

others, and represent that as acting alone, by a single vertical line. Before this we suppose objects to be presented in front, and necessary ideas to be originated within it, which are represented as thrown back of the line. We thus furnish the Intellect, so far as that can be done acting by itself, through the Presentative and the Intuitive Powers. We then consider the Representative Powers, and then the Elaborative, dividing them into their parts and finding their legitimate products.

From the Intellect we pass to the Sensibility as conditioned upon it. As thus conditioned the two must act together, and we therefore represent them by two lines united. We then examine the forms, the processes, and the products of the two united, as we had before those of the Intellect singly.

We next take the Will. And because the Will is conditioned upon the other two, we represent them by three lines united, and inquire as before for the contingent and the necessary processes and products from their combination. This brings us up to the region of Personality. It constitutes the man.

The man being constituted, we pass to an entirely different region. The tree is grown; it is now to bear fruit. The end of the man is free rational choice and action under the government of God, with the results of such choice and action.