reasons.

her-in-law, the ed a holiday, s first visit to in the steamleman in the the promenwho had that re Dame, on ar were light. never before emarkable for d up and ab. "My name is The Bishop introduction

which lasted

gh scholar an The Bishop was a thorough Highlander, and did not relish pink of court marks which seemed to reflect on the manners and customs, a living em this countrymen. The writer one day gave his unasked opine lacessit. In on that oatmeal was not wholesome, inasmuch as he had o the Catholi nown several young fellows brought up on that diet whose Hi kins were very rough. The Bishop replied rather curtly, me out on the You don't know what you are talking about." On another ocn questionable asion the writer was reading from Bercastel's "History of the ion to his old Church" an account of the hardships undergone by the misg at Kingston conaries sent by St. Vincent de Paul to keep alive the faith in remonstrance the Highlands and Islands of Scotland. The historian states ally disposing that the missionaries frequently passed several days without overthrowing food, and at the end of that time their only refection was oat-slodges a spar heal cakes or barley bread with cheese or salt butter. "Unt unconscious er the circumstances," remarked the Bishop, "I think they have exclaim ared very well." Although the Bishop "had no voice," he chman against was fond of the national music. A grand dinner was given at he old British American Hotel, Kingston, to Sir James Maconell, the "hero" of Hougoumont." The whole town attend-The Bishop was chairman. A regimental piper in the garb of old Gaul," with his pibroch in full blast, marched bund the table. The Vicar-General who, though every inch Scotchman, was a bit of a wag, declared that every time the iper passed behind the Bishop, the latter inclined his head to ne side, that his ears might be tickled by the strings and tasels of the passing pipes.

XII.

Ordained priest at Valladolid, on the 16th of February, 1787, Sishop Macdonell kept his jubilee on the 16th of February, 837. The following account is taken from the papers of the ime:

"A novel and interesting ceremony took place to day in the Parish Church of St. Raphael, Glengarry, which drew a crowd of more than 2,000 persons into that spacious edifice. custom of great antiquity in the Catholic Church for a clergynau on completing his 50th year of priesthood, to celebrate a abilee of thanksgiving to God and renew his vows to continue n the faithful discharge of his pastoral duties for the remaining