

THE CAPITALIST CONSCIENCE

By Rev. John A. Ryan, D.D. In the masterly three-volume work of J. L. and Barbara Hammond...

Yet the wealthy and dominant classes in society opposed every attempt to raise the age limit, or reduce the hours, or otherwise better the conditions of the workers by legislation...

A SHOCKING INCIDENT

We of today are properly shocked at this intellectual perversion and moral callousness of the employing classes of England one hundred years ago...

Let us remember that this statement is made by one of the principal organs of the great financial interests of the United States...

support. The "fatherhood" which the editorial denounces as an "absurd" basis for the livelihood and wages of the head of a family...

AN EXAMPLE OF BRUTALITY

Do the capitalists of whom the editor of The Wall Street Journal is the representative, take the same religious attitude at their prodigies...

The moral attitude of The Wall Street Journal is no improvement on that of the English employers of the "Wage Slavery" period...

We Catholics know that Christian principles are adequate to solve the great industrial problems. But we also know that they will not achieve that result unless they are taken seriously and applied in everyday thought and conduct...

TO PRESERVE REMAINS OF OLD CHURCH FOUND AT GETHSEMANE

Jerusalem, Jan. 27.—Steps have been taken for the appropriate preservation of the remains of the ancient church recently discovered in the Garden of Gethsemane...

The discovery was made by the Franciscan Fathers, and the remains which were found were apparently those of a fourth century ecclesiastical building...

work architectural fragments which included columns with capitals in the Corinthian style were found.

According to arrangements, the work on the remains is to be finished by the Board of Antiquities on behalf of the Government.

IRELAND

DEATH AND DESTRUCTION CONTINUES

The usual dance of death is still on in Ireland. During the week ending January 14 there were eighty-nine casualties, twenty-two of these being among the Crown forces...

On January 16 and 17 10,000 citizens of Dublin were interned in their homes for thirty-six hours while an area of three square miles was harried by police and soldiers...

An account of the report as cabled to the New York World by its correspondent reads as follows: "The report declares: 'The military know right well who burned Cork. What they do not know is how much evidence of their guilt has been collected...'"

"Statements and depositions of the witnesses forming the basis of the report are said to be 'chiefly of responsible commercial or professional men and householders. Some are English, some American...'"

"It is necessary to conceal the witnesses' names and identify, but the report adds: 'In every case the signed and witnessed original is filed and deposited in a place of comparative safety...'"

"Summarized, the sworn statements make the following charges of actual incendiarism during the sack of Cork: 'The auxiliaries set fire to a tram car, which was cleared by a passing lorry of the military...'"

man shouted to a hose worker, 'At your post. Don't turn that hose on that fire; let it blaze. Uniformed looters were seen emerging laden from Cash's. An auxiliary told an ex-officer that as Cash's had been so badly looted they were going to set it on fire in order to cover up the loot.'

"The police and military looted Messager's and Hiler's and Murphy Bros., besides several public houses. The Crown's auxiliaries and police were seen taking loot to the Empress Place barracks and Union Quay barracks...

"On January 18 the Irish Labor party issued a manifesto to British Labor in which after reference to Britain's attempt to hold Ireland by reprisals of shootings, fire and other forms of tyranny occur these words: 'Only such methods can prevail in attempting to govern without the consent of the governed...'"

"Organized Irish Labor stands in this struggle solidly with the Irish nation in arms against the yoke, for an entirely separate political entity. 'Economic conditions will inevitably involve the closest relations between the two peoples...'"

So far the British papers are for the most part silent about these fearful indictments of the British Government—America.

THE GLOW OF FAITH IN CZECHOSLOVAKIA

Catholics, the real brand, are organizing with splendid impetus in Czechoslovakia. If law breakers, scandalizers of society, attract undue attention and set the country in a ferment, it means, after all, that they are the exceptions...

THE CATHOLIC CHURCH EXTENSION SOCIETY OF CANADA

WHERE THE MONIES GO

The Catholic Church Extension Society closes its fiscal year on Feb. 28th. We are in the last month of 1920-21 and can already realize the amount of work completed in the past twelve months...

Edmonton, Alta., Jan. 16, 1921.

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Very Rev. and Dear Father: I received your letter dated Jan. 13th enclosing cheque for \$501 for a chapel fund...

To the great relief of the law-abiding community the Government has of late withdrawn its support from some turbulent factors it had at first not only countenanced but encouraged...

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fourteen families of Carsons from U. S. A. grouping themselves in the same way to form a beginning of a parish and to build a small church. This is the great problem out here to group our scattered Catholics so as to assure them the services of priests when they are to be had.

The letter clearly indicates that the circle grows larger as we proceed. Western Dioceses are lacking in the very essentials for divine worship and the proofs of this are being learned by us in every mail.

After the magnificent Catholic days of the Czechs the Germans of Czechoslovakia organized similar demonstrations of faith. Thousands assembled at Arnaud and Marlesheim to testify their allegiance to the Church.

If it be repugnant to the Czechs to follow too closely in all things the ways of their German rivals, hitherto denounced as "masters and usurpers," that might Mother Russia, ever the source of their national inspiration, and learn how to safeguard their rights. The Bolsheviks have been forced to abandon the attempt to uproot religion from the soil of Russia.

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worthy of Spain," he said. "We will inaugurate the work with a High Mass in our Cathedral on St. Francis Xavier's Day."

On the eve of St. Francis' Day the station at Burgos was crowded with a great throng of people to welcome the exalted dignitaries; the Archbishop, the Papal Delegate, the King's Minister of Grace and Justice, a Bishop of Tongking and Bishop Ibanez of China.

A battalion of infantry with its band was on hand and played a Spanish march when the train approached—slowly, like an auto going through a dense crowd and dividing the people on either side of the track.

The royal march was played as the Bishops, Minister, General, and Officers stepped from the cars, and proceeded to the autos that were waiting in readiness to convey them to the Archbishop's palace.

I need not describe the solemnity of the Mass celebrated next day in the Cathedral. The ceremonies of the Church and the liturgical chants seemed to me to have a new and special meaning through the assembly of such personages for the transcendental act of inaugurating a Spanish Seminary for the Missions of China!

Four priests have already volunteered to join me in the work and a Bishop of China has offered us half his Vicariate. The new seminary will doubtless be independent, but until further arrangements, I wish to remain a member of China Mission College of Almonde, sent here by you with the express purpose of founding a Seminary for the Missions of China.

We look on the above described inauguration with pardonable pride as a great triumph for China Mission College of Almonde.

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