

fiction of females, so minutely detailed by Baron Grim, who was an eye-witness of them during his residence in Paris, and which were put a stop to, not by the interference of the Clergy, but by the order of the Lieutenant of Police. Witness also, the monstrous absurdities printed and circulated in the *Lives of the Saints*, by Dr Butler, the Visions of St. Therese, and the infliction of the five stigmata of St. Francis. Fanaticism is to be found in all communities; but the difference is this, that in the Church these things are uniformly discouraged and renounced, whereas in Father Damen's church, they are sanctioned and gloried in. The restriction on reading the scriptures, has been compared by Dr. Doyle to the suspension of the Habeas Corpus Act, he, stating that the church finds it necessary to suspend the privileges of the faithful in times of spiritual danger, as the British Parliament have found it necessary to suspend the operation of that law which we justly regard as the very basis of our liberty. We deny the analogy, and can hardly believe that the learned Doctor was serious when he broached it. Who suspends the Habeas Corpus Act? or who judges of the necessity of such a measure? The same authority from whence it emanated. But who circumscribes that privilege, which is the basis of our religious blessings? Would