

Grant them eternal rest, &c.

*Anth.* The sins of my youth, and my ignorances, do not remember, O lord.

*Ant.* I believe to see.

PSALM XXVI. *Domine illuminatio mea.*

1. The lord is my light and my salvation; whom shall I fear?

2. The lord is the protector of my life; of whom shall I be afraid?

Whilst the wicked draw near against me, to eat my flesh.

4. My enemies that trouble me have themselves been weakened, and have fallen.

5. If armies in camp should stand together against me, my heart shall not fear.

6. If a battle should rise up against me, in this will I be confident.

7. One thing have I asked of the lord, this will I seek after; that I may dwell in the house of the lord all the days of my life.

8. That I may see the delight of the lord, and may visit his temple.

9. For he hath hid me in his tabernacle: in the day of evils, he hath protected me in the secret place of his tabernacle.

10. He hath exalted me upon a rock; and now he hath lifted up my head above my enemies.

11. I have gone round, and have offered up in his tabernacle a sacrifice of jubilation: I will sing, and recite a psalm to the lord.

12. Hear, O lord, my voice, with which I have cried to thee: have mercy on me, and hear me.

13. My heart hath said to thee: my face hath sought thee: thy face, O lord, will I still seek.

14. Turn not away thy face from me: decline not in thy wrath from thy servant.

15. Be thou my helper, forsake me not; do not thou despise me, O God my Saviour.

16. For my father and my mother have left me: but the lord hath taken me up.

17. Set me, O lord, a law in the way, and guide me in the right path, because of my enemies.

18. Deliver me not over to the will of them that trouble me: for unjust witnesses have risen up against me; and iniquity hath lied to itself.

19. I believe to see the good things of the lord in the land of the living.

20. Expect the lord, do manfully, and let thy heart take courage, and wait thou for the lord.

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*Anth.* I believe to see the good things of the lord in the land of the living.

V. May the lord place them with the princes.

R. With the princes of his people.

Our Father, &c. in secret.

*The Fourth Lesson. JON xiii.*

Answer me: how many are my iniquities and sins, make me know my crimes and offenses? Why hidest thou thy face, and thinkest me thy enemy? Against a leaf that is carried away with the wind, thou showest thy power, and thou pursuest a dry straw. For thou writest bitter things against me, and wilt consume me for the sins of my youth. Thou hast put my feet in the stocks, and hast observed all my paths, and hast considered the steps of my feet. Who am to be consumed as rottenness, and as a garment that is moth-eaten.

R. Remember me, O God, because my life is but wind; nor may the sight of man behold me.

V. From the depths I have cried to thee, O lord; lord, hear my voice.— Nor may.

*The Fifth Lesson. JON xiv.*

Man born of a woman, living for a short time, is filled with many miseries. Who cometh forth like a flower, and is destroyed, and fleeth as a shadow, and never continueth in the same state. And dost thou think it meet to open thy eyes upon such an one, and to bring