

become the first-fruits of them that slept." 1 Cor. 15: 20-23. (See Romans 5: 10).

Christ was raised again for our justification. Romans 4: 25.

"Vain the Stone, the Watch, the Seal,
Christ hath burst the gates of hell:
Death in vain forbids His rise;
Christ hath opened Paradise!
Lives again, our glorious King!
Where, Oh death! is now thy sting!"

(48.) AFTER CHRIST'S RESURRECTION AND ASCENSION: Mark 16: 9-20.

On the day after His resurrection, our Lord appeared first to Mary Magdalene, and then to the other women. John 20: 11-18; Matt. 28: 9. When Mary told the disciples that Christ was alive, they believed her not. She found them mourning and weeping. They had good cause to do so. Had they not lost their Lord and Master! And had they not basely abandoned Him in His extremity! Matt. 26: 56. In John, 19: 25-27, it would seem as if John had returned to the Cross with Mary.

The Risen Saviour then appeared to Peter.

Afterwards to the two disciples on their way to the village of Emmaus, which was some seven or eight miles from Jerusalem. When these two, on their return to the city, told the residue that they had seen Him, still they would not believe.

He then appeared unto the eleven disciples as they sat at meat, and upbraided them for their unbelief and hardness of heart.

In the different Gospels we find that Christ, before His ascension into heaven, appeared eight separate times to the women and the other disciples.

The Apostle Paul, in 1st Cor. 15: 6-7, states that after Christ had risen, He was seen by more than five hundred brethren at once; and after that he was seen of James, thus making ten different times during the forty days His body remained on this our earth before He ascended into heaven and sat on the right hand of God His Father for us to intercede!

We say His body, because His holy soul was in Paradise, as, in Luke 23: 43, He told the penitent thief on the Cross, "To-day shalt thou be with me in Paradise."

We have no record where our Lord abode during those forty days. He appeared and vanished wherever He pleased. But before He went up on high, He commanded His disciples to go and teach all nations, etc.

The grand object of these teachings is the conversion of the whole world; and, through the spread of the Gospel by missionary and other instrumentalities, this will be fully accomplished; and thus the universal triumph

of Christianity and of the Kingdom of God will usher in the millennial age. When? No man knoweth, as God has been pleased not to reveal it.

In concluding these outlines of study on the Gospel of St. Mark, I would simply add that if the readers of the RECORD have had only half the pleasure and profit that I derived in their preparation, I feel amply recompensed. And may God add His blessing to these humble efforts! Heb. 13: 20, 21—"Now the God of peace that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ; to whom be glory for ever and ever. AMEN."

CHARLES YOUNG, LL. D.

BIBLICAL QUESTIONS.

FOR SABBATH SCHOOLS AND FAMILIES.

BY HON. JUDGE YOUNG, LL. D., OF P. E. I.

1. Who tried Solomon with hard questions?
2. What brother saluted the Romans by Tertius?
3. What should the prophets study to be?
4. What must we not do to God's Spirit?
5. What fowls did Israel gather for two days?
6. What rattles against the horse in battle?
7. Whence did Ehud turn to slay Eglon?
8. What four groups of soldiers watched Peter?
9. Into what did Paul's shipmates fear to fall?
10. What did the boy Christ ask the Doctors in the temple?
11. What fell on Daniel's comrades at his vision?
12. How does Christ say He will come again?

ANSWERS FOR APRIL.

- 1, Rebekah; 2, Rachel; 3, Ramoth Gilead;
- 4, Ruth; 5, Rechabites; 6, Ravens; 7, Rahab;
- 8, Remember our Creator; 9, Rhoda; 10, Ramesses; 11, Repentance; 12, Redeemer, Resurrection, etc.

[The names of those who sent in best answers will be given next month.]

DEAN STANLEY'S TESTIMONY.

THE Rev. Dr. Stanley, late Dean of Westminster, will long be honored and loved as one of the best and ablest thinkers and writers of the great and noble Church of England, to which he belonged. When he preached before the Glasgow Society of the Sons of the Clergy, he chose as his text, Exodus 3: 2, "The bush was not consumed," and did not forget to em-