Three Kisses.

An angel with three lilies in her hand, Came winging to the earth from paradise, They changed to kisses ere she reached love's land, And fell upon the brow, the lips, the eyes

First was the kiss of purity and peace— Lonely they sat together by the fire— To bim from sorrow came a dear release; To her, the shadow of a dim desire. Twenimless souls had ceased their wonder-

Two lettered spirits struggled to be free;
To sweet love's garden came the blossoming,
The tender leaf unfolded on love's tree,
The kiss of sanctity!

Next was the kiss of soul bound into soul— They stood at night between a ruined tower— Dimly they heard the waves eternal roll,

Dimiy they neard the waves electral roll,
Life was embodied in a single hour!
The one strong moment in a love divine,
The present shadowing futurity;
No fate, no time, no terror could combine
To rob that silence of its ecstasy,
The kiss of unity!

-Boston Herald.

NEWS FROM IRELAND.

Wicklow.

Recently attention was directed to the memorial which was got up at Bray, at the instance of Dean Lee, and signed by the Catholic inhabitants of that town, recommending Mr. Martin Langton as a fit and proper person to be appointed to the Justiceship of the Peace for the Bray district. The Earl of Meath, Lord Lieutenant of the county of Wicklow, sent a reply, curtly refusing to accede to the request of the memorialists. Steps are now being taken to effect the desired purpose, despite the Earl of Meath.

Wexford.

Ellen Kinsella—one of the Kinsella girls of Parnell's Cross, near Ferns, who were evicted some time ago from their little holding-has been again sent to prison, this time for four months, for using insulting language to Moses Nolan and his cousin Ellen, who had taken the farm. Both the Kinsellas are now in

Groaning is the latest form of intimidation; and it comes from Enniscorthy that eight respectable farmers were tried in that town and sentenced to various terms of imprisonment. The charge was that they "boo-ed" a land-grabbing family as they were going to Mass and coming therefrom. The interpretation of the Crimes' Act is being so admirably expanded that the next thing we expect to learn is that sneezing or winking will be punished as an act of intimidation.

Westmeath.

A requisition is in course of signature, and has already a large amount of public favor among the electors of Athlone, calling on Mr. Justin McCarthy, Jr., son of the member for Longford, to come forward as a candidate for the representation of the borough. The electors signing the requisition pledge themselves to return Mr. McCarthy, free of expense.

Louth.

The Quarter Sessions for the Drogheda division of the county Louth, commenced on April 28, before Mr. R. W. Gamble, Q. C., County Court Judge. The Chairman, in addressing the Grand Jury, said he was happy to inform them that their duties would be very light, there being only two cases, in which two men were charged with furious driving, to go before them. At Dundalk, there was only one bill. Limerick.

A great sensation was caused in Limerick, on April 28, by a rumor that a letter threatening to blow up that establish-ment. The post-office officials were most reticent on the subject, but it was elicited that a document had been received at the office, purporting to be signed by "James Stephens," on behalf of the Irish Republican Brother-hood, expressing determination to blow up all public institutions, the Limerick post-office being especially referred to as being doomed to destruction on the following day. Although the staff treated the affair as a joke, precautions were taken to prevent the possibility of such an event taking place. The threat has proved, beyond doubt, nothing more than a stupid hoax.

Antrim.

An incident occurred on April 25, in the House of Commons, which illustrates in an amusing way the vigilant suspiciousness of the London police. A Belfast solicitor, who was in London attending the sittings of the committee on the Belfast Water Bill, was observed passing into the committee-room carrying with him a black bag. The policeman on duty, viewing the bag as a likely cover for dynamite, felt it to be his duty to arrest the carrier of it. A careful investigation of the contents of the bag furnished exculpatory evidence sufficient to procure the release of the solicitor, who, when at home is, perhaps, less liable to be suspected by the constabulary than any man in the community.

At the Newtowards petty sessions, on April 25, four members of an Orange party were charged with being guilty of riot on Easter Monday, at Comber railway station, county Down. It appears the prisoners attacked a van which was supposed to have contained the instruments of a National band. The railway officials on interfering were set upon and beaten in a savage manner. The general manager is yet in a precarious condition. The prisoners were remanded, bail to be accepted on presentation of a medical certificate that Mr. Medley, the manager, is out of danger.

Tyrone.

The Orangemen can be very humble and suppliant at times. The circumstances surrounding the late Tyrone shooting case afford an apt illustration of their present condition. Three Orangemen, named Smyth, Barr and Fleming, having been tried and convicted, at the late commission in Dublin, for the shooting of a Catholic boy named McLaughlin, at Dromore, were sentenced to imprisonment for terms of five years, eighteen months, and three months respectively. The friends of the of presenting a memorial to the Lord Lieu-

more on April 27, in the hope that young McLaughlin might be induced to co-operate with the memorialists by signing the document. Singular to relate, the first assistance sought was that of the local leader of the National League; and, in fact, it is understood that some difficulty was experienced in preventing the Orange petitioning company from appearing at a meeting of the Dromore branch. The matter was discussed among the National party, and it was felt that, as Nationalists, they could take no part in the business. McLaughlin was, however, permitted to use his own discretion, and it is understood he signed the memorial, to which the name of a Catholic clergyman was also subscribed.

Donegal.

The policy of defamation is now exercised against Mr. Daniel McSweeney, of Donegal. The electors of the Dunfanaghy Union lately elected him to a position on the Poor-law Board, where he now confronts his "suspectors," and has already turned his attention to the reform of abuses. His every action, in consequence, is regarded by the local gentry as an in-fringement on their rights. The landlord party, unable to silence the "ex-suspect," have now resorted to the expedient of calumny. They charge him with harshness to evicted tenants, and an improper use of public funds; they call him a "suspect and a rebel;" and they demand, in the Florence Dixie style, that his accounts be audited, and that he give a minute account of his last visit to the United States. There is not, of course, even the shadow of foundation for the mean and spiteful charges thus made or implied; and Mr. McSweeney goes on regardless of their vituperation. An important meeting took place at Doo Catholic church, Co. Donegal, and a branch of the National League was established, and as a mark of respect for Mr. McSweeney, and also to protest against the scandalous accusations that are being manufactured against him, the people unanimously resolved to have the newly formed branch called by his name.

Galway. In acknowledging some subscriptions for the relief of the distress in his diocese, the Bishop of Clonfert, writing on April 28, said:—"It must be painful to every Irishman to have to respond to demands of this sort, on behalf of people inhabiting a soil unrivalled for its fertility. It surely will be the fault of the Irish race, at home and abroad, if these cycles of mendicancy are not made to cease. Too long have starvation and expatriation been tamely submitted to. There is, however, a prospect of better things in the not distant future; although the prospect at present is gloomy, and it is to be feared that Stateaided emigration will, this season, become a regular stampede." Mayo.

Mr. O'Connor Power, M. P., is on a new track, all the old ones having failed to bring him on the road to fortune. Seeing that his prospect of re-election for Mayo is hopeless, he is feeling his way to a chance of taking refuge in an English borough. As a preliminary step to British favor, supplementing those he has already taken, he has offered himself as a candidate for the National Liberal Club. It appears that this coterie is the refugium peccatorum of political acrobats.

TO THE CATHOLICS OF AMERICA.

The Holy Shrines of Palestine, so closely associated with the sacred events of the Redemption, have always engaged the attention of the Catholic Church, which has spared no pains to preserve them for the veneration of the faithful. Hence, from the very beginning of Christianity, it was recommended as a sacred duty to the faithful to contribute in behalf of the Holy Places. St. Paul, in his second Epistle to the Corinthians, explicitly directs that each one of them should put apart every first day of the (Sunday) their contributions, which, at a proper time, should be for-

warded to Jerusalem.

The Supreme Pontiffs, following the example of the Apostles, have from time to time enjoined that collections be taken up among Catholics for the benefit of the Holy Land. They have also granted spiritual favors to those who take part in such meritorious work.

A few instances will show how well the faithful of past generations understood the sacredness of this duty and how truly they discharged it, for not only nations vied with each other in contribu-ting towards the Holy Land, but even private individuals, by their generosity,

urpassed every expectation.
Thus, in the fourth century, St. Helena undertook to cover with magnificent temples every spot in Palestine which bore a mark of the sacred events that the glorious monument of her faith which can be seen in our days.

Later on, in the fourteenth century, the Catholic Church bewailed the loss of the Holy Places which had passed by usurpation under the sway of the enemies of the Cross, and an interdict was imposed on Catholics, who were forbidden to worship there under penalty of death. But God raised up another pious woman in the person of Sancia of Naples, who restored consolation to many a heart.

This pious woman bought back from the Ottoman government all the Sanctuaries of Palestine at the exorbitant price of seventeen millions of dollars, restored them to Catholic worship, and secured Catholics against molestation.

These and many others are examples which the faithful of past generations have left for the imitation of posterity. But, alas! since revolution has introduced infidelity into society, Christianity has been either wholly rejected or waxed

The Holy Places, once sanctified by the visible presence of Jesus Christ while on earth, have ceased to hold their principal place in the human heart, and if not neglected altogether, they are looked upon with indifference even by those should be did the majority think courtesy who profess themselves Christians and Catholics.

Owing to this lack of interest on the part of Catholics of our days the serious question has lately risen: How are the five years, eighteen months, and three months respectively. The friends of the convict Fleming, having conceived the idea olic Church? They can be preserved to the Catholic Church? They can be preserved highly of Hagyard's Pectoral Balsam, sore throat, croup, frost bites, burns, olic Church? They can be preserved highly of Hagyard's Pectoral Balsam, sore throat, croup, frost bites, burns, having seen its effects in his own case, a quises, and all lameness and soreness of tenant for his release, proceeded to Dro- Catholics, and by a renewed interest on severe inflammation of the lungs and dis- the flesh.

the part of Catholics in the scenes and events hallowed by our Blessed Saviour when on earth.

The question is of such importance that it should command the attention of every Catholic. All are concerned in it, for if the preservation of the Holy Places reflect credit on the whole body of Catholicity, their neglect and downfall must entail equal discredit on them all.

To call the attention of the Catholics of America to this sacred duty which they owe to their religion, and to give them an opportunity to comply with it, the Commissariat of the Holy Land has been established in the city of New York by direction of the Sacred Congregation of Propaganda, under the auspices of His Eminence Cardinal McCloskey.

To accomplish the object for which it was established, the Commissariat will promote pious pilgrimages to the Holy Land, supplying all information, and giving letters of introduction to the pilgrims, to whom, without distinction of creed or nationality, one month's hospitality will be extended in the different Franciscan houses of Palestine.

The Commissariat will also receive offerings of the faithful to further the

good work of the Holy Land. Furthermore, an Association of the Holy Sepulchre has been established in connection with the Commissariat, and Catholics of every part of America are kindly invited to join it.

An annual contribution of twenty five cents, or more, if the contributors feel so disposed, will make them members of the Association, and entitle them to the spiritual benefits attached to it. These benefits are applicable to departed friends, provided certificates be procured in their name.

The Association has the blessing and cordial approval of His Eminence Cardinal McCloskey, who has also been pleased to head the list of its contributors with a generous annual subscription.

As to spiritual favors attached to the Association, it suffices to say that, besides co-operating in the maintenance of Cathworship in the Holy Sanctuaries, such as those of the Annunciation of the Blessed Virgin, of the Nativity of Jesus Christ, of the Holy Sepulchre, and many others associated with the great mystery of the Redemption, members of this Association will gain for themselves many spiritual favors, for, by the Briefs of several Popes, and especially of Pius VI., inter cœtera July 31, 1778, they share in the benefit of the Prayer, Fastings, Penances, Pilgrimages, and all good works performed in Palestine by the Franciscan Friars, as well as by the faithful, and of the many Indulgences attached to the Holy Sanctuaries, all of which are applicable to the souls of the faithful departed. Moreover, they shall have the benefit of over Twenty-five Thousand Masses yearly, said by the Franciscan Fathers in the Holy Sanctuaries of Palestine.

In view of the great advantages to be derived from these annual contributions, the Commissariat hopes that the Catholics of America will cheerfully embrace the opportunity offered them to co-operate with their brethren of other nations in the holy task of preserving the glorious monuments of their religion.

The Commissariat would also kindly re-

quest all persons feeling a special interest in the pious object to canvass for members for the Association. On announcing their desire to do so, they will be appointed solicitors by the Commissary of New York. These solicitors will have the benefit of the Masses which are said for their special intention at the altar of the Holy Sepulchre, in the Church of the Saviour in Jerusalem, in the Sanctuary of the Annunciation of the Blessed Virgin in Nazareth, of the Nativity of Jesus Christ in Bethlehem, and of St. John the Baptist in Ain-Carem.

And God, who has promised to reward even a glass of cold water given in His name, will not forget to reward every deed done in favor of the places sanctified by His visible presence while on earth.

All contributions and letters should be directed to the Commissary of the Holy Land, Very Rev. Charles A. Vis-sani, O.S.F., 135 West Thirty-first Street, New York. Subscribers are requested to give their

correct address to enable the Commissary to forward to them the respective certificates of membership.
CHARLES A. VISSANI,

O. S. F., Commissary of the Holy Land.

Essentials to Success.

There is no quality which pays so rich a dividend to its possessor as amiability of temper. Whether we consider the greater amount of comfort he derives from life, were associated with the life and death or whether we confine ourselves to a confour Saviour, thus leaving to posterity sideration of his business career, we must still admit the truth of the proposition. Wherever you meet the man of smiling cheerful appearance and genial manner you may be sure he is on the winning side of the table. The people will find where his place of business is, and his pleasant disposition and courteous, winning behav-ior will build up about him a solid bulwark of friendship. The distance between a smile and a frown is immeasurable. They are the opposite poles of the magnet, and one repels as surely as the other attracts Too manymen in business fail to realize that people will put themselves to a great deal of inconvenience rather than contribute to the welfare of a tradesman who has been wanting to them in either courtesy or respect. They consider—and rightly too—that their money entitles them to decent treatment, besides the goods it purchases. Men in business who failto realize this fall far short of the success they might otherwise win. Some men in business are impracticable and foolish enough, and are by nature sufficiently boorish to think that a show of courtesy betrays a mean and truckling spirit, and that it bespeaks a want of independence of character. Thank Heaven, such reasoning is confined within narrow and judiciously administered. Prepared by Northrop & Lyman, Toronto, and sold was beneath them? It needs no prophet to foreshadow the end of the few who hold to this belief.

tressing cough was quickly and perfectly cured, which had resisted other treatment.

TRIALS OF A CONVERT.

The conversion of Rev. Father Selle, O. S. A., was attended by the persecutions and trials which, but too often fall to the lot of those who give up everything to follow the dictates of their conscience by joining the Catholic Church.

He was born of Church of England parents and became a Low Churchman. He was educated for a commercial career and, for several years, he conducted almost entirely two business establishments of his father, who was in easy circum-He became engaged to a wealthy lady, and his father willed him his large establishment, so that his worldly prospects were exceedingly bright and promising. Just about this time a doubt arose in his mind as to whether the Catholic Church might not be the true Church Exercising the right of private judgment, as a Protestant, he searched the Scripture with the result, that in ten days from the time his doubt arose, he recanted his Anglican errors, and was received into the Church.

He became, first a member of the Soci ety of Mary, and afterwards of the Order

of St. Augustine.

After he had abjured Protestantism, he relates his trials in the following terms: "Though not cast adrift, as so many, even of the gentler sex have been, on such occasions, my stout adherence to the Catholic faith for conscience sake, worked sad effect in my family circle. I was no longer looked upon as the right hand and confident of my father, and there arose that estrangement that only converts ever experience. I cast not, however, a shadow of blame on my otherwise exemplary parents, because I knew too well the force of prejudice and bigotry. Should we not rejoice to suffer some temporal loss for so great a spiritual gain!"

When he states that he knows too well the force of prejudice and bigotry, he has reference to that when his own brother became a Catholic, he persecuted him and was very bitter towards him. He says that his brother finally had to leave his home for religion's sake.

This case is but an illustration of what the great majority of converts have to endure at the hands of their Protestant relatives and friends. And yet, we hear a great deal about the emancipation of the human intellect and of freedom of conscience as achieved by the Reformation. But, perhaps, our separated brethren mean by the term, "freedom of con-science," that a man is free to connect himself with one of the myriad sects of Protestantism, but is not free to join the Catholic Church. So long as a Protestant does not become a Catholic, it matters little what he believes. He may be an agnostic, which is a genteel name for an infidel, but he will not lose caste, either with his own home circle or his friends. But let him aspire to the higher and better life, which only a sacramental religion can procure him, and he at once becomes a castaway and a social pariah. — T. A. B. in Morning Star.

Vital Questions !! Ask the most eminent physician

Of any school, what is the best thing in the world for quieting and allaying all irritation of the nerves and curing all forms of nervous complaints, giving natural, childlike refreshing sleep always?

And they will tell you unhesitatingly
"Some form of Hops!"

CHAPTER I. Ask any or all of the most eminent phy-

"What is the best and only remedy that can be relied on to cure all diseases of the kidneys and urinary, organs; such as Bright's disease, diabetes, retention or inability to retain urine, and all the diseases and ailments peculiar to Women"—

"And they will tell you explicitly and emphatically 'Buchu'.

emphatically 'Buchn'."

Ask the same physicians

"What is the most reliable and surest cure for all liver diseases or dyspepsia; con stipation, indigestion, biliousness, malarial fever, ague, &c.," and they will tell you:

"Mandrake! or Dandelion!"

Hence, when these remedies are combined with others equally valuable
And compounded into Hop Bitters, such

wonderful and mysterious curative power s developed which is so varied in its opera tions that no disease or ill health can pos sibly exist or resist its power, and yet it is Harmless for the most frail woman, weak est invalid or smallest child to use.
CHAPTER II.
"Patients"

"Almost dead or nearly dying"
For years, and given up by physicians of
Bright's and other kidney diseases, liver
complaints, severe coughs called consumption, have been cured.

Women gone nearly crazy.
From agony of neuralgia, nervousness, wakefulness and various diseases peculiar to

People drawn out of shape from excruciating pangs of Rheumatism.
Inflammatory and chronic, or suffering

Salt rheum, blood poisoning, dyspepsia indigestion, and in fact almost all diseases

Na ture is heir to Have been cured by Hop Bitters, proof of which can be found in every neighborhood in the known world.

Every observer who walks the streets of a great city, and scans with intelligent eye the colorless faces of more than fifty per cent. of the people he meets, can easily agree with us in the statement, that this age, which makes such drafts upon the working energies of the greater part of men in the intense pursuit of business, has destroyed in a proportionate degree their animal health and robust constitution. Nature, in this stage of exhaustion, cannot be restored of itself, but requires some stimulating tonic, to strengthen and keep the system in regular order, and in North rop & Lyman's Quinine Wine we have the exact remedy required. The peculiar operation of this medicine, in cases of general debility and nervous prostration, has undergone long and close observation, and it is believed it will never fail, if properly by all druggists.

A Wide Range of Usefulness.

The great household remedy so popular with the people—Hagyard's Yellow Oil—is alike valuable for external and

HOUSEHOLD LIBRARY!

The following books, in paper covers, will be sent to any address on receipt of price, by writing Thomas Coffey, Catholic Record office, London, Ont.:

General History of the Christian Church, from her birth to her final triumphant state in Heaven, by Sig. Pastorini. 25 cents.

The Rise and Fall of the Irish Nation, by Sir Jonah Barrington. 25 cents. The Spanish Cavaliers, by Mrs. James Sadlier, 15 cents. Legends of St. Joseph, patron of the

Universal Church. 25 cents. Life of St. Joseph, Translated from "The Mystical City of God." 25 cents. The Invasion, a great Irish Historical Tale, by Gerald Griffin. 25 cents.

Banim. 15 cents. Bessy Conway, or the Irish Girl in America, by Mrs. James Sadlier. 25 cents. Winifred, Countess of Nithsdale, a tale of the Jacobite Wars, by Lady Dacre.

Canvassing, a tale of Irish life, by John

25 cents. Tubber Derg, or the Red Well, and other Tales of Irish Life, by Wm. Carleton. 15 cents.

Fardorough the Miser, or the convicts of Lisnamona, by Wm. Carleton. 25 cts. Tales and Stories of the Irish Peasantry, by Wm. Carleton. 25 cents.

Valentine McClutchy, the Irish agent, by Wm. Carleton. 25 cents. The Emigrants of Aghadara, by Wm. Carleton, 25 cents The adventures of a Protestant in Search

of a Religion, by Iota. 25 cents. The Jesuits, by Paul Feval. 25 cents. Heroines of Charity. Preface by Aubrey

De Vere. 25 cents.

Life of St. Francis of Sales, Bishop and
Prince of Geneva, by Robt. Ormsby. 15 cents.

Love, or Self-sacrifice, by Lady Fullerton.

15 cents.

The Story of the War in La Vendee, by George T. Hill, 25 cents.

The Straw-Cutter's Daughter, and the Portrait in my Uncle's Drawing Room, by Lady Fullerton. 15 cents.

Callista, a Tale of the Third Century, by Cardinal Newman. 25 cents. Fabiola, or the Church of the Catacombs,

by Cardinal Newman. 25 cents. Life of St. Elizabeth of Hungary, by the Count De Montalambert. 25 cents. Father de Lisle, or Tyburn and its Victims in the days of Queen Elizabeth.

15 cents.
Life of Dr. Doyle, Bishop of Kildare and
Leighlin. 25 cents.
Duties of Young Men, to which is added

Selections from Lacordaire's Letters to Young Men. 15 cents. Catholic Christian Instructed in the Sac-

raments, Sacrifices, Ceremonies and Observances of the Church, by the Most Rev. Dr. Challoner. 25 cents. Life of Father Mathew, by the Nun of Kenmare. 15 cents.

Father Connell, a Tale, by Michael and John Banim. 25 cents. Clough Fionn, or the Stone of Destiny,

by Michael and John Banim. 15 cents. The bit o' Writin,' by Michael and John Banim. 25 cents.

The Conformists, by John Banim. 15 cts. The Boyne Water, by Michael and John Banim. 25 cents.

The Denounced, or the Last Baron of Crana, by John Banim. 15 cents. The Ghost Hunter and his Family, by Michael and John Banim. 25 cents. The Mayor of Windgap, by Michael and John Banim. 15 cents.

Peter of the Castle, by Michael and John Banim. 15 cents. The Collegians, or the Colleen Bawn, a Tale of Garryowen, by Gerald Griffin.

25 cents. Tales of the Five Senses, by Gerald Griffin. 15 cents.

Rose Le Blanc, an Original Tale, by Lady Fullerton. 15 cents. The Inheritance, Translated from the French, 15 cents.

History of the Variations of the Protestant Churches, by Bossuet. 2 vols. 50 cents.

St. Thomas a'Becket, or the Peoples'
Martyr, a legend of Canterbury. 15 cts.
The Confederate Chieftains, a Tale of the Irish Rebellion of 1641, by Mrs. James Sadlier. 25 cents.

The Castle of Roussollon, or Quercy in the 16th Century, by Mrs. James Sadlier. 25 cents.

Maureen Dhu, the admiral's Daughter, a Tale of the Claddagh of Galway, by Mrs. James Sadlier. 25 cents. Lady Amabel, or the Recluse of Byland Forest, by Miss E. M. Stewart. 15 cts. The Bridegroom of Barna, a Tale of Tip-

perary. 15 cents. The Vicar of Wakefield, by Oliver Goldsmith. 15 cents. The King and Cloister, or Legends of the Dissolution, by Miss E. M. Stewart.

15 cents.
The Poor Man's Catechism, or the Christian Doctrine explained, with Short Admonitions, by Rev. John Mammock,

O. S. B. 25 cents. The Notary's Daughter, Translated from the French, by Lady Fullerton, 25 cts, Short Tales and Parables for Little Chil-dren, by C. Von Schmid. 15 cents, Life of St. Patrick, by Bishop O'Farrell.

Bertha, a Historical Romance of the time of Henry IV. 25 cents. Life and Times of St. Bernard. Preface by Cardinal Manning. 25 cents.

Rome and the Abbey, a Tale of Conscience. 25 cents. Treasure Trove, or he would be a gentle-

man, a Tale of the Irish Brigade, by Samuel Lover. 25 cents. Characteristics from the Writings of Cardinal Newman. 25 cents.

Life of Christopher Columbus, by Rev. A. J. Knight, S. J. 25 cents. The Vessels of the Sanctuary, a Tale of Normandy. 15 cents.

RESTLESSNESS, MORBID ANXIETY, and a

fretful disposition, are usully met with in the dyspeptic. These mental indicia show how close is the connection between brain and stomach. Their most prolific cause dyspepsia, is a complaint for which North-& Lyman's Vegetable Discovery and Blood Purifier is used with unvarying success. It also remedies Biliousness, Constipation, and Impurity of the Blood Sold by Harkness & Co., Druggists, Dun-

PUBLISHERS and BOOKSELLERS,

Importers and Manufacturers of Church Ornaments, Vestments, Statues, etc. NEW YORK = CINCINNAT I:311 Broadway.ST.LOUIS: 143 Main St. 206 S Fourth St.

THE LEADING HOUSE IN REGALIA



BANNERS AND FLAGS

of all kinds. SCARFS, SASHES,

COLLARS, BADGES, Etc. We import all kinds of SILKS, DAMASKS,

GALLOONS, FRINGES, TASSELS, STARS, ROSETTES,, ETC, ETC,

Furnish every kind of EMBROIDERIES, OIL PAINTINGS, ETC.

And Manufacture BANNER-CROSSES, KNOBS, SPEARS, EAGLES,

BALANCING-BEAMS, POLES, ETC.

For Regalia of every description. We also furnish HATS and CAPS,

> METAL BADGES AND EMBLEMS

Send for Illustrated Price List, It will prove to any one's advantage to send for our Estimate before ordering elsewhere.

W. HINTON

(From London England.) UNDERTAKER, &C. The only house in the city having a Children's Mourning Carriage.

FIRST-ULASS HEARSES FOR HIRE. 202, King St., London Private Residence 254 King Street.



ONTARIO STAINED GLASS WORKS.

Stained Glass for Churches. Public and Private Buildings.

FURNISHED IN THE BEST STYLE and at prices low enough to bring it within the reach of all.

STAINED GLASS WORKS. R. LEWIS. EVANS BROTHERS

PIANO Manufacturers. DUNDAS STREET,

We are now manufacturing Planos, with the very latest improvements. Having had many years experience at Planoforte making, is conclussive evidence that we know how to make a first-class Plano. Every Plano guaranteed for five years. Buy an EVANS BROS. Plano. Remember the place, Nitschke Block, Dundas St., LONDON, ONT.

Tuning and Repairing promptly attended to.

CH. F. COLWELL, 171 Dundas St. London, Ont. Wholesale and Retail Dealer in Pianos, Organs, and all kinds of Musical Instruments, Strings and Fittings. The choicest stock, lowest prices, and handsomest Warerooms in Western Canada. Call or write before buying elsewhere. Telephone connection day and night.

CH. F. COLWELL.

R. JAS. M. STEVENSON'S NEW DRUG STORE,

RICHMOND ST., NEAR DUNDAS ST.

Try our WINTER FLUID, the best remedy for chapped hands, etc.
Surgery in rear of Store. NO CHARGE FOR CONSULTATION

Parties at a distance may consult Dr. Stevenson by letter. Enclosing two three-cent stamps will ensure a reply.