

The cruelty of the Massacre of Glencoe is an illustration, since it was said to be a political expedient to reduce the Highlands of Scotland to subjection.

ANSWERS TO QUESTIONS AND EXERCISES ON THE TENTH COMMANDMENT.

ANSWERS TO QUESTIONS, PAGE 72.

1. *Motive* comes from L. *moveo*, I move ; and means that which moves the will power in a person to do right or wrong. *Axiom* comes direct from the Greek and means a self-evident truth. *Corollary* comes from L. *corollarium*, a gift or consequence ; and means an easy inference from something demonstrated. *Emanation* comes from L. *emanare*, to flow ; and means that which issues from a source as in the case of a fountain. 2. They failed in filial affection. Their hatred led to the planning of a murder, they sold what was not theirs to sell, and they told a deliberate lie to their own father. 3. Covetousness (II. Kings v. 20). 4. An offence against fashion may be improper but not immoral. A moral act is never an improper act. It is always prudent to do right. 5. Achan's original offence against morality was covetousness, but this was aggravated by his disloyalty and idolatry : his case may be taken as an illustration of the covetousness which is idolatry. 6. Absalom's offence against his father, and his murder at the hands of Joab. 7. He broke the tenth by coveting, and the eighth by his attempt to steal. 8. The non-payment of the amount insured for in case of suicide. 9. When there is covetousness or slander or injustice of any kind in it. 10. The success of rivalries. It is wrong on the score of its being covetous.

ANSWERS TO EXERCISE I., PAGE 73.

1. *Avarice* comes from L. *avere*, to covet ; and means an excessive desire for gain. *Self-denial* is the checking of a desire to gratify ourselves. *Parsimony* comes from L. *parcere*, to spare ; and means niggardliness. 2. The conduct of Judas was an illustration of avarice. Abraham