

THE GLEANER.

"Let me glean and gather after the reapers among the sheaves."—Ruth 2; 7.

Thos. Somerville, Editor. "LET THERE BE LIGHT." Vol. xv. No. 10

FREE IN CHRIST.

Free in Christ, through free salvation,
What a great, a glorious gift !
Free in Christ from condemnation.
Sinful hearts free grace can lift.

Free in Christ, O what a blessing,
Priceless title, free in Christ.
When we come our sins confessing,
All are pardoned—free in Christ.

Once for all the Sinless suffered,
On the cross of Calvary.
Free salvation still is offered,
Free in Christ each soul may be.

Free in Christ, means free from bondage,
Free from slavery of sin.
Free in Christ, we are new creatures,
Cleansed without and cleansed within.

Free in Christ, we fear no evil,
Naught can God's elect alarm ;
We are safe and well protected,
'Neath His everlasting arm.

Free in Christ, we shall inherit,
Mines of treasures yet untold,
In the Father's many mansions,
Where the streets are paved with gold.

Lord accept our feeble praises,
Which Thy blood bought children bring
Honor, glory be to Jesus,
Who is Sovereign, Lord, and King.
SOPHIA STAHL.

PEACE UPON ISRAEL.

GOD'S WAYS WITH THE JEW, S. S.,
RELATED BY HIMSELF.

At the repeated solicitation of a friend, who loves my nation for the sake of our fathers and the promis-

es, I have been induced to relate how God has sought and drawn me to Himself. If through this narrative His glorious name be praised, and His work amongst the dispersed of His ancient people better known, and earnest compassion be aroused, instead of prejudice and hatred, I shall rejoice to have yielded to the entreaty of my friend.

The vast country of Russia is my native land. My father was a pious Rabbi in Russian Poland, truly attached to the teaching of the Talmud, and the law of the fathers with its many traditions. He was zealous in carrying out every letter of the Thora, so he hoped to be found just before God, and to inherit His blessings and salvation.

For six years after their marriage my parents were childless. They prayed God to give them a child ; for not only in the eyes of the Jews are children a special mark of the favor of Jehovah, but according to the teaching of the Talmud, if after ten years no child be born, the marriage tie must be dissolved.

I was born in the year 1863, and was lame on both feet until my seventh year.

My training in earliest childhood was extremely severe. How often has my father punished me if (for as long as I was lame I always spent the day in the open air) either sleep-