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Pastor Russell's Sermon

The Cost, of Church Federation-An address to Congregationalists, Presbyterians and Methodists.

BROOKLYN, N.Y., Jan. 16.—To-day began a series of Christian mass meetings, which are to continue during four successive Sunday afternoons in the largest auditorium of Brooklyn, the Academy of Music, under the auspices and series of the earth" (Genesis xxvIII, 14).

How strange that we overlooked this and the assurance that with the completion of the Church Messlah would exalt her in the "first resurrection" to be His bride and joint-heir in His millennial kingdom, to be established for the blessing of all mankind! How Academy of Music, under the auspices of "People's Pulpit Association." The Evidently there will be few people strange that we did not notice that of "People's Pulpit Association." The topic of the day was:

What Congregationalists, Presbyterjans and Methodists must surrender in the interests of Church Federation."

Pastor C. T. Russell of Brooklyn
Tabernacle delivered the address. On the platform behind the speaker were several hundred men, including a number of ministers. The Honorable J. F. Rutherford, attorney-at-law, introduc-ed Pastor Russell, who said:

I take for my text the word of the Lord thru the prophet, "Say ye not, a confederacy, to all them to whom this people shall say, A Confederacy; neither fear ye their fear, nor be afraid" (Isalah vill, 12).

The desirableness of oneness in the Church of Christ is beyond dispute. The impropriety of sectarianism or division is now generally conceded, alternative to the control of the control o the divided condition of the church as being helpful. They pointed to our Lord's words, I am the vine and ye Confession is that there are no innotho twenty years ago many defended are the branches; every branch in me that beareth not fruit my father, the husbandman, taketh away. And every branch that beareth fruit he pruneth that it may bring forth more fruit (John xv, 1-5). They claimed that the denominations were the branches. The evident teaching of the master here is that his people are related to him in an individual sense and not as parties, sects or denominations, and that they dealt with from the individual

St. Paul enunciated the same great truth (I Corinthians xii, 13), declaring the force of this teaching still manifest that the Lord Jesus is the Head of the church, which is His body, and that as the human body has many members under the full control of the head, as the human body has many members under the full control of the head, except when diseased, so the church, as members in particular of the body of Christ, are all to be subject to the Lord as their head. They are all to be so connected with their head, and thus with each other, that when one suffers, all suffer with it, and when one rejoices, all rejoice with it, because they all have fellowship in the load to the foot, I have no need of you, for every member is necessary to the prosperity of the body as a whole. And as the joint supports and strengthens the limb and is joined thereto by sinews, etc., so individually God's people are united to each other in the bonds of grace and truth and love.

It must be conceded that church is the suffer with it as the limb and is joined thereto by sinews, etc., so individually God's people are united to each other in the bonds of grace and truth and love.

It must be conceded that church is supported to the content of the limb and is joined thereto the bonds of grace and truth and love.

It must be conceded that church is supported the content of the limb and is joined thereto the bonds of grace and truth and love.

It must be conceded that church is greated and infant die unbaptized—so that some in fant die unbaptized—so that is infant die unbaptized—so that some, in fant die unbaptized—so that some, in extreme cases, even practice was in fant die unbaptized—so that some, in fant die unbaptized—so that some, in extreme cases, even practice of the body in the fold is must all to be opposed to Calvinism is indirectly of the body is die fant in the concede that calvinism is indirectly opposed to Calvinism is indirectly of the body sight. They must count them some the die unbaptized—s

lederation movement. As the pro-

renominational liberties as respects forms of worship and methods of government and discipline are to be permitted very loose rein. The federation proposes chiefly the regulation of home and foreign mission work and a lines of political influence. The expectation is that the political power
of the federation will have considerable to do with moulding of legislaerable to do with moulding of legisladenominations not associated in the fore let us examine the facts.

(2) It is along doctrinal lines that the sacrificing in the interests of federation will be chiefly demanded. Presbyterians are one; hence we may consider their sacrifices of doctrine in the interests of federation as the same. They both accept the West-would be acceptable as a member. He erdained whatsoever comes to pass: work which they shall be privileged to that He predestinated an elect, saintly do for mankind—limitedly now, fully

in these highly intelligent Christian bodies ready to insist, as our fore-fathers did, that this element of fath their doctrine of free grace belongs to their doctrine of free grace belongs to the millengial kingdon. would agree with Brother John Calvin, the great architect of this creed, that fellow-Christians rejecting this doctrine should be burned at the stake. as Brother Calvin decided in respect to Brother Servetus. No, thank God! We have outgrown some of the narrowness which so tarribly fettered. as Brother Calvin decided in respect to Brother Servetus. No, thank God! We have outgrown some of the narrowness which so terribly fettered some of our brethren during the dark xxii, 17).

Few any longer believe that there are "infants in hell not a span long," cent infants-that the condemnation of Original Sin was to eternal torture and that Adam's children, "born in sin and shapen in iniquity," were therefore not innocent, but guilty-born under the sentence of eternal torment and salvable from it only thru membership in the Church of Christ. Indeed we may say that this theory was still older than Calvin, for did not St. Augustine first declare the danger of infants to eternal torture and the necesstandpoint as one church and not sity of their being brought into the number.

Church of Christ by baptism in order

the oncoming millenniat age, as the gram shows, this series of meetings will consider impartially the cost of federation to the creeds of the most promine it denominations. First-in the list to-day we consider the sacrifices of God's Word casts into the shadow all the dectrines of the "dark ages," an obedience of the flesh to His law.

Congregationalism. Presbyterianism relieving us of the horrible nightmare (1) As to church government very slight concessions will be required of ator as an all-powerful, but mercially of the federating denominations. which once beclouded our hearts and less sovereign. In this blessed light now shining from God's Look have we In this blessed light general watch-care over the interests of the federated systems along the lines of political influence. The extion favorable to the federation, and ation based upon the ignoring of doclater on unfavorable to the smaller trine? We can all assent to this, there-

The Bible assuredly declares a divine election according to a divine election as Brother Calvin outlined. Doctrinally Congregationalists and God foreordained the selection of a minster confession of faith with its foreordained tests of the worthiness of Calvinistic foundation-that God, be- these members and the glorious refore the foundation of the world, fore- ward that should be theirs and a great few to heavenly glory, and equally during the millennium. Accustomed to the election of fellow-citizens to the

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University Sermon

presidency, to congress, etc., where they will have the opportunity for blessing the non-elect, we should have carried this same thought to the divine election of the church. We should have discerned that the elect church, the "Seed of Abraham" (Galatians iii, 29) is specially intended to be the 29), is specially intended to be the channel of divine blessing to "all the families of the earth" (Genesis xxviii, the millennial kingdom! As for is a pagan no less than were Greeks and Romans. That is a sowing to his flesh no less than that of the libertine is a sowing to his coarser

xxii, 17). Ah, yes, we failed disastrously to keep the apostle's command, "Study to show thyself approved unto God, a workman that needeth not to be because non-elect. Even where the doctrine of election is still blindly held, few have the temerity to state their belief that any innocent infant was predestined to everlasting torture. But Brother Calvin's contentiation of the belief that any innocent infant was predestined to everlasting torture. But Brother Calvin's contentiation of the beautiful to the portion applicable during the millennium. Thank God, we are not will be a surely have nonsense of both the doctrines-election and free grace—and worse than this, defamed land vilified our Heavenly Father, "the God of all Grace."

In the light now shining we may see

that the terms of the divine election of the church are in every sense of the word without partiality, except as regards character and faithfulness.
Those now called with the heavenly calling to be of "the elect" are indeed invited to eternal life on the spirit plane, to be like unto angels, but more to escape eternal torture? And is not the force of this teaching still manifest amongst both Protestants and Catholics, as evidenced by their fear to have an infant die unbaptized—so that some, in extreme cases, even practice

the prosperity of the body as a whole, and the filter of Divine Love for all and Free the body and strength as the limb and is joined thereto by sinews, etc., so individually God's people, unite as one to stand. So the Methodist docard the filter of Divine Love for all and Free the supposed are united to earn other in the bends of grace and truth and love.

It must be conceded that church federation or confederacy is in many respects quite a different thing from the church's oneness illustrated by our Lord's parable of the where which and the supposed as a result of Divine loveless in proposed as a result of Divine loveless in proposed as the pearant of the supposed as the pearant of the supposed as the pearant of the supposed as the pearant of the church's oneness illustrated by our Lord's parable of the supposed as the pearant of the supposed as the pear lapping time of this Gospel Age with the oncoming millennial age, as the arc electric light casts the candle or the nest into the observed by the class to the candle or the nest into the class the candle or the nest into the class to the c

ROCHESTER CONVENTION Returning Delegates Give Addresses at Wycliffe College.

In Wycliffe Convocation Hall last night the delegates from University College to the Students' Convention, seld at Rochester, N.Y. last December,

delivered their reports.

Dr. Robinson, one of the delegates, testified to the good results gained learnt by the delegates were a deeper scriousness, coupled with a new understanding of life, and a new sense of the praise of prayer. Others who gave addresses were Miss Robinson, and J. A. Shirley, A. Staples, E. Sibbald, A. Lyons. W. G. Rose

FAREWELL BANQUET Firemen of Hose Six Honor Captain

Thompson, Promoted.

On Saturday night the firemen of Hose 6, Queen-street, gave a farewell banquet in honor of Capt. Moses Thompson, now commanding Hose 2 at The recreation ro Portland-street. was handsomely decorated, and a highclass cateror provided the spread. puty Chief Noble presided, and in the gathering were a number of prominent earby residents, with whom Capt.

Thompson is very popular. These included Messrs. E. Ovens, D. Cashen, Chas. Dunn, Francis Vest, J. Curran, John Vallerie, H. Black, J. Leader and Two presentations were made to the guest of the evening. His late comrades, thru District Chief Sinedley, gave him a gold headed umbreila, and the naighbors, they had ke Sanderson he neighbors, thru Mr. Ovens, gave

im an antique clock. A musical program was contributed Eddie Rigott, LeRoy Kenny, Harry Rich, and Masters Geo. and Harold

Health Resorts of Ontaric.

reach of Toronto by the Canadian Pacific Railway's splendid service of express trains. Caledonia Springs, Preson and Chatham are among the most attractive winter places. Each has comfortable hotels, convenient bath houses, and each its own particular kind of mineral water, sulphur, gas, saline, etc. Caledonia Springs has these three within a few yards radius. The a short week end visit wonderfully helpful and invigorating for sick peo-ble and well people. All information ble and well people. All information regarding rates, etc., gladly supplied at Canadian Pacific City Ticket Office, southeast corner King and Yongestreets. Phone Main 6580. streets. Phone Main 6580.

Save 25 per cent. of your coal-bill by using cushion all-felt weather strip, to per foot at Aikenhead Hardware Limited.

Prescribed and recommended for women's allments, a scientifically preparted remedy of proven worth. The result from their use is quick and permanent. For sale at all drug stores.

"I cannot conceive of any more despicable class, of any meaner clique, Alfred Gandier, D.D., principal of Knox College, in the course of the first of to six o'clock this afternoon the university sermons for the Easter term in convocation hall yesterday "Intellectual aristocracy day, who has no share in the ameliorating movements of his time, that man the

"Latin culture is old; Greek culture is older; but that of Egypt is the oldest. Moses, the man of God, was learned in the wisdom of the Egyptians, the most cultured people of ancient times. He had the advantage of the best In all probability he went to Heliopolis, which was a sort of Westminster Ab-bey and Oxford rolled into one. We must not let ourselves be misled into thinking that this was the morning of the world's history, and, therefore, crude. There lay behind Moses, in the valley of the Nile, a civilization long-er than that of Britain from the time of Alfred the Great.

When God wants to do His most miraculous work, He does it in the as a rule, when some great work is to be done, God makes it possible for a be done, God makes it possible for a Bertha M. O'Neill, second daughter of Mr. and Mrs. Dennis O'Neill, 214 Haveman to do it who has received the special education which is to fit him to do

O'Rrien, also of Toronto. The marthat work.

"Let me congratulate you that you are receiving an education beyond that which comes to the average man or woman. But remember it is because God has some work for humanity for which he is fitting you.

"You will need to be reminded that learned men are just as likely to be selfish in their way as others. Learn-ed, refined and even conventional re- A very ligion too often seems to limit our sympathy for the masses, and to breed exclusiveness and pharisaism. We are in danger of thinking of ourselves of the test test of the te

great renunciation of Moses. It was an individual act of cruelty to an inan individual act of cruelty to an individual Hebrew that revealed to him the history of his past life. Hencelingerie gown, and was assisted by linearly was with these

"The voice of the people may not always be the voice of God, but the companying cause of the people is the cause of and Japan.

celvable that he might have lived in of each month. great state, and when he died been Mrs. William wrapped up and buried in a pyramid or other costly tomb; and then he might have been found, a dried up earth shall last, a name written in the mediate grade):

ists, our zealous Sabbatarians, our red hot socialists. It is for lack of these that society stagnates and dies. God bless all these so-called troublers of society.

In a salvationists, our strong prohibition-lists, our zealous Sabbatarians, our red hot socialists. It is for lack of these that society stagnates and dies. God bless all these so-called troublers of society.

In a salvationists, our strong prohibition-lists, our zealous Sabbatarians, our red hot socialists. It is for lack of these to the house, and that those under the house, and the house the house, and the house the house, and the house, and the house the house, and the h

people who oppress them.

and will be, until carnest souls are bales. Miss I thrown back upon the power of God. Gladys Young. It is a lesson worth taking forty years to learn: 'What I can't do, God can do.'
"With the dawning of this 20th century, it is plain to all who can read Myers, Mr. Norman T. Ives, Mrs. J. W. Colorado on an anti-Pinchot platform the signs of the times, that there are great things in the thought of God for Massey Frederick, Edmund Hardy, A. torney the smelter trust and the Denthis Canada of ours. These will be T. Cringan, Miss Lena Hayes, Mrs. made effective by the efforts of chosen Genevieve Clarke-Wilson, J. W. F. men. Are we vessels meet for the Master's use? Young men and young wo-men, see that you have that attitude of heart toward God which will make possible for Him to give you a great

SHAUGHNESSY IS DUBIOUS Thinks the Weather is Against Hudson Bay Railway.

LONDON, Jan. 16.-(C. A. P.)-sir Thos. Shaughnessy, interviewed said he did not favor extensions Hudson All the most delightful resorts of On-tario are brought within comfortable. It was absolutely impossible to set a Bay-wards, because of weather risks. police and an ambulance. Timely aid term to Canada's possibilities in grain production. She would produce enough to sell to England and the United States, if desired, for a longer period than any one now could see ahead.

Italian Miner Shot. HALIFAX, N. S., Jan. 16.-(Special -An Italian miner named Charles Petrolol was perhaps fatally injured in a baths are, broadly speaking, good for shooting afray at the Glace Bay mines anything at all, but for persons who anything at all, but for persons who are nervous, they are especially bene- an argument with another Italian namficial. They and the waters, and the rest and quiet, combine to make even been paid by the latter while they were been paid by the latter while they were coming here from Cobalt.

SEVENTEEN YEARS THE STANDARD

SOCIETY NOTES

requested to attend a reception to be given by Miss Florence Sheridan, M.A. esident of the Alumnae Association of tellectual aristocracy." declared Rev. University College, in honor of Miss Florence V. Keys of Vassar College, to be held at 106 Avenue-road from tour Mrs. John Sloan, 143 Isabella-street,

will receive this afternoon and follow-ing Mondays in January. Mrs. Ayl-ward will receive with her mother: forsooth. An aristocracy of wealth is bad enough; they might know no better, but people of intellect ought to know better. The man who lives apart, caring nothing for the living and suffering men and women of his day, who has no share in the amelior.

Ward will receive with her mother.

Mrs. Albert E. Humphrey will receive Thursday, Jan. 20, and afterwards the third Thursday in each month.

Mrs. W. Hamilton, who has been in New York attending the graduating exercises of her daughter, Edna, at St. Luke's Hospital, is visiting in Utics. and Rochester before returning home. Mrs. Patrick Hughes has taken 179

Spadina-road for the winter and will be at home on Fridays. Mrs. John Taylor Eastwood will re-ceive for the first time in her new afternoon, the 21st of January, and afterward on the first Thursday and Friday of the month.

Mrs. W. G. Becker, corner Grace and College, will not receive Thursday, Jan. 20, but will receive Thursday fol-Mrs. J. Palling, 20 St. James-avenue,

will receive Monday for the first time, afterward the third Monday in February, not again. Mrs. R. Bert Smith and Miss M. Pauline Smith, McMaster-avenue, will receive on Friday, January, 21, and afterwards on first and third Friday Mrs. William Hearn and Mr. R. C. Hearn, Sherbourne-street, have gone

for several months' trip thru western and southern states. Mrs. Henry O'Hara of 2 Dunbar-road, most natural way. Now, the grace of Rosedale, will receive on the third and God may dispense with education, but fourth Mondays of January.

> O'Brien, also of Toronto. The mar-riage will take place quietly on Feb. 1. Mrs. J. W. Wood, 38 Carlton-street, will receive to-day and Tuesday. A most pleasing "surprise" was given to Mr. and Mrs. C. Herbert Regan, at their new home, 14 Endean-avenue, on Wednesday evening last, when about thirty of their frienls walked in, armed with all the requisites for an evening's

A very enjoyable event of Thursday in danger of thinking of ourselves as a gary. The tea table was artistically decorated with Richmond Roses, and "I would call your attention to the reat renunciation of Moses. It was son, Miss Ethel Fegan and Miss Reta Liddle. Mrs. Ross received her guests

pected from England early in the week. Miss Reid, sister of Mrs. Lea, and daughter of Lady Reid, London, is accompanying them on a visit to Canada

Mrs. A. H. Clemmer, 164 Evelyn-tv-"And what if Moses had not made enue, West Toronto, will receive on his great renunciation? It is quite con-Jan. 18, and then of the third Tuesday Mrs. William C. Meredith, 218 Pop-

is a name which will exist as long as vocal and violin departments (inter- both Monday and signed by the pres

Godard, 4th Mazurka, Miss Bertha for business Tuesday. tide, Miss Ethel Collett; (a) Burmels- is also required to report to the pre-"One of the troubles with social rebrim is that the very people whom we storm (Huguands) Miss Mariel Mehang; Meyerbeer, Lieti to is exactly as made out at the form is that the very people whom we seek to help have thru long habit got the spirit of slaves; they love their chains they have no desire to be free.

Miss Muriel Menarg; Meyerbeer, Lieti tee is exactly as made out at the White House when the investigation was first decided on. Senator Nelson is an insurgent and spent for labor during 1909, in the Chichains; they have no desire to be free. Landon Ronald, Down in the Forest, How often does democracy place the Miss Jennie Cringan; Dvorak, Humorwhip-handle in the hands of the very esque, Miss Clarice McKay; Somerville, What a common experience it is, ning, Chaminade (duo) Pas de Cym-

OVERCOME BY GAS IN BATH

Eight Men Have Narrow Escape From Defective Furnace. NEW YORK, Jan. 16 .- Eight men

were overcome by coal gas as the sneozed on cots in a Turkish bath establishment in Harlem early this morn. Two more sturdy bathers ran from

the place clad in pyjamas, and, nim-bly hopping snowdrifts, summoned the revived the eight; all will recover.
Gas fumes from a furnace in the cellar caused the trouble.

Yonge Street Mission. Yesterday morning at the usual free breakfast for men, given by the Yonge-street Mission, 271 were fed. An earnest gospel appeal was delivered by Rev. R. J. Treleaven of Carlton Methodist Church.

During the past week a hundred o more men have been supplied with beds and meals, and for this department of Something Worth Remembering.

Remember the splendid equipment of the Canadian Pacific between Toronto and the Falls, winter service of four luxuriant trains, fast time, close connections and solid, smooth-running tracks make a strong combination. 712

Prof. Wickliffe Rose, of Peabody Col. lege, Nashville, will direct the work of the Rockefeller hookworm commission, MRS. M. SUMMERS, Box H65

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COMMITTEE SELECTED FOR BALLINGER QUIZ

Insurgents Join With Republican Regulars-Will Organize For Business To-morrow.

WASHINGTON, Jan. 16 .- The following members of congress will constitute the joint committee that will investigate the charges that have been made

With the selection of the Democratic representatives from the house at a caucus last night the committee was

The Republican members from the house were agreed on by the regulars and the insurgents at a meeting held late in the afternoon, and Representative Hayes afterwards carried the list up to the White House with the O.K. of the insurgents and the Republican whip, Representative Dwight, on These selections will be formally ratified at a Republican caucus called for

Monday night mummy, by the curious, and an American millionaire might have bought him, and that would have been Moses. But Moses is no dried up mummy. His a name which will exist as low afternoon by pupils of the piano, as agreed to by the conferees of the two houses, will be passed by dent, and the committee will organize

from the recent convention, which he stated was an interdenominational one, stated was an interdenominational one, stated was an interdenominational one, song of Moses and the Lamb.

Song of Moses and the Lamb.

"This is what gives us our blood and every branch of the Protestant persuasion being represented. The lessons shaden being represented. The lessons is a constant of the solution in that the lessons is a constant of the solution in that the lessons is a constant of the solution in that the lessons is a constant of the solution as agreed to differ the redeemed sing the solution as agreed to differ the redeemed sing the solution as agreed to differ the redeemed sing the solution as agreed to differ the resolution as agreed to differ the redeemed sing the s

Conservation Commission. Roof is to opinion of Benj. F. Welton, a New be the principal attorney of the com-A Butterfly Song, Miss Mame Ken- mittee. Sutherland is also an attorney Flint has always been an avowed per Miss Edna Mortimer, Miss Sonal friend of Pinchet, but the Pinchet Young.

ver tramway interests. LAKE ST. JOHN AND C.N.R.

LONDON, Jan. 15 .- (C. A. P.) -- The Quebec & Lake St. John debenture-holders' agreement to the Canadian Northern scheme has been formally withdrawn and a resolution passed declining to consider any offer before a Medical and surgical patients are seen full and independent investigation has daily at 9 a.m. Diseases of women at

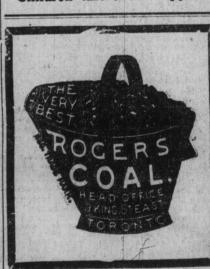
HIGHEST FOOD-VALUE

Epps's Cocoa is a treat to Children. A Sustenant to the Worker. A Boon to the Thrifty Housewife,

COCOA

BREAKFAST In strength delicacy of flavour, nutritiousness and economy in use "Epps's" is unsurpassed.

Children thrive on "Epps'a"



65 PER CENT. WAS GRAFT IN CHICAGO SEWER WORK

Senator Nelson is an insurgent and chairman of the old Roosevelt National cago sewer bureau, was wasted in the York expert, who spent six weeks investigating the operation of the bureau of the Merrian Commission, which is investigating alleged municipal graft. He says that he found men, supposed to be cleaning streets, in saloons, while one was asleep at the mouth of a sewer in which he was supposed to be at

The explanation is given as the "polttical pull" of team owners whose influence at the city hall made it impresible for city foremen to remove the

A dispensary for the sick poor has been opened by the Toronto General Hospital in the only building left on the new hospital site on Chestnut-st.,

been made. PREE TO YOU AND EVERY SISTER SUFFERING FROM WOMEN'S AILMENTS FREE TO YOU-MY SISTER



FREE TO YOU—MY SISTER

SUFFERING FROM WOMEN'S ALLMENTS

I am a woman.

I know woman's sufferings.

I have found the cure.

I will mail, free of any charge, my home treatment with full instructions to any sufferer from women's allments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at nome with at the help of a doctor. Men cansot understand wonen's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a sife and sure cure for Loucorrhos or Whitish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Derine or Ovarian lumors or Growths, also pains in the head, back and Novels, bearing down feelings, nervoussess, creeping feeling up the spine, melancholy, desirs to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses secullar to our sex.

I want to send you a complete 10 days' treatment entirely free to prove to you that you can cure your self at home, easily, quickly and surely. Remember, that it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just sand my your name and address, bull me how you suffer, if you wish, and I will send you free or cost my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to links for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of Wongen have cured themselves with my home remedy it cures all, old or young. To Mothers of Bunghters, I will explain a simple home treatment Monthly and rovered themselves with my home remedy the my found and effect thinly cures. Leucorrhoz, Green Sickness and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from litause

WANDSOR, ONT.