

over the latter, nor involving the latter in a responsibility for any actings of the former. And this Synod do now, as always, recognize the imperious obligations laid on them of seeking the peace and well-being of the Presbyterian Church of Canada; at the expense of any sacrifice, save that of consistency and principle.

4. That this Synod, while viewing with humble thankfulness the favourable circumstances in which the members, office-bearers, and Judicatories of this Church are placed in regard to their perfect exemption from secular interference with their Spiritual privileges or functions, and the absence of the temptations which such interference might occasion to discord and disunion in the Church do yet regard with the deepest concern the present condition and prospects of the Church of Scotland; and do hereby record their deep and affectionate sympathy with those of her rulers and members, who, leaving the Establishment at the bidding of conscience, have thereby sacrificed temporal interests and personal feelings to an extent that must ever command the respect and admiration of the Christian Church.

The Synod had long reasoning, and after having engaged in prayer for the Divine Blessing and direction, the vote was taken, First, on the Resolutions of Mr. Gale and those of Professor Campbell;—and there voted for Mr. Gale's 29; for Mr. Campbell's 10; when Mr. Campbell's were declared to be lost.

The vote was next taken on the Resolutions of Mr. Gale and that of Dr. Liddell; when there voted for Mr. Gale's, 26; and for Dr. Liddell's, 13. Dr. Liddell's was accordingly declared to be lost.

The vote was next taken on the Resolutions of Mr. Gale and those of Mr. Stark; when there voted for Mr. Gale's, 24; and for Mr. Stark's, 11; five not voting. Mr. Stark's were accordingly declared to be lost.

The vote was taken on Mr. Gale's Resolutions, Aye or No, when there voted Aye, 28; No. 11. Mr. Gale's Resolutions were accordingly adopted.

Against this decision Professor Campbell gave in his dissent, in his own name and for as many as might adhere to him, for reasons to be given in;—when there adhered to this dissent Dr. Mathieson, Mr. Mann, Mr. Reid, Mr. McNaughton, Mr. McMurchy, and Mr. Lambie, ministers;—and Mr. Archibald Brown, elder.

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[No. 3.]

The following extract from a Scottish newspaper, of the 22d May, 1841, lately communicated to me by a friend, will afford additional confirmation of the truth of our position, that the Canadian Church is independent:—

*Case of Mr. Andrew of New Brunswick.*—Mr. Candlish stated this case, which arose out of Mr. Andrew being first cut off from