len alone in tl.e ya **tend**om.

mother of nations t national Churches lisused apparatus o ed and brought int he efficiency of the t will seem as unna anisation without titutional to manage

In the meantime y the exercise of it the Society for the Sustainer in time ish American Pro se field is especially pert's Land on this lf, and exhibit the of our Communion ine, the first Chrisice descerated and an, restored to reli for the training of

s ago were as lethand the Church it ting all classes of nd at this moment

Divine truth of thunder a phase more respectable in point of unrepulsiveness of docthem more and mor trine and decency of worship than perhaps in any other part of Chris-

00 copies of the Holl Our own Church in these British Provinces of America particiuages .- In Laplan pates in the general activity. It is striving after organisation with a view to self-sustenance and united action. Its deliverance from il revival which le dependance on the State, whose constitution essentially differs now nt historical Chure from what it was when the connexion commenced, is, under God, s which have issue likely to be an advantage. The allegiance of the people to their nese Bodies, mission spiritual Mother being seen to be a thing independent of legislative go forth to heathe enactments, will become intelligent; and the duty incumbent on Vigorous efforts ar every individual to contribute systematically, according to his means, tual necessities of to the furtherance of Christianity, will be duly taught and recognized.

es have been but . The different Christian communions by which we are surrounded ing three hundred partake of the energy which, as we have seen, is actuating the resbe as far as possible pective bodies with which they correspond in the parent-state. Acng in the streets an cording to the light and conviction of each, they are aiming to main-Schools for the tain among our rapidly-growing population the knowledge and

children are in sue practice of the religion of our Lord.

The neighbouring Republic of the United States presents a seene h Empire are bein which, in a Christian point of view, is a vigorous counterpart of all into Provinces. I that we have noticed as going on in their and our common fathercle of the consecra land. Their missions and dioceses now reach the Pacific. From an in the island them, and from our own West Indian diocese of Barbados, the light of Revelation is being conveyed to the western shores of Africa. From them, as well as from ourselves, South America also is receiv-

ing the influence of a true Christianity.

We have taken a rapid glance at the provinces of Christendom. We have seen that throbbings of a fresh life are observable in each; and that the predicted day seems to be dawning upon us when all nations shall "subscribe with their hands unto the Lord, and surname themselves by the name of Israel." Everywhere agencies are at work tending to produce this result. Our conscientious convictions may not allow us, in every instance, to cooperate with these. But where this is the case, our Lord's words-"Forbid them not"-uttered to his disciples under somewhat analogous circumstances, furnish us with a practical and consolatory rule of action. Who are we that we should dictate to the All-Wise how He shall work? When the ancient Churches, for the most part, fail to meet the exigencies of the times, and refuse to rouse themselves when their action is most needed, shall not God in His providence raise up extraordinary instruments to do that which it appertained to them to do? Still we cannot forget our duty to her whom He has made our spiritual Mother. We cannot forget our duty to the respective historical bodies which, throughout the world, are "her fellows." We cannot seek their dissolution, but must do our best to foster the returning vitality which is manifesting itself in them—in the belief, that He who is the same yesterday, to day and forever, will yet use them as rallying-points of unity in the day when Christendom shall cease to