

"And without shedding of blood is no remission."  
Heb. ix. 22.

OF THE WONDERFUL BEING  
OF GOD.

**T**HOU, O Lord, fillest heaven and earth, upholdest all things without burden; filling all without confinement; ever acting, ever at rest. Gathering, though Thou needest not; seeking, though Thou hast all things. Loving, and yet Thou art calm; jealous, and Thou art secure. Thou repentest, yet Thou grieveest not; Thou art angry, yet fury is not in Thee. Works Thou changest, but not design. Thou recoverest what Thou hast not lost; never in need, thou rejoicest in gain.

2. Who has anything which is not Thine? Thou payest debts, owing to no one; Thou remittest debts and losest nothing. Who art everywhere, and everywhere art wholly present. Who canst be felt, and canst not be seen. Who art nowhere absent, yet art far from the thoughts of the wicked. Yet thou art not absent even when far off; for thou art present in judgment if not in mercy. Who art everywhere present, yet scarcely to be found. Whilst Thou standest we follow after Thee, and cannot overtake Thee. Who holdest all things, fillest all things, embracest all things, transcendest all things, upholdest all things.

3. Who teachest the hearts of the faithful without the din of words. Who changest not in times and seasons, nor art now to be found, and now afar off; who dwellest in light inaccessible, which no man hath seen, nor can see. Remaining in Thyself and at rest, Thou encompassed all things. For being truly One, Thou canst not be divided, but with Thy whole Being fillest all things, holdest all things; the whole is Thine, and Thou glorifiest it.—*Saint Augustin*, translated by *Marcus Dods, D.D.*

**ETERNITY**

**A MEETING FOR ENQUIRERS**

IS HELD

EVERY MONDAY EVENING FROM 7.30 TILL 9.  
In Parlor C. (up stairs) Shaftesbury Hall.

**QUESTIONS AND ANSWERS.**

- How do I know that I am a sinner?  
By a *dead* Christ.
- How do I know that I am saved?  
By a *risen* Christ.
- How do I know that I shall persevere?  
By an *ascended* Christ.
- How do I know that I shall be glorified?  
By a *coming* Christ.
- (Watchword.)

It is quite common to call preaching dull. It is sometimes dull enough. But, if the whole were known, it would be found that most of the dullness is in the people who so complain. It is because they have no interest in the truths preached, or for religion, except as a matter of form or entertainment. All right kinds of preaching will be dull to them.—*United Presbyterian.*

THERE are several ways in which we may preach the truth as it is in Jesus. We can preach it theoretically with our lips; experimentally, in heart transformations and heart-burnings of love; practically, in our lives; and instrumentally by our means. "As ye go, preach."

**YOUNG MEN'S  
BIBLE CLASS**

EVERY MONDAY EVENING,

AT 8 O'CLOCK,

**ALL INVITED.**

"Having made peace through the blood of His cross."  
Colossians i. 20.