

Regiment and organ, formed a grand opening to the bright and hearty service which followed. Then came the order of evening prayer; the first part being intoned by the Rector and the second part by Rev. D. Neish. The chanting of psalms LXV and CL set to crotch in A, and the singing of the Magnificat and Nunc Dimittis to Bennet in F could not be surpassed. After the third collect followed the anthem "From the rising of the sun," by Sir F. Gore Ouseley, which was well rendered, the time and marks of expression being carefully observed.

The well known hymn, "We plough the fields and scatter, was sung after the Grace.

The sermon, founded on the text Jer. v. 24; "He reserveth unto us the appointed weeks of the Harvest," was preached by Ven. Archdeacon Kaulback. It was a plain, practical discourse and rivetted the attention of the large audience. He spoke of the many blessings God had showered upon us as a church and a nation; of the immunity of the country from famine, storms and pestilence; of the success of the harvest and the bright prospects of the future.

While the offertory was being taken up, hymn 235, "O Lord of Heaven and earth and sea," was sung, after which the Rector pronounced the Benediction. The grandest expression of praise, however, was to follow. One cannot speak too highly of the splendid rendering of this sublime composition. Its effect was thrilling. As the inspiring strains of the Hallelujah Chorus, surged out over the vast assembly, one felt lifted up with praise. The precision with which the orchestra and voices rose and fell at the marks of expression; the accuracy with which each part was taken up and sustained, indicated careful training. Mr. Herbert Logan presided at the organ, and was perfectly at home; while the members of the band, as always, proved themselves thoroughly efficient. The whole of the music was under the management of Mr. Gray, bandmaster of the W. R. Regiment.

LUNenburg.—Notes from this parish to the GUARDIAN are not as frequent as we would like to see them. The work of adding wings to the nave of St. John's Church is progressing, but rather slowly, owing to the great demand for workmen. The addition will be complete about Christmas, and the seating capacity of the church will be equal to the increasing demand. A new organ has been ordered to cost about \$2,000, and a spacious organ chamber built for its reception. The chancel has also been enlarged and the building painted outside, and when finished inside will be not only a credit to the congregation but to the town and county, as well as an index to the good work of the Rector, Mr. Haslam. The Rural Deanery met here on the 13th November.

DIOCESE OF FREDERICTON.

St. DAVID.—On All Saints' day the Bishop Coadjutor visited this Mission for the second time this year to consecrate a new church. On the Festival of the Transfiguration, 1868, the foundation stone of this church was laid, and on St. Michael's day, 1889, the first service was held in it under license from the Metropolitan. The Bishop, accompanied by the Rev. R. E. Smith, Rural Dean, arrived at the church early on the appointed day, where they were met by the Rev. J. W. Millidge, rector of the parish, and Mr. Acheson Carson, the leading layman. The Bishop and clergy having robed were met at the main entrance by Mr. Carson, who read the petition to consecrate. The Bishop assenting proceeded with the service as usual, naming the building "The Church of the Transfiguration." The Rural Dean then read the deed of consecration to the congregation; hymn 242 A. & M. was then sung, and the Rector proceeded with the service for the day; the lessons being read by the Rural Dean.

Then followed the Communion office, in which the Bishop was celebrant, assisted by the Rural Dean and the Rector. At noon the Bishop, clergy and some of the visitors adjourned to Mr. A. Carson's house, where they partook of a substantial repast, thoughtfully provided by Mr. Carson, and to which all did justice.

At 2:30 p.m. all were back at the church for a Confirmation. Five candidates received the laying on of hands, and were, we trust, impressed by the excellent and forcible remarks addressed to them by the Bishop. Miss May Holt presided at the organ throughout the day, and contributed not a little to the success of the services.

The weather was perfect, the congregation large and attentive, and every one present was delighted at the beauty of the little church, and astonished at the rapidity with which it was erected by only seven church families, none of whom are at all rich.

DIOCESE OF MONTREAL.

BROME DEANERY.—*Missionary Meetings.*—Monday was decidedly a damp day, bleak and cold into the bargain. So that there was not much to wonder at in the telegram Rev. W. C. Bernard despatched to his Knowlton confrere announcing that he would shirk the intervening eighteen miles drive that day. The Missionary meeting at the Bondville church, a Knowlton outstation, had not been arranged for in the first instance, but was the result of a misunderstanding about the notice of the meeting at the Parish Church. However, the end of the rather dismal drive of four miles in the dark found a hearty little congregation assembled, whose mood exceedingly interested in the warm spiritual address the Rev. R. L. Macfarlane delivered. Next day, wet as usual, saw the original deputation on climbing over the eight miles road between Knowlton and Bolton. The good church folks there, have been without a clergyman for over eighteen months. But nevertheless, and in spite of a visitation of what they call "apprentice parsons,"—students—they have by maintaining old organizations, kept Church matters moving in capital style. A magnificent reed organ, the largest of Bell's, single manuals, has just been placed in the snug little St. Patrick's Church; needful fencing has been prepared, and church funds well sustained. Their anxiety to be relieved from their present spiritually poverty stricken condition is very real. By way of variety, a driving snowstorm set in just at service time, in spite of which a number of the faithful attended, and showed their interest by their hearty singing and responding, close attention, and their contributions.

The thirteen mile run to Mansonville next day was memorable, in that there was no rain for part of the journey. Rural Dean Brown had a meeting of his Ladies' Aid Society called for that evening, and introduced the delegation to the very interesting gathering at the moment when their sumptuous tea was about to be served. The Missionary meeting in the evening was held in the old church, a relic of the Baptist wave which once passed over the place, and a good specimen of early Baptist architecture. There was a large attendance, especially of young men. The incumbent explained the financial situation; Rev. Mr. Bernard dwelt upon Diocesan work, and the other address illustrated by lantern views, was upon the Missionary character of the Church of England in ancient and modern times. Next morning a Harvest Thanksgiving service and celebration was held; one of the Missionary men preaching the sermon.

Then came the drive to Glen Sutton, through nine miles of mud. Of course there was some rain. The parson there was just preparing to leave for his new charge of Buckingham, but though nearly everything was boxed, mercifully did not board out his visitors. The lan-

tern was used here again, to illustrate one speech, and excited a good deal of interest. One could rove for hours about the romantic scenery of the Glen, but let it suffice to say that the remark made next morning, after two miles hard steep climbing, on looking back, "what a vale," was not used in an uncomplimentary sense. This was the last Mission in the Deanery to be visited, and there remained only a drive of 24 miles for one member, and of 42 miles for the other to enable the deputation to declare this work finished. The weather, it may be remarked, cleared up immediately.

[We regret that the foregoing report was overlooked last week.—Ed.]

FREELIGH-BURG.—Thanksgiving day eve was observed with heartiness at the Bishop Stewart Memorial Church. The prescribed service so significant and appropriate was followed with some of those pleasing harvest hymns for which the "Ancient and Modern Collection" is distinguished. The Rev. Mr. Johnson and the Rector took the prayers; the Rev. W. Percy Chambers, M. A., delivered an appropriate and instructive discourse. The Rev. Allen, M. A., was also present. The sacred temple had been beautifully though not lavishly decorated, with plant, fruit, grain and flower, and the hall was gay with costumes and flags. The supper was largely and appreciatively patronized, after which the Magic Lantern, under the graphic descriptions of the Rev. Mr. Chambers, gratified even a larger number. At intermission short and pithy addresses were made by Rev. Messrs. Allen and Johnson, and a few rural songs were sung. Dr. Smith moved, in hearty terms, a vote of thanks to Mr. Chambers, seconded by E. E. Spencer, Esq., M.P.P., which was unanimously approved. The parishioners (ladies and gentlemen) are to be congratulated on the energies so cheerfully and effectively displayed. The total proceeds reached nearly \$50, which is the best practical testimony to the labours of all.

DIOCESE OF ONTARIO.

KING-TON.—Mrs. Lewis, wife of the Bishop of Ontario, has taken charge of the young ladies' Bible classes in St. George's and St. James'.

KITLEY.—Saturday last was a red letter day in the history of the Church in the village of Easton's Corners, one of the out stations of this Mission. Long before the hour of 7 o'clock the church was crowded to its utmost capacity by a congregation gathered together to join in and witness the Holy and Apostolic rite of Confirmation. The service commenced with a processional hymn, "The Church's One Foundation" during the singing of which the Bishop, preceded by the clergy, one of whom carried the pastoral staff, entered the church by the western door and took their places in the chancel. The Mission priest, Rev. T. J. Stiles, then presented to his Lordship forty-eight candidates (who had been under instruction for several months past) for confirmation. The Bishop's address followed, which was full of earnest, timely and wholesome advice; pointing out the great necessity in these days of religious fanaticism and excitement—for sincere inquiry as to the truth and steadfastness in the faith of the Holy Catholic and Apostolic Church. The eloquence and intellectual force for which his Lordship is noted, together with the loving and fatherly counsel tendered the candidates, created an impression not to be easily effaced from the hearts and minds of the large congregation present.

Before the act of "Laying on of hands" space was given for private intercession for those about to be confirmed; at the end of which the Veni Creator was feelingly rendered by the choir. The candidates then knelt two by two before the Bishop, who, after the example of