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ation The Society flourished, and during its time of existence had enrolled as members the names of upwards of one hundred and fifty young men, representing nearly every religious denomination in the In the fall of last year, and just before the resumption of the meetings of the Society, the Pastor of the Church had an interview with several of its members, and during a conversational discussion informed them that he had long desired the formation of a Society such as theirs, but with the religious element introduced, and more intimately connected with the Church. While desiring the formation of such a Society in connection with Zion Church, he did not wish to be understood as having any but the kindest feelings toward the Zion Literary Society. A meeting of the Society was at once called, and the wishes of the Pastor submitted, when, on resolution, the Society was dissolved and its members left free to join any new association in contemplation, or not, as they saw fit. The action of the Society was immediately conveyed to the Pastor, who received the information with much approbation.

The pastor then set on foot a movement for organizing the present Society, which for the first time met in this room on Monday evening, October 29th, 1872, when 26 young ladies and gentlemen united in forming the "Zion Church Young People's Association."

Since the first meeting there have been 30 ordinary and 9 honorary members added, making in all a total of 65 members on the roll, who are young ladies over 16 years of age, and young gentlemen over the age of 18.

Its object is "to co-operate in promoting the spiritual, intellectual, and social interests of its members and others, and to afford opportunity of systematically engaging in Christian and benevolent work in connection with the Church."

The officers are, a President, three Vice-Presidents, Secretary, Assistant Secretary, Treasurer, and Convenors of Standing Committees, who are to be elected annually, and constitute the Executive of the Association.

The meetings of the Association are either regular, public, or special—the regular meetings being held every Monday evening,