

INTRODUCTION.

minds, all prejudice and unholy feelings, and give us liberally of that wisdom that cometh from above!

I should not have known that it was necessary to make an apology for defending *the TRUTH*, had I not learned it from Mr. R's preface; as I never appeared before the public as a writer, but once before. And as he with all his "*intelligence*" so reasonably "*claims his reader's indulgence*, on account of his being "*the production of little more than a fortnight*," may I not as reasonably expect the same "*indulgence*," seeing that *this* is "*the production of little more than a WEEK?*" especially so, when I can assure him, that *I* had no access to *Mr. Richey's* manuscripts! My reader will find in this little work I shall refer him to no *Author* but *God*, who is the *AUTHOR OF OUR SALVATION*.

Without detaining you any longer, we will proceed to examine all those passages of Scripture that will give us any information, either as to the *subjects* or *mode* of *BAPTISM*; and will take them up in the order they stand before us, in the "*unmutilated word of God*," and which we shall take as our "*only adequate guide*."

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