THE UPRIGHT MAN.

section of the Church of Chain artists to so long in the temple of our God above.

Said Astinuary selved:

The defined of the story of a good season life

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before us will be none the less profitable because
of the lace of the inward of the story of the star of a large proportion of religious memoirs. Fer
the story of the story of the star of the star of the inward of the invariance of the star of the invariance of the invariance of the star of the invariance of the star of the st

should see into the immost soul of every man, and both the world and history would be unendurable if it could. There are garments of the soul which you should no more strip off than those of the body." But supposing it otherwise, she could not well have exhibited more of the

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now and is he not a partaker of a better and then let this be dissipated for want of embodimore enduring substance? He began the pro. ment in simple intelligible enactment? bationary course of the ministry in 1809, and in 1813 was duly ordained a minister of the Wesleyan Methodist Church.

in the year 184; was probably the heaviest trial in Mr. Cooke's life, and to us the short, chapter in which it is recorded is one of the most touch ing in the book.

In 1832 he was gleoted "Chairman of the District," and held his place in the Wesleyan Methodist Episcopacy the accordance of his reliable source of income to provide for his support. Reserving the right to speak again by mission until the time of his retirement from the full work of the ministry in 1859. He spent trespass further upon the time of the Conference the latter years of his life in Guernsey, one of at present.
those beautiful "Channel Islands" which form
the sole remnant of that Duchy of Normandy which was first brought into connection with the English Crown by Duke William, whose strong hand, aided by craft and some claims to inheritance, won possession of a kingdom whose importance at once overshadowed that of his

The last days of our beloved friend were clouded with physical blindness; but of this effliction he might have said, as he assuredly felt-

"I have nought to fear,"
This darkness is the shadow of Thy wing Beneath it I am almost sacred—here Can come no evil thing.

"It is nothing now When Heaven is opening on my sightless eyes When airs from paradise refresh my brow,

It is worthy of remark how closely, in the word of God, uprightness is associated with perfection (e. g., Job i. 1) and sometimes it would sity and unanimity of feeling.

The review of the year now closing present features of great encouragement. While there has been throughout the whole district a very earnest spirit of labor and much attendant good, some circuits have on the present authorized version. It is evident, to a well-balanced or harmonious character. The leading idea is symmetry or harmony arising from completeness. And just as the beauty of the present a completeness. And just as the beauty of the present authorized to the present authorized to present a completeness. And just as the beauty of the present authorized present authorized present authorized perfection. The present authorized version. It is evident, to a few have been encouragement while there have been very large removals, and a considerable number have gone back to the world, and not a few have been cut down by death, we are abled to report an increase of members. It seemed to be the desire of every brother in his annual record of the port to present a gandid and faithful record of the port to present a gandid and faithful record of the present authorized version.

Nonto, 1st June, 1870.

**DEAR SIE,—I have to acknowledge receipt of the Lithographic Portrait of Rev. Wm. Morley Punshon, executed by Copp. Clarke & Co., the present authorized version. It is evident, to fait the various of the present authorized version. It is evident, to fait the various of the present authorized version. It is evident, to fait the various of the protection of the Lithographic Portrait of Rev. Wm. Morley Punshon, executed by Copp. Clarke & Co., the protection of the Lithographic Portrait of Rev. Wm. Punshon.

South Note: **DOB OF CLE

**W. M. PUNSHON.

**South Note: **Present authorized to Rev. Wm. Dollar and satisfaction with it, considering it a highly creditable protection.

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TOR NOTE: **Present West.

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Hence, we think, is true connected perfection or finish of a Christit uprightness. That which ty with the divine canon of more proportion Phil. iii. 16, and Eph God and does not deviate from the call by the call the

in the temple of our God above.

ment, degether with two or three at the close of the volume have a peculiarly touching pathos about them reminding one of the notes of a requiem on the strains of an Edian harp discoursing sadly yet sweetly of a deep unforgotten sorrow joined nevertheless with the bright Christian hope which and as and reds at 16.11.

Across the mouraful marbles play !

called Methodists, and resolution to persist the control of the father to close his house and apparently his heart, against him for the father against him for the father against him for the father to close his house and apparently his heart, against him for the father to close his house and apparently his heart, against him for the father to close his house and apparently his heart, against him for the father to close his house and called to go out full share of the family inheritance. The youth of seventeen was however, a true spinitual son of the patriarch who, when called to go out from his kindred and "from his father's house—departed as Jehovah had spoken unto him," and the called to go in the father's house—departed as Jehovah had spoken unto him," and the called to go in the father's house—departed as Jehovah had spoken unto him," and the called to go in the father's house—departed as Jehovah had spoken unto him," and the called to go in the father's house—departed as Jehovah had spoken unto him," and the called to go in the father's house—departed as Jehovah had spoken unto him," and the called to go in the father's house—departed as Jehovah had spoken unto him," and the called to go in the father's house—departed as Jehovah had spoken unto him," and the called to go in the father's house—departed as Jehovah had spoken unto him," and the called to go in the father to chard the church. The most ardent interest fit, and love for the subject of interest fit, and love for the subject of his father to chard the church. The called to go one whose soul seemed to glow with the most ardent interest fit, and love for the subject of his father to chard. The father the father to hand a power of the subject of the father to hand a power of the subject of his father's form the father to hand a power of the subject of the father to hand a power of the subject of the father to hand a power of the fath

The connexional opinion above referred to very generally is uniform on these points:

(1.) That as ive are a connexion we do not need That agive account of the western of the western of the western of the severance of older family ties by one which stream the Lord. The schools taught in our churches and preaching places superintended to the church in the soft point is companion in the splittenage was the first of the severance of older family ties by one will be companion in the splitting awas one of those, quite stream the Lord. The schools taught in our churches the church in the soft point is companion in the splitting awas one of those, quite shull whose lives are, like softly loring types as the softly loring types as the softly loring types to the splitting a tried member of the church for daily converse with the Rose of Staron, and invalid known in the splitting a tried member of the church in list and wrong. (2) Again, we owe our children invalid known is true to intrespectively what they are able to give; and to make submission to a certain capital invalid known in the splitting the size of the splitting that the school as the dark of the summer spreads her weath of cills.

As o'er the life find nuntains green which will be also as a condition of the work of the church in the way they should go, governed by our disable the splitting the rising progenity of the church in the way they should go, governed by our disable the properly represented by the presence of its in that it is stanght by more and the church in the way they should go, governed by our disable the providence of English should be specially in the should be applied to the special trial in the condition of the soft properly represented by the presence of its in that it is stanght by more and the should be applied to the standard of the condition of the condition of the soft properly represented by the presence of its in that it is stanght by more and the should be applied to the soft properly represented by the presence of its in that it is stanght by more and the should any cumberous system of Union appended to the tem to commend, he might do incalculable good; then there should be a collection, or some other

BRANTFORD DISTRICT.

The Brantford District comprises one of the most attractive and beautiful parts of the Province of Ontarie, and in connection with Wesleyan Methodism. presents fields of toil as inviting as any that can possibly be found.

A teamering June 6th, and addresses delivered by the Rev. S. J. Hunter, Rev. J. Philip and others.

Tea served from 5 to 7, p. m.—Tickets 50 cents. minutes of the last Conference, eighteen circuits and missions. During the past year there have been engaged in the active work upon this District twentytwo ministers and preachers, assisted by nine of our honored superannuated and supernumerary ministers, be held on the old ground near the village of Thornand a noble staff of over fifty local preachers.

That earth in shadow lies."

He has long enjoyed the brightness of that glorious land, the darkness of which is light, and the sublime vision of "the King in his beauty."

He entered into that rest on the 16th of May, 1866.

It is worthy of remark how closely in the citizen of the annual District Meeting was held in the village of Tilsonburgh, where Methodism seems to have taken a firm hold. The noble liberality of the people has displayed its vigor in the erection of a spacious and beautiful church—alike an ornament to the community and a credit to the connexion. The various citizen of the annual meeting under the connexion.

the way of life.

The financial state of the District, so far as way or new our of the financial state of the District so far as way or new our of the financial state of the District so far as way or new our of the financial state of the District so far as way or new our of the financial state of the District so far as way or new our of the financial state of the District so far as way or new our of the financial state of the District so far as way or new our of the financial state of this District is the enlarged liberality of the people in supporting their ministers. Some crewits, which, but a few years ago were exceedingly deficient are now taking their first rank in realizing their officers are now taking their first rank in realizing their officers are now taking their first rank in realizing their officers are now taking their first rank in realizing their officers are now taking their first rank in realizing their officers are now taking their first rank in realizing their officers are now taking their first rank in realizing their officers are now taking their first rank in realizing their officers are now taking their officers are now taking their first rank in realizing their officers are now taking their officers are now taking their first rank in realizing their officers are now taking their officers are now taking their first rank in realizing their officers are now taking their officers.

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Lecture by Rev. L. Taylor, D.D.

Christian populich on scale used to the purpose in this purpose in the second was a purposed to be deeply interested in whatever interests your participant of the pleasure enjoyed by the inhabitants of Newburn and Forence, on the greatest and the purpose of the purpose in the purpose i

without a Taylor to describe it, the appointments of that glorious land would have been incomplete.

The proceeds of the two lectures were applied to this office with the Address off. Subscribers the liquidation of circuit debts, without any deduction, as the Dr. generously refused to accept even his travelling expenses. With the hope that he may be long permitted to continue in his glorious work,



6.30 p. m., by the Rev. G. Cochran, Services will be continued on Sabbath, June 5th, when sermons will be preached at 10 in the morning and 3 in the afternoon.

A tea-meeting will be held in the same church on

S. C. PHILP, Jun. CAMP-MEETING. The Camp-meeting on the Cookstown Circuit will

ton, commencing at three o'clock p.m, on Saturday, June 18th. Ministers and others are cordially invited to com and work and worship with us. LITHOGRAPHIC PORTRAIT OF REV

marchitectural column of billar depends upon described by the divine mity to the symmetry prescribed by the divine mula of the symmetry prescribed by the symm

provided.

The Sabbath School Report unfortunately was not as complete as could have been desired; not however, as complete as could have been desired; not however, as a complete as a complete as a could have been desired; not however, as a complete as a complete as a could have been desired; not how how no have a complete as a could have been desired; not how how no have a complete as a could have been desired; not how how no have a complete as a could have been desired; not have a complete as a coul

J. PHILP.

which have transpired in that land of enchanting it down the state of beauty, historic renown, and prophetic visions.

And I have sometimes thought, Mr. Editor, that, without a Taylor to describe it, the appointments of that clarious land, would have been incomplete.

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EHODE ISLAND, ILLINOIS,

wided for the returns.

We cannot refrain from recording our hearifelt one is a state of the state where Fairs are held.

We cannot refrain from recording our hearifelt one is a state of the state where Fairs are held.

And every other State where Fairs are held.

The state where Fairs are held.

glery even in tribulation.

In conclusion, we would pray for a larger measure of the Spirit's influence to rest upon every toiler in the vineyard, and for more copious showers to descend upon all the heritage; and in view of the signal blessings we have realized, and the manifold tokens of goodness and mercy granted in the past, we would be signal blessings we have realized, and the manifold tokens of goodness and mercy granted in the past, we would make the manifold tokens of goodness and mercy granted in the past, we would not recently deem praced in compension or the premiums, in order that wrong impressions may not be "exalt the Lord our God and worship at His foots steel." "For the Lord is good: His nercy is every large the manifold to the past, we would lasting, and His truth endureth to all generations."

J. PHILP.

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W. ROWLAND, Agent.

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