

by Mr. S. BLAKE,

Temporalities consist of
y appointed, substituting
; for Rev. J. W. Marsh,
ad, Rev. C. J. S. Bethune;
k; for Rev. Canon Ander-
H. Cameron, Chief-Justice
S. Blake; for Mr. S. Price,

, seconded by Mr. J. A.

a Committee on Ecclesias-
l on that subject from the
nem:—

S. Darling, J. Constantine,
E. J. Hemming, S. Blake, E.
n.—Carried.

r, seconded by Rev. J. A.

int the Committee on the
—Carried.

seconded by Rev. J. S. LAUDER,
revival of the Diaconate be
which Committee shall be
ions on that question, with
meeting of Synod.—Carried.

TE, seconded by Dr. HODGINS,
fully requested to nominate
al Memorials from the Synod
ied.

seconded by Mr. S. BLAKE,

be the Committee in conjunc-
House of Bishops, in case of
t business should be proceeded
The Revd. G. V. Housman, Mr.
on Palmer, Prof. Wilson, Ven.
Bethune, Revd. S. Smythe,
Parnell, Dr. Henderson.—Car-

PRESENTING, READING, REFERRING MEMORIALS, CORRESPON-
DENCE, &C.

The Rev. Dr. Jones read the following memorial:—

To the Clergy and Laity of the Lower House, assembled in
Provincial Synod, 1871.

The memorial of the members of the Ottawa Clerical
Union humbly sheweth:—

1. That they have carefully investigated the facts relative
to the issuing of marriage licenses in both the Provinces of
Quebec and Ontario, and have consulted the highest legal
authorities under the Dominion Government in reference to
the matter.

2. They find that while in the Province of Quebec the
Episcopate of the Roman Catholic Church has an undoubted
right under Treaty to exercise this privilege, it is denied to
the Episcopate of the Anglo-Catholic Church as it is believed
without sufficient reasons. It appears that in this Province
Marriage Licenses are issued to all Protestants under the
Episcopal Seal of the Prerogative Court of Canterbury, the
Legend on the Seal (which bears the mitre of Canterbury)
being "*Sigill Cur Prerogat—Provinc—Nostr—Quebec—in
America*," and the Governor-General acts as Deputy for the
Archbishop of Canterbury, whose jurisdiction extended at one
time over the whole Colony of Canada. At present, when
the State of England, as a State, has renounced all connection
with the Church of England in this and all her Colonies, and
when that Church has here an Episcopate of its own fully
organized, with a Metropolitan Bishop in a position equivalent
to that occupied by the Archbishop of Canterbury, it is
obvious that the State has no right to assume functions which
are, and ever have been, inherent in the Church, and not in
the State; and also that the Church of England, in the Pro-
vince of Quebec, being now on an equal footing as regards all
civil and religious liberty with the Church of Rome, should
be quite as free to issue Licenses to marry, or (in other words)
Dispensations from the Publication of Banns.

3. They find that as the Law of this Province of Quebec
now stands, every "*Competent Authority*" may issue Licenses,
as enacted by the existing Civil Code; and your Memorialists
believe that were the Episcopate of the Anglo-Catholic Church
to assert its rights as such "*Competent Authority*" that right
could not be questioned or denied."

4. That under any circumstances there exists in the Pro-
vince of Quebec the invidious distinction between the