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## The Sunday School at

BIBLE LESSON Abridged from Peloubets' Notes. Fourth Quarter.

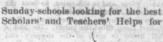
CHRIST THE TRUE LIGHT. n I. January 1, 1899.-John 1 : 1-14. Study John 1:1-34; 8:12-18; 12:44-50. Commit Verses 9-12. COLDEN TEXT.

In him was life; and the life was the light of men, John 1:4.

EXPLANATORY. SUBJECT: OUR PERFECT, DIVINE RE-DREMER. HIS PECULIAR QUALIFI-CATIONS.

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> 1. His ETERNAL EXISTENCE WITH GOD AND AS GOD REFORE HE CANE INTO THIS WORLD -VA. 1.2. I. IN THER BEGINNING WAS THE WORD -' With evident allasion beginning of things. But the Word then already 'was'. He was also the efficient principle, the beginning of the beginning.' Was the Word -' No translation of 'Word' is at all adequate.' But ''word'' as in order to make it known to others, is it to other the beginning of the beginning.' Was the word of Genesis, the primal beginning of things. But the Word' then already 'was'. He was also the efficient principle, the beginning of the beginning.' Was the Word -''No translation of 'Word' is at all adequate.' But ''word'' as in order to make it known to others, is its beat term for us to use. ''Logos' has the ''Speech'' the inner reality, or inture, or ''And the inner reality, or inture, or ''Speech'' the inner the is character, ''No reginally denotes motion towards, and ''No receive with ''as the result of the motion ''No the speece which was writh 'God'. The speece with ''as the result of the motion ''No the speece with the coming of Christ, ''As the shear in ever it were with out its beams. Ask the fountain if ever it without its streams. So God was usere without its streams. So God was usere without its streams. So Maxe.'. ''No tome (not even one''): stronger than ''no thing.'' That was MaB.''. ''No tome (not even one''): stronger than ''No the expression ''And God said''.''. ''No tome (not even one''): stronger than ''no thing.'' That was maB.''. ''No tome (not even one''): stronger than ''no bing.'' That was maB.''. ''No tome (not even one''): stronger than ''no bing.'' That was maB.''. ''No the Life AND LIGHT -VS. 4.5.4.1'.'' him was Life. ''Mis is equally time of him was life. AND LIGHT -VS. 4.5.4.1'.'' him was Life. ''Mis is equally tin the

8. HE WAS NOT THAT LIGHT, rather, "the light." He was "a burning and a shining light," or rather, "lamp," [Ohn 5: 35); for the words for "light " in the two passages are different. 9. THAT WAS THE TRUE LIGHT, WHICH INSTRUME SVERY MAN, each individual man THAT COMATH Every man that cometh, or more probably, as R. v., "the true light that cometh." When John began to preach the true Bight was jus coming into the world. The lighting every man was the test and proof that the light to which John bore witness was the true light. The test of the true religion is that it is adapted to all needs, all circum-stances, all ages, all races, all degrees of intelligence. It is the sun, not an electric amp.





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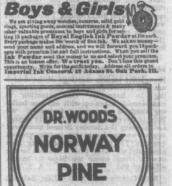
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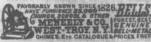
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