw-

ford, Ph. DeGruchy.

After ample justice had been done the edibles, the Hon. Senator proposed the toast of the Pope, after which that of the Queen was drank. Senator Smith then rose to propose the toast of the great the guest of the evening, His Grace the Archbishop of Toronto. Feelingly he recounted incidents in the career of ality, nor would he ever do so. Throughout his life honesty in word His Grace, both as parish priest and also as Bishop and Archbishop. With cheer upon cheer the toast was drank and His Grace rose to respond. As a pulpit orator His Grace has few equals in Canada, as a writer he is ever interesting, ever learned and ever instruc-In these fields he has always tive. been recognized as a master. As an after dinner speaker, the same quali-ties easily give him place with the best. On rising to speak a treat is expected, and rarely are the listeners disappointed. Thanking the Hon. Senator for the occasion of this even-"An erratic and unruly statesman, a scoffer by nature and a bigot by calculation"—this is the character of Lord Salisbury as presented by Mr. Thomas Sexton, M. P. in a speech in the British House of Commons on Monday last. We think Mr. Sexton's Monday last. We think Mr. Sexton's large special property of the group of the special property of ing permeating all ranks in the Church. In Toronto he had received his first pastoral charge, at the church bigot because he feels that as the head of a Tory and an Orange party, he is noble edifice that stands so proudly to-day. St. Helen's church was not in existence, neither was St. Basil's, Our Lady of Lourdes, nor St. Patrick's. But few priests were in the diocese, and they had a very extended territory to overlook. Incidentally His Grace showed his wonderful retention of facts, of persons and places, mention-Incidentally His Grace ing, amongst other things, Mono Mills and so-called Liberal-Unionists. In all their public speeches and in their newspapers they urge and reiterate dealer, who was present at the gatheras being the birthplace of Mr. J. F dealer, who was present at the gather ing. Speaking of the growth of Cath olicity in the London diocese, over Are you going to give up the Loyalists (that is the Protestants) of lowested instances the Loyalists (that is the Protestants) of lowested instances the noble edifices which he had ruled for twenty

dral, which is the equal of any in the United States or Canada. During the course of his episcopate over one millon dollars had been expended in church work-work that was now being ably carried on by his suc cessor, Bishop O'Connor. Catholic education and a variety of other subjects were touched upon by His Grace, who sat down amidst enthusiastic ap plause, which was continued until he rose to propose the toast of "Our Host the Honorable Frank Smith," a name which, said His Grace, was a household word throughout the Dominion, and a name as respected for commercial we use, and make them practical in honesty, for business enterprise, for our daily actions, how many heart- pluck and persistency, as it was for the noble position attained by force of saved, what a fund of cheeriness would merit alone. The career of the dis animate us, giving us strength to bear tinguished gentleman was but a reflex our burdens. It is said of the good of what others could do if they but Father Hecker, the founder of the applied themselves as he had done And in no country under the sun was better chance of, or more opportunities for, rising to prominence and whilst he could not, in that gentle-

would have wished, still he must avail himself of this privilege, and say that as a long resident of London, a city in which Frank Smith had resided for a number of years, and of which he had occupied the position of chief magistrate, the name of the honorable gentleman was held in gratitude and nothing but great was said of him nothing but good was said of him. Many a successful business man who now enjoys wealth and position can trace their first start in life to the gen-

erous help and encouragement given them by the Hon. Frank Smith. Rising to respond Senator Smith with applause. thanked His Grace the Archbishop for the many words of praise spokenwords which he thought he scarcely deserved. He also thanked those deserved. present for doing him the honor of beone of the proudest of his life. Years ago, whilst plodding along the commercial field, he little thought that it would fall to his lot to entertain such distinguished company as the illustrious Archbishop Walsh, or of having such a distinguished gathering of Cath-

world to be imported to the new. We should be true Canadians. He would ever love the land of his birth, and nothing could have, or ever has, caused him to forget or have aught but love for it. He was proud of the name of Irishman, but withal he would give, and had given, the full force of his allegiance to the land of his adoption. A Canadian, he gloried in the name, he wished no prouder title or more honored appellation. Canada was a country of infinite resource, a country of vast possibilities. Let her sons be true to her, develop and believe in her, and a position will be hers second to none. In no country are there better laws, or the rights of the subject more respected. In no country are our co-religionists more fairly dealt with. For himself he had never had

occasion to cloak his religion or nation-

An anecdote is told of Mr. Gladstone which illustrates strikingly the versatility and breadth of knowledge of that remarkable man. Two personal friends of Mr. Gladstone once laid a plan to amuse themselves, and play a oke upon him. They were to discuss in his presence some subject of which he might be presumed to be ignorant, and then, having pretended to disagree decidedly, to appeal to Mr. Gladstone to settle the point. The fun was to come when he was forced to that there was one subject which he had not studied. This plan they carried out; but it was not so to find the topic on which Mr. Gladstone must confess himself "stumped." At last there was discovered in an old newspaper an article on Chinese chess. The description of the game had been copied from a well known magazine. This seemed promising. The conspirators studied the article assiduously until they had become thoroughly familiar with it. Then they waited for their opportunity. It came when they were invited to a dinner where Mr. Gladstone was to be Seated on each side of their intended victim by arrangement with the host, they began to put their scheme in operation. Mr. Gladstone had maintained his reputation throughout Mr. Gladstone had the evening for being thoroughly acquainted with not only the leading nestions of the day, but every subjec which had been thus far introduced by those around him. His neighbors on either side began to discuss games of skill and chance generally. few minutes one or the other would ap peal to Mr. Gladstone to clear up som particularly complicated point or dis-puted question. Between them they killfully led the conversation up to Chinese chess, and soon found their opportunity to argue somewhat warmly in regard to a certain matter connected with the game. They had studied the article so closely that they repeated much of it almost verbatim. Mr. Gladstone seemed interested, but

said nothing. The two jokers, inwardly congratulating themselves for their success, continued the conversation with more animation than ever. The host, who had been taken into the secret, was an amused spectator of what he thought was his honored guest's embarrassment. When they had finished their mock battle, Mr. Gladstone, who had not uttered a word, took a sip of coffee, replaced the cup in the saucer, and remarked, pleasantly: "Gentlemen, I observe that you have been reading an article on Chinese chess in the ---- Review which I

ARCHDIOCESE OF TORONTO.

OFFICIAL.
St. Michael's Palace,
Toronto, February 25, 1892.
REV. AND DEAR FATHERS—The following is a translation of an Indult addressed by the Holy See in January last to the Archbishops and Bishops of the Universal Church, authorizing them if, in their judgment, the state of the public health requires it, to dispense the faithful committed to their care from the laws of fast and abstinence.
(The Judylt was printed in last work's issue

such a distinguished gathering of Catholic gentlemen around him. If he had obtained success it was by dint of hard work and by honesty of purpose. Like success awaited others. That which he had achieved was in the province of others to achieve. The same possibilities awaited them if they were but true to themselves and true to their country, be it of their birth or of their adoption. Canada was the land of his adoption, the land that had given him succor and given him whatever he possessed. We do not wish to import foreign feuds or parties to this bright new country. We do not wish the strifes and struggles of the old worll to be imported to the new. We should be true Canadians. He would physician, the use of tobacco, etc., and abstingence from amusements innocent in themselves. In the words of His Holiness, the faithful who use this Apostolic Indulgence should be fervent in prayer, in performing works of mercy to the poor, in attending the public devotions of the Church, and in the frequentation of the sacraments.

+ JOHN WALSH,
Archbishop of Toronto.

DIOCESE OF HAMILTON.

DIOCESAN CIRCULAR.

The following circular was read in all the churches throughout the diocese on Sunday last:

To the Reverend Clergy of the Diocese of Hamilton:

REV. AND DEAR FATHER—Please read for your flock on Sunday next the following translation of a Latin letter lately received from the Holy See, relative to the paternal desire of Our Holy Father Pope Leo XIII, of protecting the health of our people during the prevailing epidemic.

[The Indult was printed in last week's issue

[The Indult was printed in last week's issue of the CATHOLIC RECORD.]

of self-denial and self-sauctification. Like the Apostle of old he urges the necessity of good works. As the body without the spirit is dead so also faith without works is dead. (St. James ii., 26.) Prayer is good with fasting and alms, says the Archangel Raphael, more than to lay up treasures of gold. (Tobias xii., S.) Speaking of alms deeds, St. John, the Beloved Disciple, says: "He that hath the substance of this world and shall see his brother in need, how doth the charity of God abide in him? My little children," he adds, "let us not love in word or in tongue, but in deed and in truth." (I. John iii., 17.)
You will, therefore, direct and exhort your good people to avoid all public amusements and to give more than ordinary attention, during the approaching holy season, to have family prayer, including the recitation of the Holy Rosary every evening at home, to assist at the regular Lenten devotion of the Way of the Cross, to assist often at week-day Mass, to visit and assist often at week-day Mass, to visit and assist the poor and afflicted, and to approach with piety and proper preparation the sacraments of penance and the Holy Eucharist. In like manner exhort heads of families, and every person possessing property, real or personal, no matter how small, to make his or her will without delay, so as to make sure of having not only their spiritual but their temporal affairs in good order before being called, as all of us surely shall be called, sooner or later, to render an account of our stewardship. And in making their Wills please admonish them not to make Pagan ones, but in the words of the late Cardinal Manuing to "leave something to God," that is to say for good works, as token of our gratitude and love for Him not to make Fagan ones, but in the words of the late Cardinal Manuing to "leave something to God;" that is to say for good works, as a token of our gratitude and love for Him who has promised that a cup of cold water given in His name shall receive its reward, and that acts of mercy done the poor, the orphan or the afflicted He shall graciously regard as done unto Himself—for has He not told us that, on the last day, when all men are to be judged, He will say unto the elect, "Come ye blessed of My Father, possess the kingdom prepared for you, for I was hungry and you gave Me to drink, naked and you clothed Me, sick and you visited Me. Then shall the just answer Him saying, Lord, when did we see Thee hungry and fed Thee, etc. And the King answering them shall say, Amen, I say to you, as long asyou didit to one of the King answering them shall say, Amen, I say to you, as long as you did it to one of these my least brethren, you did it to one of these my least brethren, you did it to one of these my least brethren, you did it to one of these my least brethren, you did it to one of the shall confe in the glory of His Father, with His angels; and then will He render to devery one according to his works." (St. Matth., xvi. 27). Now, among the many good works that we may perform, such as assisting the helploss and the orphans in our Houses of Providence and Orphans Asylungs there are two others that seem to be at present specially opportune and urgent, namely, the foundation of free beds for poor patients in our Catholic thospitals and of bursaries or scholarships in our colleges to assist and encourage advanced students studying for the

priesthood. So far the only endowment bestowed on St. Joseph's Hospital, lately established in the city of Hamilton, is the legacy left by the late lemented Father Ryan It is a common mistake to suppose that this legacy was applied to the purchase of the building. On the contrary, the property was purchased chiefly by the money borrowed in order to secure the Ryan bandwment of a ward for the poor. It is strictly provided in the Will of Father Ryan that the sum left by him was to be lavested and the annual interest thereof, not the principal, to be applied as has been done, to maintain about half-a dozen free beds for poor patients. This is a good beginning and one worthy of imitation. It would greatly console many a Catholic on his death bed to know that, before departing this life he had made provision in his Will for the free maintenance for ever of even one bed for a poor sufferer. One charitable bequest from a parishioner of Cayuga has been gratefully acknowleged and applied to the reduction of the debt, which is at present very large. May other like ones follow!

Parents and pastors are also earnestly exhorted to search for and encourage among pions and intelligent boys vocations for the ecclesiastical state, with a view of helping the Bishop in a work very dear to his heart—that of providing a native priesthood racy of the soil. Formerly we looked to Ireland, Germany and France for our supply of the soil. Formerly we looked to Ireland, Germany and France for our supply of the soil. Formerly we looked to Ireland, Germany and France for our supply is no longer available on even desirable, and the time has now come when good Canadian families should have the priviege and consolation of consecrating their best boys to the service of God's Altar. To be sure, the course of stady required for this purpose is a long and expensive one; but Christian parents are expected to make sacrifices, and whilst worldings spare no expense to prepare their sons for the highest and holiest of all vocations. When worthy boys hav

occasion to cloak his religion or nationality, nor would he ever do so. Throughout his life honesty in word and action had been his rule, and the same rule he applied in all cases, whether at a Cabinet meeting in Ottawa or a private gathering in Toronto.

Other toasts were the Army and Navy, responded to by Major Mason and Mr. J. Foy. The learned professions by J. J. Foy, Q. C., Rev. Father Ryan, S. J., and Dr. Cassidy. Finance and Commerce, by Messrs. T. Long and D. Miller, and the Press by P. Boyle and Ph. DeGruchy.—Catholic Review.

GLADSTONE'S BREADTH OF KNOWLEDGE.

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Myor faithful servant in Christ, The Messes referred to prevail to provide the proposal throughout this diocese, we hereby, in accordance with the docese, we hereby, in accordance with the dover conferred on us by the Holy See in the above letter, dispense all the faithful care, from the obligation of fast and abstinence as long as the malady is prevalent and during the company of the cathery leading the company of the company of the above letter, dispense all the faithful care, from the obligation of fast and abstinence as long as the malady is prevalent and during the company of the above letter, dispense all the faithful care, from the obligation of fast and abstinence as long as the malady is prevalent and during the company of the chorse of the cathery leading the company of the chorse of the cathery leading the company of the chorse of the cathery leading the company of the chorse of the cathery leading the company of the chorse of the cathery l

was received by the members in a most unanimous spirit, the present being made, coupled with the wish for his speedy return to health.

AN OPEN MEETING.

The hall of the Catholic Institute, on Park street north, was crowded last night with the friends and members of the League of the Cross who were invited to attend their open meeting. The popular chaplain of the society, Rev. Father Himchey, acted as chairman, and on the platform with him were Kev. Father Coty, Rev. Father Donnelly and the president of the society. The programme was a very enjoyable one and was highly appreciated. It was as follows: piano duet, Misses S. and A. Walsh; solo, Miss Burns; reading, Miss L. Bastien; duet, Misses Cleary; solo, Miss Schelter; song (by request), Mr. J. Williams; cub swinging by six young boys. Rev. Father Donnelly at this point delivered an eloquent address on "Intemperance." In opening he said it afforded him a great pleasure to be invited to address a society of young men bound together, as were the members of the League of the Cross, to propagate the cause of temperance. The programme was then resumed as follows: solo, Miss C. Bastien; duet, Misses Phekan and Burns. The last but not the least enjoyable feature on the programme was a very clever and well executed swort dance by Master T. Sweeney. The accompaniments were aristically played by the Misses Walsh. Miss M. O'Brien, the talented young elecutionist, although not on the programme, gave a pleasing and pathetic selection and was rapturously encored, and responded. The encores were numerous and in every case responded to. At the conclusion of the concert hearty voices of thanks were tendered by the reverend chairman to all who took part and to the Rev. Father Donnelly for his able address and words of encouragement. The members of the committee, who had charge of the concert and who are to be congratulated on the arrangement of the programme, were Messrs. W. Ryan, J. Campbell and D. Hagerty.

The late Catholic Bishop of Brooklyn lived and died without money and without debts. Although at the celebration of his golden jubilee, a short time ago, he received gifts of money amounting to 850,000, yet when his will was read all he had to bequeath was his gold watch. He had given his money to the churches and charitable institutions of his diocese

At the funeral of the Cardinal Patriarch of Venice the troops of the Fifth Italian corps d'armee, under the com mand of Gen. Billia, took part with their colors and bands. The admiral in the local station had minute guns fired during the solemn ceremony.