POOR DOCUMENT

THE SEMI-WEEKLY TELEGRAPH, ST. JOHN, N. B. JUNE 17, 1899

DIFFERING SECTS.

REV. DR. TALMAGE ON BIGOTRY IN THE HOME.

FUTURE EFFECT ON CHILDREN.

been called Columbus, atter its discovered, and show have a wealth of seligious privilege and opportunity that its positively bewildering—churchess of all sorts of creeds, and of all kinds of government, and all forms of worship, and all styles of architecture. What opulence of ecclesiastical opportunity! Now, while in or her go down while you sail by in the opulent districts of this country there is such a profusion that there ought to be no difficulty in making a selection. No fight about vestments, or between liturgical or nonliturgical adherents, or as to baptismal modes, or a handful of water as compared with a riverful. If Abram prefers to dwell on the heights, where he can only get a sprinkling from the clouds, let him constant in the country there is such a profusion that the best mere here on the profusion that the best mere here on the possible of the country there is such a profusion that there ought to be no difficulty in making a selection. No fight about vestments, or between liturgical or nonliturgical adherents, or as to baptismal modes, or a handful of water as compared with a riverful. If Abram prefers to dwell on the heights, where he can only get a sprinkling from the clouds, let him constant in the well and the other is not so setarian or punctillous, let the on least the country there is such a profusion that the best more interested that it is impossible to enjoy the services of a particular. As for myself, I feel as much a here of the country there is such a profusion that the country there is such a profusion that there ought to be no difficulty in making a selection. No fight about vestments, or between liturgical or nonliturgical adherents, or as to baptismal modes, or a handful of water as compared with a riverful. If Abram prefers to dwell on the heights, where he can only get a sprinkling from the clouds, let him constitution the country of the services of a particular. As for myself, I feel as much the clouds, let him constituting the country of the services of a particular of the sent that Let have all the Jordan in which to immerse himself. "Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen. Is not the whole land before

which to immerse himself. "Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen. Is not the whole land before these?"

Especially is it fortunate when families allow angry discussion at the breakfast or dinner or tea table as to which is the best church or denomination, one at one end of the table saying he could inveve endure the rigid doctrines of Presbyterianism, one at the ether end responding that she never could stand the forms of Episcopacy, and one at one side of the table saying he did not understand how anybody could bear the noise in the lable saying he did not understand how anybody could bear the noise in the lable saying he did not understand how anybody could bear the noise in the lable saying he did not understand how anybody could bear the noise in the lable saying he did not understand how anybody could bear the noise in the lable saying he did not understand how anybody could bear the noise in the lable saying he did not understand how anybody could bear the noise in the lable saying he did not understand how anybody could bear the noise in the lable saying he did not understand how anybody could bear the noise in the lable saying he did not understand how anybody could bear the noise in the lable saying he did not understand how anybody could bear the noise in the lable saying he did not understand how anybody could bear the noise in the lable saying he did not understand how anybody could bear the noise in the lable saying he did not understand how anybody could bear the noise in the lable saying he do the transmitted to the congregationalists, and I like the subgiver and it he subjects to the Congregationalists, and I like the subjects and in the subjects to the congregationalists, and I like the subjects and it needs to the subjects and it needs and the cotters just as a much as any I have the others just as a much as any I have the direct of the Congregationalists, and I like the subjects and it needs and to conditionally and I could happily li

either not, the one a Christian is bound to go anywhere to a church where the unconverted companion is willing to go, if he or she will go to no other. You of the connubial partnership are a Christian.

With So Many Churches of Different
Creeds and Customs It Should Not
Be Difficult to Choose for One's Preparation for Eternity—A Christian's
Connubial Duties.

Washington, June 11.—Rev. Dr. Talmage took for his text this morning Genexis xiii, S: "Let there be no strife, I
pray thee, between me and thee, and
between my herdmen and thy herdmen.
Is not the whole land before thee?" He
said:

Uncle and rephew. Abram and Lot,
Uncle and better go with the unconverted companion to this or that church or denomination has no religion at all and never has had, and I fear never will have. You are loaced up with what you suppose to be religion, but you are like Captain
Frobisher, who brought back from his voyage of discovery a shipload of what he supposed valuable minerals, yet, instead of being silver and gold, were nothing but common stones of the field, to be harded better go with the unconverted companion to this or that church or denomination to this or t

with the husband or the husband go
with the wife?

First, remember that all the evangelical churches have enough truth in them
to save the soul and prepare us for happimess on earth and in heaven. I will go
with you into any well-selected theological library, and I will show you sermons
from ministers in all denominations that
the whole gospel. Get that into your
soul, and you are fitted for the here and
the hereafter. There are differences, we
admit, and some denominations we like
better than others. But suppose three or
four of us make solemn agreement to
four of us make of the them attend the different
churches preferred. It is not necessary
that you attend the same church. Religlon is between your conscience and your
food. Like Abram and Lot, agree to
suffer. When on Sabbath morning you
wish each other a good sermon and a
time of profitable devotion, and when
you meet again at the noonday repast let
the evident, each to each and to your
children and to the hired help, that you
have both been on the Mount of Transfour of us make of the hired.
The another by the Pennsylvania Railroad, another by the Baltimore & Ohio Railroad. One goes this way because the mountains are grander, another takes this because the cars are more luxurious, another takes the other because he has long been accustomed to that route and all the employes are familiar. So far as our engagement to meet is concerned it makes no difference if we only get there. Now, any one of the innumerable evangelical denominations, if you practice its teaching, although some of their trains run on a broad gauge and some on a narrow gauge, will bring you out at the city of the New Jerusalem.

It being evident that you will be safe in any of the evangelical denominations, I proceed to remark, first, if one of the married couple be a Christian and the other not, the one a Christian is bound that trays and baked in different ovens. "But trays and baked in different ovens." "But trays and baked in different ovens. "But trays and baked in different ovens." "But trays and baked in different call the wasked by scores of parents. Let them also make their own choice. They will grow make their own choice. They will prow at the call of the call of the same should the chart of the denominations. If the father lives the better life, they will have the more favorable opinion of her denomination. And some day both the marked by a submitted that the call of the c

had been somewhat wayward and gave father and mother a good deal of anxiety, but their prayers have been answered in

You are safe for the skies. Then it is your first duty to secure the eternal safety of your lifetime associate. Is not the everlasting welfare of your wife impenitent or your husband impenitent of more importance than your church relationship? Is not the condition of your companion for the next quadrillion of years a mightier consideration to you than the gratification of your ecclesiastical taste for 40 or 50 years? A man or a woman who would stop half a minute to weigh preferences as to whether he or shad better go with the unconverted companion to this or that church or denomination has no religion at all and never has had, and I fear never will have. You are loaded up with what you suppose to be religion, but you are like Captain Frobisher, who brought back from his you go of discovery a shipload of what he whose face was illuminated with the brightness of another world on the day when the Lord took her into his beavenly

Is not the whole land before thee?" He said:

Wighty God, in all thy realm is there on man or woman professing religion, which are so that the mount of the same church, all differences of church and lowing cattle that their herdmen got into a fight, perhaps about the best passure, or about the best water privilege, or about the best passure, or about the best water privilege, or about the best passure, or about the best water privilege, or about the best water privilege, or about the best water privilege, or about the best passure, or its music, or its architecture, or about the best passure, or its music, or its architecture, or about the best passure, or its music, or its architecture, or and or controversy between these two there else, change your obusined about and your children will, make up their minds that religion is a best and plenty or room in illimitable acreage.

Now, says Abram, "let us agree to differ. Here are the mountain districts, were by the tonic of sea breeze and with wide reaching prospect, and there is the plain of Jordan, with tropical luxuriance. You may have either." Lot, who was mot as first perfected to take the second choice, and the reaching prospect, and there is the plain of Jordan, with tropical luxuriance. You may have either." Lot, who was mot as first seaton and the saged of mercy conceaning the same churchs, all differences of them the same church, all differences of God where their children encounted in the case of God where their children was perpared for usefulness and heaven. He may be an an explain of God where their children were prepared for usefulness and heaven. If the board of God where their children were prepared for usefulness and heaven. If the board of God where their children was represented the same church, all differences

all the statutes of the State of New York and yet not be a lawyer, and a man may ewn all the best medical treatises and not be a physician, and a man may own all the best works on painting and architecture and not be either painter or architect, and a man may own all the sound creeds in the world and yet not be a Christian. Not what you have in your head and on your tongue, but in your heart and in your life, will decide everything.

In olden times in England before the modern street lamps were invented every

In olden times in England before the modern street lamps were invented every householder was expected to have a lantern suspended in front of his house, and the cry of the watchmen in London as they went along at eventide was, "Hang our your lights!" Instead of disputing in your home about the different kinds of lantern, as a watchman on the walls of Zion I cry, "Let your light so shine before men that they, seeing your good works, may glorify your Father which is in heaven!" Hang out your lights! You may have a thousand ideas about religion and yet not the great idea of pardoning mercy. It is not the number of ideas, but the greatness of them.

But do not reject Christianity, as many do, because there are so many sect.

many do, because there are so many sect. Standing in Westminster Hotel, London, I looked out of the window and saw three clocks, as near as I can remember —one on the Parliament house, another on St. Margaret's chapel, another on Westminster Abbey—and they were all different. One said 12 o'clock at noon, another said five minutes before 12, another said five minutes after 12. I might as well have concluded that there is no well have concluded that there is no such thing as time because the three timepieces were different as for you to conclude that there is no such thing as

pure Christianity because the churches differ in their statement of it. But let us all rejoice that, although part of our family may worship on earth in one church and part in another church or bowed at the same altar in a comproor bowed at the same altar in a compro-mise of preferences, we are, if redeemed, on the way to a perfect church, where all our preferences will be fully gratified. Great cathedral of eternity, with arches of amethysts and pillars of sapphire, with floors of emerald and windows aglow with the sunrise of heaven! What stupendous towers, with chimes angel hoisted and angel rung! What myriads of worshippers, white robed and caronet ed! What an efficiator at the altar even ed! What an officiator at the altar even "the great High Priest of our profession!" What walls, hung with the captured shields and flags, by the church militant passed up to be church triumphant! What doxologies of all nations! Coronet to coronet, cymbal to cymbal, harp to harp, organ to organ! Pull out the tremulant stop to recall the sufferings past! Pull out the trumpet stop to oelebrate the victory!

celebrate the victory!
When shall these eyes thy heaven built. walls
And pearly gates behold.
Thy bulwarks, with salvation strong.
And streets of shining gold?

Forbear.

Forbear; give up a little; take more than should be put upon you. Make allowance for another's judgment of the case; differing in constitution, circumstances and interest, we shall often decide differently about the justice and integrity of things; and mutual concessions alone can heal the breaches and bridge over the chasm between us, while quick resentment and stiff maintenance of our position will breed endless dispute and bitterness.

Berlin University.

The Berlin University has the largest number of students of any university in the world. There are at present 5,921 students, 2,000 of whom are studying nacdicine; 1,291, law; 448, theology. The theological department is on the decline, and has the least students of any time in the past five years, There are over 500 bitterness.

100 PER CENT. PROFIT OUT OF ITS SULPHUR DEPOSITS.

petl, Is Anxious to Dispose of the Mountain-The Plan an English Engineer in the City of Mexico Proposes

General Caspar Sanchez Ocnos, an ago-veteran of the Mexican army, has now under consideration a plan which, if realized, will rank as one of the greatest that of modern engineering. General feats of modern engineering. General Ochoa is the owner of Popocatapetl. For whose face was illuminated with the brightness of another world on the day when the Lord took her into his heavenly keeping years ago.

I should not wonder if, after all, these parents pass the evening of their life in the same church, all differences of church preference overcome by the joy of baing.

special control is illimitable acreage.

Now," says Abram, "let us agree to differ. Here are the mountain districts, sweep by the tonic of sea breeze and with soul is saved and he joins you in the soul the joins you in the sould the joins you in the sould the joins you in the matter to the foll the join the joins you like deposits, and the first selection, and with a selection, and with a sould the "Bridge of the Sea," and glistening with soulpure, and gated to him:

"You may have the rocks and the fine prospect, I will take the valley if the join the parable of old, "Put a ring on his hand." In the parable of old, "Put a ring on his hand." In the parable of old, "Put a ring on his hand." In the parable of old, "Put a ring on his hand." In the parable of the your fight you will be for the proposed line in the first selection, and with a seal the first selection, and with a seal that the following ages have not been subject. It will ta

The essential feature of the cable line, as shown in the model, is a single endless moving rope, with fixed clips attached. There is thus but one rope employed, and that rope travels with the loads attached by a clip fixed to the rope. The ropeway is reduced to a minimum of simplicity.

The entire clip can sustain a load of one top without showing any weakness.

one ton without showing any weakness.

Its only wearing point is the strap which encircles the cable. The strap is cheap and can be replaced with a new one is about five minutes. The buckets to be about five minutes. The buckets to be used in carrying the sulphur are self-dumping, and are attached by a bail and hanger to the lugs of the clips by a bolt and nut. The carrier or bucket weighs 70 pounds, and its capacity is 200 pounds of ore. The load is fixed to the rope and travels with it. The carrier is filled while passing, while the rope is mowing at a passing, while the rope is moving at a speed of about three feet a second. The clips can be increased to any reasonable number desired, in accordance with the

number desired, in accordance with the necessities of the sulphur extraction.

The grip pulley is built of parts which can be separated and carried: over the mountains on muleback. In conveying the sulphur ore it is calculated that the rope travels 200 feet a minute. The ore buckets, which are 100 feet apart, are, as above stated; designed to hold 200 pounds. Thus 120 tons a day can be delivered by the contemplated cable line. General Oshoa has met with considerable scepticism in his work, but he sticks doggedly at it and contends that limitless quantities of sulphur, promising a minimum profit of 100 per cent. In addition to 65 per cant. sulphuric actid, bringing mum profit of 100 per cent. In addition to 65 per cents sulphuric acid, bringing eight cents a pound with proportionate profit, will reward him in the end. The outlay, as at present estimated, will be about \$500,000 in Mexican money.

Those who knew Parker only in the pulpit did not half know him, says Mrs.
Julia Ward Howe, in The Atlantic. Julia Ward Howe, in The Atlantic.

From a natural love of paradox, he was accustomed to style his wife Bear, and he delighted to carry out this pleasantry by adorning his etagere, with miniature bears, in wood carving, porcelain and so on. His gold shirt-stud bore the impress of a bear. At one Christmas time he showed me a breakfast cup upon which a bear had been painted, by his expressorder, as a gift for his wife. At another he granted me a view of a fine silver candlestick in the shape of a bear and staff, which was also intended for her. He even confided to me the first clauses of a little catechism which ran as follows: of a little catechism which ran as follows What creaturs is this?

"A bear."
"What sort of a bear is it?" "The very best sort of bear."
"What shall it do to be saved?" "Have cubs."
Which, alash the poor Bear did never

DYSPEPTIC CARLYLE.

His Deprecatory Opinions of Several Dr. J. B. Crozier, a Canadian physician, in a volume called "My Inner Life," tells of a very breezy interview he had with Thomas Carlyle, whose advice he once sought about going in for literature. Dr. Crozier, in reply to the old man's query as to what authors he knew, mentioned John Stuart Mill.

Carlyle broke out:
"Oh, aye, poor Mill! He used to come to me here with his Benthamism, his radicalism, his greatest number, and a' that nonsense, but I had to tell him at last it was a' moonshine, and he didna like it. But he was a thin, wire drawn, sawdustish, logic chopping kind of body, was poor Mill. When his book on liberty came out, he sent me a copy

NEW CURE FOR COBRABITES.

American inventors of snake stories must look to their laurels. The educated Bengali has entered into competition, and judging from the sample given in good faith by a native paper at Calcutta he will be hard to beat. Some time back the lovely daughter of a wealthy Zemindar was bitten by a cobra and died in the course of a few hours. As her remains were being conveyed to the Ganges for sepulture a passing patriarch of reverend mien proposed that he should be allowed to experiment with can Smake Story Inventors. should be allowed to experiment with resuscitation. As he bore a high reputation as a professor of occult science, the sorrowing relatives readily consent-The sage then obtained three cowries,

and after praying very energetically threw the shells on the ground. Instantly one disappeared, and the spectators when a huge cobra burst out of the adjacent jungle, bearing the missing cowrie on its forehead. It must have been a humble sort of reptile, for when or-dered by the sage to suck the wound on the deceased lady it at once complied, and then died to save further trouble. Within an hour its human victim had quite recovered; and went off merrily with her husband and relatives, none the worse for her little adventure. "Such was the marvelous treatment,"

says the narrator, "of the peasant, Moula Bux, professor of the occult science, which, with the spread of the so called western civilization, has almost died out of the land." What we cannot understand is why snakes committed more atrocities when occult science was in its prime than under western

The French Supreme Court. The constitution of the cour de cassation is as follows: One president, or chief justice, stands at the head of the organization, having below him three subordinate presidents, each of whom has charge of a chamber. Next in order come 45 minor judges, styled councilors, 15 for each chamber. Besides these strictly judicial functionaries, who are appointed for life, there are seven official advocates, one of whom is a sort of attorney general to the whole body, while two practice in each of the di-

To this staff must be added four chief clerks and about a score of minor offiis a court of requests, serving to decide what cases shall be allowed to go before the civil and criminal chambers respectively. Eleven judges in all the divisions are necessary to form a quorum. The courts only sit three days a week, from 12 to 4, so that this huge machine dess its work very slowly.

Protective mimicry, that cunning device of nature to preserve animals from their enemies, is well shown in the eggs of certain fishes, notably the Californian shark known as Gyropheurodus-francisci. The shark is of a sluggish habit, lurking among rocks, and its dark egg resembles a leaf of kelp or sea-wsed folded up spirally. It is deposited. among the beds of kelp and clings to the leaves by the edges of the spirals. The young shark bursts open the end of the egg and swims away. Another shark's egg of the Pacific coast has ten-

"So you have no house of lords in this country?" said the visiting Englishman. "No, we haven't," replied the Amer-

"This is a nation without a

tacles which clasp the seaweed and

also imitate its appearance.

ican. "This is a nation peer."—Harper's Bazar. Religion is intended for both worlds. and right living for this is the best preparation for the next. Character is decisive of destiny.—Tryon Edwards.

The first equestrian statue erected in Great Britain was that of Charles I at Charing Cross, London, facing Parliement street

THE PILGRIM.

Whence com'st thou, Pilgrim, grey and slow Of mien, unknown to mirth? 'From timeless wandering to and fro From utmost end of earth."

What saw'st thou in thy passing ways Of grief most bitter wild? I saw a childless woman gaze L'por another's child."

What deed saw'st thou in journeying of Did earn thy best disdain? A coward struck the poor dumb thing That cannot strike again."

But what of dauntless courage rare Might man brave-hearted show? I saw an injured friend forbear To smite his prostrate foe."

HAPPY RUSSIAN EXILES.

the Doukhobers, Who Are Now Set-

tled in Canada-Plea for Peace. of it to read, but I just had to tell him that I didn't agree with a single word of it from beginning to end. He was offended, and never came back to me."

The doctor tried Buckle:

"Of all the blockheads by whom this bewildered generation has been deluded that man Buckle was the greatest. ***

A more long winded, conceited blockhead, and one more full of empty, bar'ren formulas about the progress of the species, progress of this and progress of days ago, says The New York Herald, its

And finally Herbert Spencer:

"Spencer! An immeasurable ass. * • • da home to foreigners more picturesquered a home to foreigners more picturesquered and the semental properties and fur caps, and these women; with their bright red skirts and thick woolen head coverings. More some breattire would apparently be more appropriate for these gentle Russians, who are as ardent lovers of peace as the Quakers themselves, but then, remembering their bold and uncompromising resistance to the powers that be, we must resistance to the powers that be, we must admit that their dress harmonizes well with their conduct. It is somewhat barbaric, but then it has the charm of antiquity, and, best of all, to the artist's

> ness, their intelligence and their physical strength. One observer, indeed, was so moved by the appearance of these pacific foreigners that he described the occasion as "one of the most impressive in the

history of any country."

Those persons who are opposed to militarism consider the arrival of the Doukhobors in this country as an event of deep significance: According to The Advocate of Peace, "it is a part of the Advocate of Peace, "it is a part of the great struggle now going on to rid the civilized world of the curse and tyranny of militarism, a tyranny than which none more cruel and heartless has ever afflicted humanity. The system of conscription has extended itself until only under the flags of Great Britain and the United States of the great powers is there is any liberty of conscience left so far as military service is concerned." The peace ergan then points out that the Doukhobors have been true to their

the Doukhobors have been true to their principles for a hundred years, and that the only reason why they have been persecuted is because they have steadfastly refused to take part in "mankilling or training therefor." Russia, it claims, "is not the only military despotism. The Doukhobors could not live without persecution in Gomeons or Proceed on Archive secution in Germany or France or Austria or Italy."

ria or Italy."

For this reason they have come here, and, according to The Advocate of Peace, "it will be a greater shame still when it shall come to pass, if it shall ever come to pass, that there shall be no refuge for such a people under the British or American flags. But this will surely come to pass unless the friends of civil and religious liberty, the friends of peace, singly and unitedly stand to their post and everywhere maise the cry of warning. The contest with the tyranny of militarism is proving sheadily more pronounced. They are greatly mistaken who suppose that this hoary svil will die easily. Like every other organized evil, it spreads and every other organized evil, it spreads and strengthens itself continually, and it will one day lay its hand again upon the Doukhebors and upon many others, too, if the friends of liberty and peace are not really that the transportant and peace are not

if the friends of liberty and peace are not awake to the tremendous responsibilities to day resting upon them."

Meanwhile, the Doukhebors are making themselves at home in their new settlement, and are much comforted by the many messages of sympathy and offers of assistance which are constantly reaching them from lowers of peace in this country, and especially from those this country, and especially from those who are members of the Society of

The main guardhouse at the tower, which has just been pulled down; is hard by the Bloody Tower. It is at this spot that the quaint and ancient ceremony of locking up the tower is nightly performed as it has been for centuries. A few minutes before 11 the head warder, or yeoman porter, as he is properly styled, clothed in a red closk, carrying a portentous hunch of keys, and accompanied. clothed in a red cloak, carrying a por-tentens bunch of keys, and accompanied by another warder carrying a lantern, appears in front of the main guardhouse and roars out, "Escort keys!" The ser-geant of the guard turns out with some of the men and follows the yeoman to the outer gate, the whole party being challenged by all the sentries with "Who goes there?" and the answer is simply "Keys." The gates being locked, the keys are brought back to the main guard. Here the sentry stamps and roars out,

"Keys," is the reply.
"Whose keys!"
"Queen Victoria's keys."
"Advance, Queen Victoria's keys. And

all's well."
"God bless Queen Victoria!" eries the

"God bless Queen Victorial" eries vitaly yeoman porter.
"Amen!" responds the main guard.
"Present arms!" cries the officer on duty, and amid the rattle of the saluta he kisses the hilt of his sword. The yeoman porter marches off with the keys and deposits them in the lieutenant's lodgings, and from that time throughout the livelong night you can only circulate the livelong night you can only circulate within the tower precincts if you know the countersign.—Lendon Graphic.