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TORONTO, JULY 1, 1904

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## INDUSTRIAL EUROPE SEEN THROUGH AMERICAN EYES

### Bournville the Realization of the Ideal English Workingman's Home.

By JAMES GREENELL.  
(Copyrighted, 1904, by James Greenell.)

Bournville, England, June 22.—No doubt the workmen of every nation in the world have their ideal of what a home should be, and doubtless, too, these ideals vary with the environments. I have no doubt, even if I had the knowledge to visit the habitations of the workers of all nations, but I am sure there is profit in considering an English experiment in furnishing ideal English homes for English working people, as carried out in the village of Bournville.

The village, this workshop and artistic environment, made a deep impression on me, but it was an appeal to the sight, which I find impossible to reflect in mere words. Especially has it strongly impressed me after visiting slum districts. The contrast is most vivid, opening up to the mind, like a revelation, a brilliant array of possibilities for the man who toils. Oh, the fresh-born Briton (like the free-born American citizen) is a fool in some respects, or he would not live as he does.

The ideal English home is not like the ideal American home. In the English one, there is more breadth than depth, more expanse in building front, back and division walls and fences than seems necessary, and more of a shut-in look, in fact, than is pleasing to those accustomed to expanding horizons, plenty of sunshine and a dry atmosphere. But the English have not been building stone and brick houses for a thousand years or more without learning some things that Americans can profit by. There is a substantial look about the houses I am about to describe that is refreshing after seeing the flimsy structures owned or occupied by the wage-earners of the United States.

A Factory in a Garden.  
Bournville is "a factory in a garden," nesting in a valley on the edge of the "Black country," as the region around Birmingham is sometimes called, and it is something over a hundred miles north-west of London. It is the creation of George Cadbury, a great chocolate and cocoa manufacturer, who has made a "trust" of his 500-acre estate, the profits from which are expended in building more model cottages and still further "improving the environments of working men and women. There are some 3,500 of these working for Mr. Cadbury, two-thirds of them women; and one of the rules of the factories is that shop a girl marries she can no longer be employed, her proper place then being the home.

In building these homes for working people the high brick walls so common elsewhere in England have been dispensed with, greatly improving the looks of the streets; but the "exclusive possession" idea is catered to by fences on all sides, or by hedges that adorn as well as hide. A four-roomed brick double house, each side renting for \$12.50 a week, is planned thus:

Home Comforts Abound.  
As to the interior, every cottage has a built-in coal range, and the ground floor front room at least contains a fireplace. Generally in the "scullery" is a built-in table in the floor, or arranged to swing out from a wall. The latter is the plan in the newest houses. The walls are plastered and colored in attractive tints, to suit the contents, who sell low prices, and who take pride in making everything as neat as possible. Indeed, were a tenant to neglect these

slumps in the midst of elegance of almost unbounded riches; hence the 6,000 crowded courts (back yards) of Birmingham, only four miles away, where thousands of "freedom fighters" have the "privilege" of living amidst the most degrading conditions. The point to be remembered is that all Britons could enjoy the same healthful and artistic surroundings for their home life as are seen at Bournville, if they had the sense to demand what is theirs by right—the unearned increment attaching to the soil. They have reached the point where they are absorbing, through their municipalities, the profits heretofore attached to the ownership of public franchises for public utilities, but they do not yet seem to recognize the claim on equity that comes from the private ownership of ground rents. I trust I have not dwelt too long upon this ideal cottage. And, after all, it must be seen to be appreciated.

Notes and Notelettes  
Dominion Day is at hand. Now is the time for resolution. The "News" has a jubilee picture representing the great progress of this country from 1867 to the present time. In order to make the world believe that we have been a marvel of success all that is necessary is to quote suitable statistics and leave the rest to the imagination. The population of Canada in 1867, forty-five years before the landing of the Pilgrim Fathers, was 3,251, equal to that of a good village of today. To-day it is nearly 6,000,000. This is the fourth-fifth the population of New York state, a little less than about one-quarter more than that of the State of Illinois. The wheat crop is 100,000,000 bushels. The mineral production amounts to 400,000,000, the fishing industry to 420,000,000, and the total trade 440,000,000. All this sounds big, and if anyone wants to make a swelling speech of self-inflation, he has simply to compile a list of similar statistics and hold them before the admiring multitude. That is the usual style of national holiday oratory.

Nothing is said of the fact that every ten years we have had our financial cataclysm, that for years the mortgages were sold by the thousand, that during the years 1893-'4-'5 and '6 nearly one-half of the houses in the city passed into the hands of the mortgagee, that the building trade was paralyzed, and the dirt and distress of slum life yet is provided with gas, water and sewers. At the rear of the 600 square yards each tenant has for a garden to be seen fruit and shade trees and even when the tenant goes into a new house he finds his garden plot awaiting him, and already under cultivation. The work of raising the products of these gardens not only furnishes beautiful outdoor exercise, but their quantity contributes considerably to the support of the family.

Provision has been made to prevent objectionable crowding, and there is even a limit to the number of stores that may be started. This, it is said, is to prevent wasteful competition. Those open spaces in the matter of small parks are numerous, and the stores take on a character in harmony with their surroundings.

The Plan in Every Way a Success.  
Bournville is a success. It pays its way and does not impose undue restrictions on its inhabitants. Neither does the owner attempt to cut wages because offering exceptional advantages in the way of surroundings to his employees. The rents charged are no higher than for the same number of rooms in less favored localities, and the wages paid by Mr. Cadbury are equal to, if not above, the average earned by the workers in competing and neighboring factories.

There are many other commendable features connected with the great factory at Bournville, but they are outside the range of this article. What I started out to do was to show that even in crowded England there is room for ideal conditions of living, if only the will is back of the desire to supply them. The fact is, however, that where there is an ideal there are a thousand hindrances of the sort that care for nothing but snatching the greatest amount of profit from the wealth producers. Hence

While the great Republican party has declared its faith in the expansion of protection, some of the Southern planters are advocating the immigration or the importation of Chinese coolies. Others believe that Italy will fill the factories of the South. The employers complain that the negroes are too indolent and that they try to avoid the cotton fields. The Italian farmers are said to be peevish and unindustrious.

When the Republican convention proclaims its continued belief in "Protection" it means protection for the employer only. The employers who frame the tariff to suit themselves, both in the States and in Canada, want the cheapest possible labor, and not the slightest protection is proposed to keep out the pauper labor that comes from the poorest countries in the world. The freest possible welcome is given to the laborers from Italy or Hungary, the men who are accustomed to eat black eye bread, to wear the cheapest clothing and to swarm into hotels. The most rabid protectionist is an absolute free trader when it comes to the importation of labor.

Secretary Shaw of Roosevelt's Cabinet has been telling the workmen of W. H. Kingston, Ind., of the blessings of high prices. He has been preaching the gospel of dearness. The doughy secretary says that the doctrine that as prices rise wages rise also, is a fallacy. He has been preaching the doctrine that as prices rise wages rise also, is a fallacy. He has been preaching the doctrine that as prices rise wages rise also, is a fallacy.

Then we would like to call the attention of the Secretary to the thirty-fourth annual report of the National Commission of Labor for 1903. This report says: Ten plants which cost when made by hand, \$34.46, can now be made by machinery for \$7.90. A hand-made black book made by hand cost \$10.70, by machinery \$7.00. The price of railing of paper has been reduced from 44 to 30 cents, one five-hundredth the cost. The cost of making a hundred books has been reduced from \$326.24 to \$74.20. This list could be extended to the large majority of things produced by industry. Industry and ingenuity are striving all the time to make goods more abundant and cheap. As they become more abundant, if labor does not receive the abundance, it is not the fault of the mechanical improvement, but of bad laws which allow the abundance to be appropriated by those who make nothing.

I would like to see Secretary Shaw give his statistics to prove that it is all wrong for inventors to try to make goods plentiful and cheap. Is it a rule of the Secretary to say that the abundance of things produced by industry, industry and ingenuity are striving all the time to make goods more abundant and cheap. As they become more abundant, if labor does not receive the abundance, it is not the fault of the mechanical improvement, but of bad laws which allow the abundance to be appropriated by those who make nothing.

The cheapness is all right. We can have a progressive civilization only as improvements make goods abundant and cheap. The trouble is that as goods become cheap, the land has grown dearer. As the goods have diminished in value the indebtedness for the acquisition of the land has grown, and grown so that the toilers have had to surrender the abundance as fast as they could produce it.

Mr. W. Houston delivered an interesting address to the Methodist Young Men's Club on the subject, "Reading for the Worker." This is important enough to be repeated, and again, reading properly prepared enriches the mind, cultivates the taste, stores the memory, elevates the thought, dignifies the existence and converts the heart into the philosopher. In our schools we teach the children to read as a mechanical operation without developing in them the love for the best reading for the purpose of reading, developing and elevating the man.

Secure Your Savings and have Interest added to them, half-yearly by opening a Deposit Account in the Bank of Toronto King and Bathurst Street Branch. It makes special feature of I Unions and private parties' deposits. If you are unfamiliar with banking you may learn all you want, with every facility and courtesy, at King and Bathurst Street, where Mr. Nuttall is the manager.

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## BUILDING BY-LAW.

All Architects, Builders, Tradesmen, and other persons who contemplate erecting, altering or adding to any building within the limits of the City of Toronto, are requested to observe the provisions of the City By-Law in that behalf, which provides that plans and specifications shall be submitted to the Department of Building By-Laws and called for approval and permit, prior to the commencement of any such work.

**TORONTO EXHIBITION PRIZE LIST**  
A copy of the prize list for the Canadian National Exhibition to be held in Toronto this year from August 29th to September 6th, has been received. It is an exceptionally handsome and well-printed production. The cover is in three colors and tastefully embossed. All the classes are nicely arranged and the Executive are pleased to say that the greatest care has been taken to have the rules, regulations and conditions clearly set forth in clear and unambiguous language. There are no fewer than two hundred and fifty classes, covering practically every industry known to Canada, and calling for \$35,000 prize money. In several departments considerable changes have been made and the premiums added. A new Art Gallery and a new Administration Building are being erected and improvements made to the grounds. The famous Black Watch Band, by gracious permission of His Majesty the King, and of the Colonel and officers of the gallant old "Forty-two," has been engaged and will play three times each day during the entire period of the exhibition. A number of other decidedly superior attractions have also been arranged for. Altogether, therefore, the Executive feel justified in promising that Toronto's Great Fair of 1904 will eclipse all its predecessors. Copies of the prize list can be had on application to J. O. Yer manager, 70 King Street East, Toronto.

**SPARKLING THOUGHTS**  
From J. L. Gordon's Sermon on "The Spiritual Athlete."  
If Christianity stands for anything, it stands for the development of the whole man.

The spirit is the flashing out of the light within.  
Four things necessary to growth—1st step, light; 2nd, atmosphere; 3rd, food; 4th, exercise.  
They say the eagle flies alone, but cattle move in herds.  
Emerson says that the worst thing about money is that it costs so much.  
Christ left his disciples in the greatest hour of the world's history.  
There never was a calm heart in this world until some great truth dawned upon it.  
The marvelous thing about John was, he could see so much.  
Fishes are satisfied with water, birds with air, cattle with the grass on the hills, and you will never be satisfied until you return to your best thought of God.  
We want food as well as light.  
This world is full of thought.  
What you need is thought to read upon, so long as you feel that, what difference does it make where you find him?  
How many people have got an unnatural religion.  
We need atmosphere as well as light and food.  
My friend, you generate your own atmosphere.  
Goodness is religion, and religion is goodness.  
Emerson has said that there are men who rise refreshed at the breathing of a street.  
Godly exercise is that that profits much.

## Ontario Trades Disputes

Amendment Act, 1907  
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