

of His precious blood ; but he looks to himself and sees so many things that are contrary to Christ, and he begins to doubt if he has been or can be received. He will say plainly, " I doubt nothing you say about Christ, what I doubt is myself." This is a delusion. It is a snare of Satan. For how can you know by looking to yourself whether you can be received or not ? You must allow Christ to say whether He will receive you or not, and believe what He says without questioning. " Him that cometh to me I will in no wise cast out " (John vi. 37), are His words of gracious assurance to the coming one. The believing heart is satisfied with this assurance, and finds rest in Jesus. Now its every need is met. All fulness dwells in Jesus. He has received me and fitted me for His presence. Thus faith rejoices in Christ Himself, and in all His wondrous love, His complete salvation, and His coming glory.

In conclusion, allow me to ask, in plain terms, is my reader a believer in Christ Jesus ? Without faith in Christ there is no salvation. The soul that lives and dies in unbelief is lost for ever. Oh ! if thou art yet a stranger to Jesus, and living in unbelief, how awfully dangerous thy state is. Eternal danger is treading on thy heels. Another step and all may be over—and all may be lost for ever. Oh ! then, at once, as thou art, and without a moment's delay, flee to Jesus the Saviour of sinners. Believe in His love—His love for thee a sinner. Believe in His death—His death for thee a sinner. Trust in His precious blood to wash all thy sins away. Rest assured that