

## The Nail Marks.

Thrre was onee a littlo boy, who, Bu all other children, had some bad bebits. His good tather was trying to finp him correct them, and at length thought of a plan.
W" "Johnnie," said ke, "supposing evcry She you are dirobedient, or get ang: F may any naughty word, we ahould Whive "nail into the door of the "codrbod ?"
"Well," said Johnnie; "that trill make me think, won't it ${ }^{\prime \prime}$

Tho door began to fill up protty Last, and Johnnie folt vory badly thout it.
"Now," asid his father, "let us Iry another plan. Every day that Fou are obedient and truthfal and Hind, we will draw a nail out."
This plan worked charmingly, for it is a great deal better to try to be good, than to be merely patching and marking ourselves for being naughty. By-and•by svory nail was out, but Johnvio atood looking at the door with a very sad lace.
"Why do you look so unhappy!" anid his father; "are you not glad the pails aro out?
' OL yee, sir," answered Johnnie, | "but the marks are there."

I heard a gentleman apeak in a $\checkmark$ aring a littlo while ago. He bxd been a wretched drunkard for thirty yeare, but now is saved through Ohrist, and for the last thrie eara has been going about to warn pecplo againat strong drint, 'an lio tell them how they too oan be .ved. "Little boys," he said, "don't do as I have done. God has forgiven, I hope, all the ains of these dreadful years. and has blotted them out of the book of His rearembiance. Bat I can't forget $t$ em; the scars are still there."
let us ask the dear Saviour to ke $p$ us from sin, that there may be no sorrs in momory and consicience, to make us sorry all our lives.

## For the Boys.

Dr. Lublow, in the SundaySchool Times, says: A portrait fainter once lold me that the picture of a child younger than twelve would not be apt to look like lim as he became a man; but that one taken after that age, wou'd show the settled outline of tratin en whioh ven the wrinkles of Hld hes would not crowd cint. Your physician will tell you that about that exme time the body too gets into shape.

It you are to he spirdleshanked or And so he did; for he became the dumpy, the stretoh or the equat will famous Gereral Buer. have hegun to grow on you. A great A woman foll of a dock in Italy. educating boye, says: "The to do in oducating boye, says: "The lattor lifo
of a man is much more like what he was at gehool than what he was lat college."

A woman foll off a dock in Italy.
wo was fat and frightencel. No on: of a crowd of men dared jump in after her ; but a boy struck the water almost as soon as sho, and managed to keep her up until stronger hands got hold of


TME NAIL MAKK

A Swedish boy, a tough little knot, foll out of the window, and was severely hurt; but with clenchod lips he held back the ory of pain. The king, Custavus Adolphus, who saw him fall, prophesied tha+ that boy would make a man for an emorgenoy.
hor. Everybody said the boy was very caring, very kind, very quiok, but also very rectless. for he midht have bean
drowned. That boy was Garibaldi; and if you will read his lite, you will find that these were just his traits all through-that he was so alert that
nobody could tell when he would make an attack with his red-ahirted noldiers an indiscreet sometimes as to make his fellow-patrints wish he was in Guinea but also so brave and magnanimous hat all the wold, except tyrants ved to hear and talk about him.
A boy used to orush the flowers to get their colour, and painted the white side of his fathers cottage in the Tyrol with all forts of pictures, which the mountaineers gaped at as wonderfol. This was the great artist, Titian.

An old painter watched a little fellow, who amused himeelf making drawings cn his pota and brnehes, easel and atool, and said: "That boy wilh beat me one day." So he did. for he was Miohael Angelo.
A German boy was reading a blood-and-thunder novel. Right in the midat of it he said to himeelf: "Now, this will never do. I get too much excited over it. I can't study so well after it. So here goes!" and he flang the book into the river. He was Fichte, the great German philosopher. There was a New England loy, who built himself a booth down at the rear of his father's farm, in a swamp, where neither the bays nor the cows would distarb him. There he read heary borks like Lreke "On the Human Underatanding." wrote compoaitions, watched the balancing of the clouds, revelled in the crash and the flash of the storm, and tried to feel the nearness of God who made all things. He was Jonathan Edwards.

Look at the spectacle! In this last quarter of the nineteenth century, under a Ohristian civilization, we have a gigantic syndicate for the premotion of alcoholism. It consists of the brewers, distillers and dealers to the number of 202,262, united by a common intereat and by formal organization. This syndicate commands a capital estiranted at $\$ 1200,000$-invested in breweries, datilleries, and dramshops altogether constituting an enormous machinery for the manufacture, nale snd supply of poisoned drinks. The results are that gomewhere from 50000 to 76000 citizons are murdered overy geqr.-Na. tiona? Prohilhition Cemmittee.

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[^0]:    "Deatry and drink-draining are cear neighturre," says an old Scotch proverb.

