former to one-third of the latter. Of the twentythree hishops, fourteen or fifteen are considered, I I believe it would be found difficult to find an Episcopal body of equal number, in any other country, surpassing them in talents, zeal, and picty. To be ing that office where hishops live in palaces and have princely revenues. Our bishops are frequently parish-priests also, and can find time to visit their shocesses only by employing an assistant preacher, or rector, to fill their places when they are engaged in their visitations. Their revenues do not much exceed, in some instances do not equal, those of many of their clergy.

As for the Pusevite or Tractarian doctrines, or whatever they may be called, three, or perhaps four, of the high-church hishops are supposed to have embraced them, or at least to be favourable to them, as understood in America. But there is not one who adopts the notions recently put forth by the "British Critic," the advocate of this party in England, and but one who has ever declined the name of Protestant. Among the inferior clergy it has been feared that these sentiments have made considerable progress; but those whose situation enables them to judge with a good deal of accuracy, ear that it is much less than has been supposed. Among the laity there is scarcely any sympathy with these semi-popish doctrines, and I cannot believe that they will make much way in the country

nt large. The prospects of the Episcopal Church in the United States are certainly very encouraging. The friend of a learned and able ministry, to form which she has founded colleges and theological institutions. she sees among her clergy not a few men of the highest distinction for talent, for learning, for eloquence, and for niety and zeal. A large number of the most respectable people in all parts of the country are among her friends and members, especially in the cities and large towns. Under such circumstances, if she he true to herself and her proper interests, with God's blessing she cannot but continue to prosper and extend her borders.

The Berean.

QUEBEC, THURSDAY, JULY 9, 1816.

The large amount of interesting intelligence which we have found ready to be extracted or condensed for insertion, leaves no room for editorial remarks; and we are happy in having been able to pursue a course so advantageous to our readers.

RELIGIOUS ANNIVERSARIES.

THE BRITISH NORTH AMERICAN AND NEW FOUNDLAND SCHOOL SOCIETY held its Anniversary Meeting in London on the 28th of May last, the Right Ilon the Earl of Chichester in the Chair. The Report stated that the total sum available to the Society during the year had been £4482 17s. 3d. which includes £950 Ss. 2d. from Newfoundland, and £862 from Canada. The expenditure had amounted to £5029 6s. 10d. which leaves a sum of £545 9s. 7d. due to the Treasurer. Of the need of the Society's corvines, as well as of its henchcial working, striking instances were furnished in that document. The Lord Bishop of Calcutta, in proposing the adoption of the Report, adverted with satisfaction to his advocacy of the Society in the days preceding his episcopal labours in India, and expressed bimself thus at the close of an affectionate address which was warmly responded to by the

" It gives me great pleasure to hear that man in his fallen state is being made acquainted with the great principles and truths of Christianity—redemption by the incarnate Son of God, co-equal with the Father and Holy Ghost-the atonement of his death -the operations of his life-giving Spirit-the inspired word of revelation which the Eternal Father of mercies has committed to us. I say, it gives me great pleasure to think that these principles are being spread for the regeneration of a lost world : for nothing else can ever reach the malady and restore tne power of a fallen race. Whether in the inhospitable coldness of Newfoundland, or in the burning heats of India's empire, we must remember the people are our brethren—they are redeemed by the same blood with ourselves—capable as we are of enjoying happiness here and of becoming partakers of happiness hereafter. I will conclude by expressing my delight that I have been enabled to present myself at the Meeting of a Society which seeks to unite Newfoundland with India—which brings the British colonies at one extreme of the western world to the great empire of India at the other, in order that the same blessed truth and the same holy influence may there be distributed."

The thanks of the Meeting were presented to the Lord Bishop of Jamaica for the Annual Sermon which His Lordship had preached on the behalf of the Society; and the Rev. J. Haslegrave read a letter from the Bishop, who had formerly presided over the Diocese of Newfoundland, bearing strong testimony to the high merit of the teachers employed in the schools, seven of whom. His Lordship had admitted into the ministry, entertaining the firm opinion that the schools, under the blessing of God, had proved the great bulwark of the Protestant faith in the island.

THE BRITISH REFORMATION SOCIETY held its Annual Meeting on the 14th of May, G. Finch. Esq., M. P., in the Chair. The Report gave statements of the activity of the agents of Rome and the success of their endeavours to proselytize England, but on the other hand also of the increasing influence of the Society's labours and the widely extended circulation of its publications. The Rev. T. R. Birks, Rector of Kelshall, introduced the following remarks into a speech of considerable interest and power: "At this moment the claims of so many religious societies were apt to distract our attention. It was, therefore, important that we should analyze the nature of their several claims upon us. Some, like the Church Missionary, the London Mission, and others of a like character, rested their claims on the vastness of their fields of action. These were Societies which attempted to convert millions of our fellow-beings. Then, there was the Jewish Society, which, following the scriptural command commences with the Jew first? This had a particular claim. Then, there was another class of Societies which extended their benefits to our own countrymen and fellow-subjects—as the Colonial Mission, the Pastoral Aid, the City Mission, and the Bible Society, the last of which lend a helping hand to all other religious institutions by procuring for them, copies of the word

4. Moved by Honble. G
of, God, strees all had strong claims upon our by Rev. W. Anderson:

they are in the proportion of about two-thirds of the I attention. But, besides all these and beyond them, there was a class of religious Societies whose object was to keep the fountain pure and maintain the | vide for the suitable education of the poorer membelieve, entirely evangelical, while seven or eight cannot properly be placed in that category. But all and to assist the others in their several labours. Of Diocese, this class was the Reformation Seciety that the form of which was to preserve, in their purity, the word of God and the doctrines of the Reformation, not in a spirit of opposition, but in a spirit of love and faith ; a hishop with us is quite a different thing from hold- and to oppose those deleterious influences which would shut up the fountain of truth, and prevent the word of God, by which alone man can be saved, from being obtained in all its purity."

The Hon, and Rev. Baptist Noel introduced into his speech an extract from the Institute of the Jesuits (Institutum Nocietalis Jesu, printed at Prague, 1705, vol. 1. p. 266,) which includes an expression recently transmitted to us by a friend, as having dropped from the lips of the dying Loyola, which in fact was only a quot ition by him from the book of authority to which every member of his order had to subscribe:

"Carefully let us strain all our nerves to exhibit Revds. W. A. Adamson, J. Bonner, Esq. W. Anderson, and then to the superiors of the Society; by meetthis virtue of obedience, first to the Supreme Pontiff, and then to the superiors of the Society; by meeting with promptitude, and spiritual joy, and perseverance, whatever may be enjoined upon us; by persuading ourselves that all things ordered are ust; by repudiating every contrary opinion and judgment of our own with a sort of blind obedience, and this, indeed, in all things which are ordained by a superior where it cannot be distinctly stated that some kind of sin interferes; and let each persuade himself that they who live under obedience ought to permit themselves to be carried and governed by Divine Providence, through their superiors, as if they were a corpse, which permits itself to be carried anywhere, and handled in any manner whatever; or like an old man's stick, which serves him who holds it in his hand, wheresoever, and in whatsoever matter he chooses to employ it."

· Omnem sententiam ac judicium nostrum contrarium cacá quadam obedientiá abnegando.

† Perinde ac si cadaver essent. Similiter atque senis baculus.

BISHOPRIC OF JERUSALEM .- The Lord Bishop of Exeter has transmitted to Ilis Grace the Archbishop of Canterbury a formal protest against the consecration of a successor to Bishop Alexander. His objection is grounded wholly upon the inconsistency -as the Bishop judges-of the principles upon which the Bishopric of Jerusalem has been founded with the " essential discipline" of the Church of red, previously to Dr. Alexander's consecration, and were overuled as, we suppose, they will be now.

"THE CHURCH" newspaper announces, in its number of 3rd instant, that the office of the Diocesan press will be removed to the city of Toronto, that communications for the Editor are to be directed to that city in future, instead of Cobourg. With regard to the Editorial direction of the paper, it is stated that "it has been decided that this, for the present at least, shall continue under the same oversight and management as heretofore, with competent assistance upon the spot."

THE GRAMMAR SCHOOL, IN CONNEXION WITH BISHOP'S COLLEGE, LENNOXVILLE.—The business of the half year terminated on Wednesday last, when the Committee of Management, the authorities and others interested in the proceedings, attended at the Institution for the purpose of awarding prizes to the successful scholars at the close of the semiannual examination.

Prize for exemplary General Conduct .- 1st-Reuben Taylor, Eaton. 2nd-Th. Sherman Whitwell, Phillipsburg.

English—Junior Class—Warren, Junr., Lennoxville 2nd Class—Ed. Towle, Lennoxville. Latin-Junior Class-Warren, Senr., Lennoxville.
2nd Class-Geo. Robinson, Waterloo. 3rd

Class-G. W. Lloyd, Lennoxville, and Thos. Osgood, Sherbrooke, Equal. Composition-Junior Class-Wm. Compton. 2nd Class-Thos. Osgood, Sher-

brooke. Greek—Th. Sherman Whitwell, Phillipsburg. Euclid—2d Class—Richard Whitwell, Phillipsburg.

Senior Class-John Hallowell, Sherbrooke. rithmetic and Algebra-T. S. Whitwell; Wm

Spry.
Sacred History—G. W. Lloyd, Lennoxville; Chas.

Boxer, Quebec.

Geography—1st—G. W. Lloyd, Lennoxville. 2nd
—Fred. Wilson, Ascot. 3rd—Stephen Edgell, Ascot.

Writing-1st-Reuben Taylor, Eaton. 2nd-Warting—1st—Reuben 1 ay..., _ ring Langworthy, Hatley. Sherbrooke Gazette.

ECCLESIASTIC AL.

Dlocese of Quebec. INCORPORATED CHURCH SOCIETY.

At the Annual General Meeting of the Incorporated Church Society, held at the National School-House in Montreal, on Wednesday, 1st July, PRESENT:

The Right Reverend the LORD BISHOP OF MONT-

REAL, President; Rev. Official Mackie, Rev. W. A. Adamson, " S. S. Wood,
" J. Nicolls, " J. Braithwaite, " Wm. Dawes, Sec. and seventeen more of the Clergy, with Hon. Geo. Moffatt,

"Judge McCord,

"Ludge Badgley,
E.L. Montizambert, Esq. | &c. &c. &c.

The Meeting having been opened by the usual Prayers, and the Right Reverend the President having made a few brief and interesting remarks in regard to the several features of the Society, the Secretary proceeded to read the Report. Whereupon it was Resolved:

1. Moved by Judge Badgley, seconded by Rev. W. Adamson:

That the Report just read, he received and adopted, and printed under the direction of the Central

2. Moved by E. L. Montizambert, Esq., seconded by Revd. C. Bancroft:

That this meeting, devontly acknowledging the continuance of the Divine blessing upon the labours of the Society, regards it as an incentive to renewed and increased exertion.

3. Moved by Judge McCord, seconded by Rev. S. S. Wood:

That this meeting tenders an expression of its sympathy to the Church Societies in the neighbour-ing Dioceses of Nova Scotia, Toronto, Newfoundland, and Fredericton.

4. Moved by Honble. George Moffatt, seconded

matic exertion on the part of this Society, to probers of the Church within the limits of this

W. Thompson: That this meeting commends to the prayers and Christian liberality of the Churchmen in the Diocese, the claims of the Aborigines of this continent,

5. Moved by Dr. Holmes, seconded by Rev.

and especially of those now receiving instruction at the Missionary Stations in Rupert's Land. 6. Moved by Rev. R. Anderson, Upper Ireland, seconded by Rev. W. T. Leach:

That the thanks of the meeting be given to His Excellency the Governor General for having consented to become the Patron of the Society.

7. Moved by the Rev. J. H. Nicolis, seconded by R. Mackay, Esq:
That the following gentlemen he requested to accept office for the following year, as

MEMBERS OF THE CENTRAL BOARD : W. B. Bond, N. Freer. " F. Broome, C. Geddes, W. Chaderton, Col. Holloway, W. Dawes, A. Gillespie, Esq. A. F. Holmes, "M.D. H. Jessopp, " C. L. F. Haensel, W. T. Leach, II. Jessopp, "
J. Leaycraft, " D. B. Parnther, Jas. Ramsay, W. McTavish, " E. W. Sewell, J. H. Maitland, " J. Torrance, E. L. Montizambert, Esq J. E. F. Simpson, Mr. Justice M'Cord, W. Thompson, M. Willoughby, Col. Napier, And the Officers of the

and that the Hon. John Molson be added to the list of Vice Presidents. 8. Moved by F. Griffin, Esq., seconded by Rev.

A. W. Mountain,

Society;

Jas. Ramsay: That the thanks of this Meeting be given to those gentlemen who held office during the past year, for their efficient services. 9. Moved by Rev. Official Mackie, seconded by

Rev. Geo. Slack:
That the Sth Section of the 13th Article in the By-Laws of the Corporation, be amended, by striking out the words "a corresponding amount of", and substituting, in place of them, the words " an amount not exceeding."

STATE OF THE FUNDS. England; the present Bishop elect is not referred BALANCE in the Bank of Montreal, £334 13 4 to. The Bishop of Exeter's objections were prefer- Do. Quebec Bank 269 12 2 Do. Quebec Bank, 269 12 21

> Received by the Treasurer at Montreal, 788 9 103 do. at Quebec, 515 7 10 £1908 3 3

EXPENDITURE, consisting of grants made by the Central Board, and salaries of Travelling Missiona-

ries...... Invested in Bank Stock (Montreal) £898 12 4 on account of Widows' & Orphans'

.... 277 10 0 INVESTED in Quebec Bank Stock, .. 307 0 0 BALANCE in hand, 425 0 11

£1908 3 3 This account exhibits an increase of Receipts by the Treasurer in Montreal, over those of last year of £203. 1. 5].—and in Quebec of £260. 0. 2.

GENERAL STATEMENT. Contributions to the Church Society for the Cities of Quebec and Montreal, and also those made in the several District Associations ... £1376 10 01 mounts contributed within the Dis-

trict Associations and wholly applied to Church purposes in the

£2377 7 2 In England. Annual Subscriptions, .. £ 7 1 0 Donation,..... 200 0 0

Stg. £207 1 0Cy.251 19 51 Also Subscription lists for the erection of Churches which are not yet commenced, and the repairs

810 0 0 Grand total, ... £3439 6 73

Donations of Land, 203 acres, with two other small portions.

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benefits which they seek to impart to others for the Lord's sake be returned tenfold into their own bosoms; that " so we, O Lord, and the sheep of thy pasture, will give thee thanks for ever: we will shew forth thy praises unto all generations."—Com.

ORDINATION .- On Sunday last the 5th instant, at n early morning service held in Christ Church, Montreal, the Lord Bishop of the Diocese admitted to the Holy Order of Deacons, Mr. Armine Wale Mountain, A. B. of University College, Oxford. The Candidate was presented by the Rev. Official Mackie, Examining Chaplain to the Bishop; the Epistle was read by the Rev. J. H. Nicolis, A. M., Principal of Bishop's College; and the Bishop deliv ered a brief but impressive address, chiefly to the newly ordained Deacon-his son, and now also his son in the Ministry of the Word.

The Rev. Mr. Mountain will assume the pastora charge of the sick Immigrants at the Quarantine Sta tion, Grosse Isle.

QUARANTINE STATION, GROSSE ISLE. The Rev W. Chaderton returned to town on Tuesday of last week, after a week's stay in attendance upon the Protestant sick at the Quarantine Station.

Oxford. June 10 .- In the convocation to be holden on Thursday, the 18th inst, it will be prolibrary attached to the College for divinity students lately established at Lennoxville, Canada East, by the Bishop of Montreal, the sum of £150, to be expended in books printed at the University press.

Diocese of Coronto.

ORDINATION.-The Lord Bishop of the Dioceso held an Ordination in the Cathedral, Church of St. James, at Toronto, on Sunday last, the 28th June when the following gentlemen were admitted to the holy orders of Priest and Deacon respectively :-PRIESTS.

Rev. Francis Wm. Sandys; who returns to his duties as Travelling Missionary in the townships of Raleigh, Mersea, and parts adjacent.

Rev. John Gunn, who resumes his duties as Trarelling Missionary in Dawn and parts adjacent. Rev. Robert Harding, Missionary at Emily, Col-

horne District.
Rev. J. G. D. McKenzie, who is appointed to the charge of St. Paul's Church (Toll-gate), Toronto. Rev. Harvey McAlpin, who proceeds to the Rectory of Kemptville, vacant by the removal of the

Rev. II. Patton to Cornwall. Rev. Richard Garret, who has been appointed Missionary at Brock, Home District.

DEACON. Mr. Henry Brent, Student of the Diocesan Theological Institution at Cohourg; who will act as Travelling Missionary in the Newcastle and Colborne Districts, in conjunction with occasional assistance in the Parish of Cobourg.

His Lordship was assisted, on this occasion, by his Examining Chaplain, the Rev. H. J. Grasett, M. A., and the Rev. C. Winstanley, M. A. The ordination Sermon was preached by the Lord Bishop from Isaiah Ixi. 1.

Church.

APPOINTMENTS FOR CONFIRMATION in the Home and Simcoe Districts by the Lord Bishop of Toronto are announced in the "Church," commencing with York Mills, on Friday the 10th instant, extending to Newmarket on Sunday the 12th, then by Georgina (13th) Orillia (14) Penetanguishene (16th) Shanty Bay and Barrie (18th) to West Gwillimbury on Elobicoke on Tuesday the 28th instant ;- (con- Times. densed by the omission of a number of intermediate [places, and the hours of meeting.)

Diocese of Nova Scotia .- On Thursday the 18th of June last, the Lord Bishop of Nova Scotia held a general Visitation of the Clergy of the Diocese, in St. Paul's Church, Halifax. After morning service, His Lordship delivered a Charge which was listened to throughout with the deepest attention, by both Clergy and Laity present. It related chiefly to the present condition and future prospects of the Church, here and elsewhere. His Lordship, of the Excurequen said that her Majesty's Governdwelling at some length on the intricacy of its present position in reference to its dependence for aid creased communication between the two countries, on the mother country, alluded in grateful and feel- entered into a contract with Messrs. Cunard, under ing terms to the exertions that are now being made which they would have a weekly communication for both its usefulness and extension in every British with each other. The contract had not yet been colony. In the course of the delivery of this signed, but was in a forward state of preparation. Charge, the Right Rev. Prelate appeared to be deeply affected.

tion passed as to the Society's means and measures

Ingles, of Sydney, C. B., preached on Rom. viii. 14.
After the services of that day, a respectful and almercial communities of America and England, and fectionate address was presented by the Archdeacon indeed, to the world. and Clergy to their Diocesan, which contained an earnest request that His Lordship would consent to publish his Charge, for the more permanent and general henefit of the Diocese.

on the same day, of the Alumni of King's College, Windsor, at which measures were discussed and resolutions adopted for the benefit of that institution.

The usual services of the Lord's day were renxxiv. 47, after which the Lord's Supper was celebrated, the Lord Bishop himself officioling.—At the afternoon service, the Rev. Mr. Owen preached on June. He had been indisposed during the last week 2nd Cor. v. 20; and the services of the day were of May, but on the 28th or 29th of that month be closed by a sermon, after evening prayers, from the Rev. Mr. Campbell, on 2nd Cor. xxvi. 5.

took place, of the Diocesan Church Society, which was opened by singing the two first verses of the demise of a Pope would not occasion any sensation 100th Psalm, after which a prayer was offered up by in the political world, but such is not the case in the Lord Bishop, who also addressed the meeting. the present instance: Pope Gregory XVI. was a

That there is need of more sustained and syste- | find, we trust, its labour grateful to them, and the | feel that the best expression of Christian gratitude is the earnest endeavour to provide for our own, spiritual necessities, and thereby -: Parent

Society full scope among the Heathens. 3rd.—Resolven, That as the efficient work of the Church depends much upon the sound education and pions training of her Ministry, it is the advantage no less than the duty of Churchmen to support the Associated Alumni in carrying out their landable design of rendering the Collegiate Establishment at Windsor more efficient.

4th .- Rusolven, That it is the conviction of this meeting that the future prosperity of the Church in this Province must depend much upon the action of the Church Society, and that the necessity of a permanent endowment cannot be too earnestly recommended to all our people.

5th .- RESOLVED, That this meeting having learned with much regret the resignation of their estimable Secretary on account of ill health, and their consequent loss of his valuable services, take this occasion to express their sympathy in his affliction; their thanks for the efficient aid he has long gratuitously given to the Society; and their hope that he may yet, by the will of God, he restored to his former health and ministerial usefulness. RESOLVED FURTHER, that the Rev. II. L. Owen and J. G. A. Creighton, Esquire, be a committee to wait upon the Rev. W. Cogswell with the foregoing Resolution, unanimonsly passed by this Society.

The office of Secretary will, it is understood, devolve upon the Rev. Robert Arnold, who is now in England.

A collection was taken up in aid of the Society's objects. The Doxology having been sung, the proceedings were closed with the Episcopal benediction .- Condensed from the Halifax Times.

To Correspondents.-Received C. Y :- C. B: -D. B. P :-R. V. R ;-J. R ;-W. C. W ;-Papers from Gbrltr;—Col. Sp;—II. G, we will try to get that article;—C. W;—W. S. we have sent the paper to C. L. II. and also to A. D.

PAYMENTS RECEIVED .- Hon. Justice Bowen, No. 119 to 170; Rev. R. Knight, No. 105 to 156; Rev. J. Scott, No. 105 to 156; Mr. Henry Brown, No. 74 to 99.

Local and Political Entelligence.

European News .- The English Mail of the 19th ult., by the Steamship Britannia, arrived on Tuesday morning, furnishing intelligence later by fifteen days than previous accounts. There is nothing of importance to record in the political world, nor do commercial matters show much change. The Corn-bill is not yet law, but may be considered as quite certain to become such; having passed the Committee of the House of Lords by a majority of 33. There are many rumours affoat as to the probable defeat of the present cabinet when the Irish Coercion Bill is taken up, and the consequent retirement of Sir Robt, Peel from office; but it is quite impossible to say whether they rest upon any good foundation. The course of the Prime Minister in advocating free-traile principles, while it furnishes a strong proof of the sacrifices which he is willing to make where he considers the good of the country demands it, has drawn down upon him the demunciations of many of his former political supporters and personal friends; and doubtless Sir Robt. Peel would not be sorry to exchange the turmoil and anxiety of public life for that retirement which, it is said, his advanced years and Sunday the 19th; by Mono (21st) Oukville (25th) health require. A few items of the news iollow, to Streetsville on Sunday the 26th, and closing at chiefly selected from Willmer & Smith's European

MEETING AT LORD JOHN RUSSELL'S .- A meeting of the liberal members of the House of Commons has been held at Lord John Russell's residence, in Chesham-place, at which it was agreed to oppose the second reading of the Irish Coercion Bill. It was also agreed to support an amendment which the noble lord means to propose on the Sugar

A conversation lately took place in the House of Commons on the subject of a weekly steam communication with America, when the CHANCELLOR ment, having found it necessary to establish in-

It is a well-known fact, that at least three or four Steam Ships for the above service are at the present After this solemnity, a Committee Meeting of time in rapid course of construction, by the same the Diocesan Church Society was held at the National School-Room. Much interesting conversational School-Room. Much interesting conversational School-Room. American Royal Mail Steam Packet Company; and of usefulness. Arrangements were made for a Spe-cial General Meeting to be held on Friday the 19th, but which was subsequently postponed till Monday ment, the performances of these additional Steam there is not, in the minds of practical men here, the Ships will be equally creditable, not only to the On Friday the 19th, divine service was again parties engaged, but to the Government and the performed at St. Paul's Church, and the Rev. Chas. country at large—not leaving out of sight the incountry at large-not leaving out of sight the inmercial communities of America and England, and,

THE WEATHER during the last fortnight has been intensely, oppressively hot; thermometer, at times, at a tropical altitude, without a parallel in England neral henefit of the Diocese.

On Saturday the 20th, divine service was again performed, and the Rev. J. T. Moody of Liverpool preached on John viii. 12. A meeting took place in different parts of the land. But the growing enors, notwithstanding the ex-

cessive heat, look beautiful. There has been little rain, but the dews at night and morn have been frequent and refreshing, and with the glorious sunshine dered interesting by the continued attendance and ministrations of many of the Clergy. The Rev. magnificently. The harvest promises to be abundant, Robertson preached in the morning on Luke ant, and, what is hardly of less consequence, early -the earliest, indeed, for years past.

ITALY. - The Pope departed this life on the 1st of Rev. Mr. Campbell, on 2nd Cor. xxvi. 5.

On Monday the 22nd, a Special General Meeting rumours such as followed the disease, similarly, of In reviewing the whole proceedings for the past year, there is much, we helieve, to encourage the friends of the Society, in the hope that it will yet attain to its full stature and—like the majestic tree, receiving its nourishment from the soil on which it grows, and its health and vigour from the sonshine and the rain from heaven—will overshadow the whole diocese with its protecting and fruitful branches. Let all, according to their means, be kindly active in this sacred cause, and they will effectual door for the free course of the Gospel, we have obviated, the overwhelming storm, that can-be encourage the friends of the Society, in the hope that it will yet attain to its full stature and—like the majestic tree, receiving its nourishment from the soil on which it grows, and its health and vigour from the sonshine and the rain from heaven—will overshadow the whole diocese with its protecting and fruitful branches. Let all, according to their means, be kindly active in this sacred cause, and they will