

How did we obtain that title?—In baptism.

How do we hold it fast?—By faith.

Why is faith in God's mercy through Christ necessary for receiving this sacrament?—Because God's mercy through Christ is the great thing represented in it. Luke i. 78; Isa. liii. 5, 6; 1 Cor. xi. 24, 25.

What will go along with a lively faith in God's mercy through Christ?—"A thankful remembrance of his death."

What should we particularly *remember* in reference to this sacrament?—Christ's death.

Why so?—Because it was appointed for that very purpose.

For what purpose was the Lord's supper particularly appointed?—That we might remember the death of Christ.

Why are we to have a *thankful* remembrance of it?—Because by it we become entitled to God's mercy.

By what do we become entitled to God's mercy?—By the death of Christ.

What is the last thing in which we are to examine ourselves, before we receive the holy communion?—Whether we "be in charity with all men."

What do you mean by being in charity?—Having a Christian love to all persons.

How may you know whether you are in charity with persons?—By considering whether I should be heartily willing to do them a service.

But can we have charity for our enemy, or one who has wronged us?—Yes, if we do not bear him any ill-will.

Why is charity necessary for those who approach the Lord's table?—Because without charity no offering is acceptable to God. Matt. v. 23, 24.

Give another reason.—Because in that sacrament we specially seek and declare union with each other. 1 Cor. x. 17; xi. 17, 18.