

Woolsey, who, although living in retirement, maintains a vital interest in the work and the people he loved so well. Under date of November 4th, he writes as follows:—

DEAR BRO.—If you can spare a copy of this month's MISSIONARY OUTLOOK, you will oblige by forwarding one to the Rev. Robert Terrill Rundle, Warwick House, Dunstall Road, Wolverhampton, England, as I am sure he will be particularly interested in the account furnished relative to that well-known Christian Indian, PAUL CAIAN, whose mysterious removal from the church militant to the church triumphant has greatly affected my own mind, as the deceased was highly esteemed by me, and was, more or less, associated with my nine years' labors in that remote field of toil and self-sacrifice, where Bro. Rundle and myself literally entered into the import of the words:

“Why should we seek a hallow'd spot?
An altar is in each man's cot.
A church in every grove that spreads
Its loving roof above our heads.”

My successor, in writing to me, oft referred to the one who has recently passed away. In a letter received from the late Rev. Geo. McDougall he says:—“By a party passing for Red River, I shall once more try to reach an old friend. I have just returned from the plains, where the good work is progressing. Mas-ka-pe-toon, Paul, George Ke-che-as and Thomas Woolsey* are the principal agents. I received a number of Indians on trial. Many were the questions asked about Bro. Woolsey. Fortunately I had received a copy of the *Christian Guardian*, which intimated that you were returning to us, with hymn-books, etc. He then, after briefly dwelling upon the anticipated return, said, “When shall we see you again, brother? I shall look for you this summer. May the God of missions direct His servant.” More I might bring before you, but I forbear. The reference to my dear friend, *Paul*, as set forth in the account given by Bro. Glass, in the OUTLOOK, has led me to review the past.

* This was one of our adult Cree Indians, to whom I had in baptism given my own name.

Facts and Illustrations.

THERE are 500 African tongues into which the Bible has yet to be translated.

Two hundred young native women are studying medicine in the medical schools of India.

WHERE charity is not the dominant grace, faith is not the inspiring principle.—*Hannah More*.

THE King of Siam has donated to the Baptist Mission at Bankok \$240,000 for a hospital and school.

20,000,000 pages, of which 18,045,000 were pages of Scripture, were printed in the mission press at Beirut, Syria, during 1888.

THE receipts of the American Board, for the year ending September 1st, are \$617,723. This amount is \$59,025 in excess of last year. Of this increase \$22,876 is from donations, the balance is from legacies.

ALTHOUGH the Roman Catholic Church has had its missions in China for over 300 years, it has never given the Bible to the Chinese people.

REV. FRANKLIN KEYS, the evangelist, who died recently, left an estate of about \$50,000, a large part of which goes to the Missionary Society of the Methodist Episcopal Church for foreign mission purposes.

ALTHOUGH it has been steadily decreasing for the past seven years, the drink bill of New Zealand still amounts to £3 0s. 4d. per head, the total amount being £1,996,286, or nearly as much as is spent by the whole of Christendom on foreign missions!

IT has been stated that Rome is one of the most heathen cities in the world, and will have to be won back to Christ in exactly the same way as it was by the early Christians. The average attendance in all the churches in Rome is said to be only forty each.

WHAT MISSIONS HAVE DONE.—This is how a native Hindu paper summarizes the work of Carey, Marshman and Ward, at Serampore: “They created a prose vernacular literature for Bengal; they established the modern method of popular education; they gave the first great impulse to the native press; they set up the first steam-engine in India; in ten years they translated and printed the Bible, or parts thereof, in thirty-one languages.”

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