

difference, as to the comforts and requirements of strangers. There are few places where hospitality is more genial and universal than in Nova Scotia. But this is not exactly what is wanted, at least not the only thing wanted. The young minister requires information, he requires advice, he requires facility of locomotion from place to place, and above all, the creation in his own mind, that he is wanted, and will be appreciated. When this is once gained, the first difficulty is over; he puts on his harness with a will, and if he is a man of the right stamp, rejoices in his work, as a strong man to run a race. The duty of attending to these little matters is one which belongs equally to clergy and laity, and, we are sure, will be performed with equal cheerfulness by both.

We have left ourselves only space to barely touch upon a much graver matter—the duties of congregations over which these ministers may be settled. They may rest assured that their future depends upon the exertions they shall make now. If they are wise for themselves, their motto and their principle will be, not how little will we give, but “how little will we call upon the Colonial Committee to give.” Systematic liberality now will be their real safety and the safety of the Church.

The following are the names of the ministers and their destinations, so far as arrangements have been made:—The Rev. William Phillips, for the charge in Truro, in connection with the Presbytery of Halifax. The Rev. Robert McCunn and George Law for the Presbytery of Pictou have arrived. The Rev. Alex. McWilliams, the Rev. Neil Broddie, and the Rev. Mr. Stewart, have also received appointments for the Presbytery of Pictou. The two latter gentlemen preach Gaelic. The Rev. Mr. Cullen has received an appointment for the Presbytery of P. E. I., and the Rev. Mr. Dangersfield has also preached and been sustained with the view of being sent to the Island Presbytery. The Rev. Donald McHardy also proposes to come out and labor within the bounds of the Pictou Presbytery.

Let our people do their duty now, and the Church will enter upon a career of usefulness and prosperity such as never fell to her lot before. We fervently trust that the Giver of all good will put it into their hearts to be zealous in a cause so glorious, and that each will vie with the other in a spirit of liberality, and all will be ready mutually to assist each other, in a spirit of love and harmony—discarding all jealousy, and above all, putting off that feeling of indifference and procrastination which has choked many a bright and promising beginning.

HALIFAX, N.S., June 10, 1863.

At which time and place the Presbytery of Halifax met in obedience to a circular from

the Moderator. Sederunt: Rev. Mr. Stewart, Moderator; Rev. Messrs. Martin and Grant, ministers; Dr. Avery and Mr. Taylor, elders.

The Moderator explained that he had called the members of Court together in consequence of the necessity of allocating the services of another missionary who had arrived in Halifax. The conduct of the Moderator in calling the meeting was approved.

The Rev. W. M. Philip laid on the table an extract of his license from the Presbytery of Turiff, and of his ordination from the Presbytery of Glasgow; also, a Commission from the Colonial Committee in his favor, authorizing him to labor within the bounds of the Presbytery of Pictou; and a letter from the Secretary of the Committee, specially appointing him to Truro. It was explained that Mr. Philip had been first intended for Pictou, but that the committee had, on receipt of an application from Truro, appointed him to that locality for a twelvemonth. Considering all the circumstances of the case, the Presbytery adopted the following deliverance:—The documents produced to lie on the table until next meeting of Presbytery; instruct Mr. Philip to labor in the meantime in Truro and vicinity; the Clerk to correspond with the Colonial Committee and the Pictou Presbytery that there might be a clear understanding with regard to Mr. Philip's services and position, and also to correspond with the Trustees of the Truro Church, and the Little River Church, requiring them to submit to the next meeting of Presbytery Statements concerning the amount of service required by them and the sums they were willing to pay for such.

Meeting closed with prayer.

G. M. GRANT, *Pres. Clerk.*

PRESENTATION.—The Rev Robert M'Cunn, who has been for some time assistant to the Rev. Dr. Leishman, of Govan, was, on Wednesday evening, presented by his friends with a handsome gold watch and appendages, as a token of the respect in which he was held during his stay in that parish. The Rev. Dr. Leishman presided at the meeting, and in presenting the gift to his young friend, spoke highly of his qualifications as a preacher, and of the esteem in which he, in common with all the members of the church in Govan, held him, for his attention to his duties, and for his quiet and obliging manner. The Rev. gentleman was ordained on Thursday, in Park Church, Glasgow, and proceeds, in a few days hence, to fill an important situation in Nova Scotia, in connection with the General Assembly of the Church of Scotland.—Mr. M'Cunn is a native of this town, and he leaves this with the esteem and respect of all who know him.

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