"GO . . . SPEAK . . . TO THE PEOPLE ALL THE WORDS OF THIS LIFE."

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all believers in the Lord Jesus in har- Graham, D.D. mony with his own prayer recorded in the seventeenth chapter of John, and on the basis act forth by the Apostle Paul in the following terms: "I therefore, the prisoner in the Lord, beseech you to walk worthly of the calling one body and one Spirit, even as also ye except happiness." were called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is over all, and through all, and in all."-Eph. iv. 1.G.

Selections.

The "One Thing Needful."

home, though a great disadvantage; sovered ties; nor give comfort to souls but we cannot be without religion and that are in serrow and dejection. Money be happily satisfied; that is the one may be a good servant, but it is a cruel with the present life, that extends to of a cruel and oppressive tyrant. When the life to come, and is our supreme one can use money and control it, and good.

is more common than for the active to | hand, to be used and not abused. God and His rightcousness."

the hard and dangerous places in hie's journey. No one travels the read sickness and bereavements. In all an order. these, religion upholds us and gives us comfort; it is the one thing to abide (with us when other things are gone. most happy, where superfluities are not When we sit down smid the shadows required and necessaries are not wantof desolated homes, religion opens, ing .- Plutarch. rays of light from heaven upon us. Order your Sunday school supplies Besides, in an instant we may fall in from us at once.

death, be dashed to pieces by casual. [Written for THE CANADIAN EVALUELIST. ties, but in such case we are ready. This one thing needful we should seek is devoted to the furtherance of the Gospel from the first and keep to the last in of Christ; and pleads for the union of life's perilous journey .- Rev. William

Money.

A reward was offered for the best definition or description of money, and wherewith ye were called, with all low. the author of the following gained the liners and meckness, with long suffer. prizo: "Monoy, an articlo which ing, forbearing one another in love; may be used as a universal passport There's nought upon the carth can giving diligence to keep the unity of the to everywhere except to heaven; and Spirit in the bond of peace. There is is a universal provider of everything

" Money," says the wise mau, "answereth all things." The oracle said to Phillip of Macodon, when he inquire ed how he might conquer his enemies, Make coin thy weapons, thou shalt con- Pure and holy in its transformations

quer all. There are those who seem to worship money for itself alone; but, in most instances, the love of money is the What the Saviour means by "one love of what money will do, and what thing needful," is spiritual religion- money will bring. But there are personal salvation from sin. That is limits to the power of this mighty inour necessity, and indisponsable to our strumentality. It cannot purchase welfare in this life and in the life to health; it cannot purchase peace; it come. We must be saved or perish. cannot purchase contentment: it can-We can live without scholarship, not purchase happiness; it cannot drive though that would be a great prival away the King of Terrors when he aption; and without property, though at proaches: it cannot soothe the auguish charachinentering and heibbe bifort vicacing hears; it cannot rounite | Sour, through faill, from doubt to do good with it, it is a blessing to many; Personal religion is the necessity of but he who becomes its slave, spends all classes. The young and the busy his days and nights in gaining and

Eternal Life.

E. SHRPPARD.

A better life I'll gain ;-Life renewed for intinite extension ! That doubts oft-time obtain.

here.

make appear What that blest life shall be; Enjoyed 'mid scenes of perfect, boundloss love,

Where ov'ry soul in sweet delight shall prove 'Tis perfect ecstacy.

More abundant in its exultations: A life of constant peace; With heavenly powers that carnot fail, Its percunial bloom shall never pale, Nor oporgies decroaso.

Each pulsation of that new creation, In harmonious chords of joy's vibra-Will thrill with notes of love :

With tuneful voice in lofty, grateful In praise to Him to whom all praise belongs, In the bright realms above.

Oh timy roul willy lightly apprention toward the mister connection expectation;

For naught from Christ can sever : Not for desert, but by the grace of

And shared with Him for over.

Manners.

"Did you never think what beautiful are prone to neglect it as something thinking of it, hearding his gains and manners Christ had? It is evident that may be deferred to a future time mourning over his losses, has not learn. that in a few minutes he could make gates with which men seek to confine ritualism, no better than the High This is a mistake. If you are young, ed the real use of money, but has become i friends with a total stranger. What a you need roligion all the more to redits slave instead of its master. The Lord charm His recorded conversations strain and help you; besides, you may sometimes has use for money; He sent thave. How courteous His greetings bands; and so the living word of God ings to stimulate or encourage shoutdie young, as many do, and no one is His apostle to take a fish from the sea and His parting words were. Surely, prepared for death without personal with money in his mouth. The silver if we try to copy Him at all we should spiritual salvation. If you are in the and the gold are His, as well as the try to copy His manners, for they are midst of business activities, your bost cattle on a thousand hills. And these not among the least of the beautiful safeguard is religion; besides, nothing are all good gifts from His bountiful examples which He sets us." Now, one be called by death in the midst of their But the Saviour has warned us you have a heart full of love you can tomb at New Haven on which is piled able to serious thought and solid reproot of a perfect manner is love. If not excuse yourselves because of your dangers that result from its possession, to hurt people's feelings. You will many cares. Religion will help you to and has cautioned us most solemnly long to please people, to help and combear your responsibilities; will make against being ensuared and over fort them, and to make them happier; you better fathers and better mothers, charged with the things and thoughts and so your loving heart will be con--and remember how many parents of this world. He has told us how to stantly teaching you how to pay little die and leave their children behind be rich toward God, and to lay up deferences and respect to these whom them. Death is inexorable, and will treasures in heaven; and happy shall you should honor. It will prompt the not consult our surroundings or state we be, if we heed His instructions, and sunny smile and the appreciative word. of readiness. The one direction for attend to His precepts. Wisdom is a Your manner will be interested. Those all is, "Seek ye first the kingdom of defence; money is a defence; but, little kindnesses called courtesies will judgment." better than all, it is to have the Lord be unfailing; and if you have a heart: Personal religion is a necessity in the for our portion, and trust Him with like this, such living will become easy emergencies of life. It bridges us over all our hearts .- The Common People. to you; it will become the habit of your life, and then, no matter into Our Lander placked they renomed sting;

The farmers have had good crops what company you may be thrown, We trust in His immertal powers! nathout meeting severe encounters, this year. Why not spend a little of whether you are invited to dine with In Hun both life and death are ours. disappointments, lesses, temptations, your money in good books? Send us the Queen, or you go to take tea with Soon, went the trampet of our King your old nurse who took care of you Shall call His saints to wake and sing when you were a baby, you will be Then may we, through rus per in resurrection splender share. Harriness.—That state of life is equally unembarrassed; for when one has a heart which is full of the spirit of Christ, one cannot do much that is amiss .- Eleanor .1. Hunter.

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The Skeptic's Sepulchre.

A young German countess was a noted unbeliever, and especially opposed to the doctrine of resurrection, of diversity of opinion as to the pro-Though it is revealed I greatly wonder, She died when about thirty years of prioty of noisy external manifestations That whon soul and body part asun-jage, and before her death gave orders in revival services. Some people have that her grave should be covered with a strong aversion to all noise and exis solid slab of granite. That around citement, as if there could not be a Tis so far beyond my comprehension, it should be placed square blocks of genuine work of grace where such stone, and that the corners of it should things took place. Others think there be fastened together with iron clamps, can be no real revival of religion except So much unlike the one I'm living and these should be fastened to the there are noisy demonstrations and granite slab. Workmen made the tomb excitement. This difference of opinion as accure as possible. Upon the cover- arises partly from differences of mental burial place purchased to all eternity and usage. Many who were born into must nover be opened."

Pilate to the Jews; and they went of a true religious emotion should not their way to seal the entrance to the be condemned. If anyone is so overthing which secures happiness and in- master, and he, who all his life long Through Christ our Lord this glorious prevent. His body being removed. But cry aloud, because of the disquietude vain the stone, the guard, the ceal; of his soul, let him give audible exon the third day morning

Angels roll the rock away, Death yields up the mighty prey.

all the clamps, and bars, and iron to order, without emotion, is a rude the dead. A tiny seed, sown by the Church ritualism.

enormously heavy stones, the occupant ligious experience. We must not forget having in his life-time planned this that conversion is a mental and spirof God. But "the hour is coming in requires sober thought. It is necessary the which all that are in the graves; that the sinner should consider his shall hear His voice, and shall come ways, fully resolve to turn away from forth; they that have done good to his sine, and exercise an intelligent the resurrection of his, and they that trust in Christ for salvation. This have done ovil to the resurrection of process may take place under a variety

who joylully sings :-

Then may we, through His power divine -Songs of Palgramage, No. 154.

-The Boston Christian

Sin has many tools, but a lie is the handle that lits them all .- O. IV.

Noisy Demonstrations in Revivals.

There has always been a good deal ing this inscription was placed, "The character, and partly from education the kingdom amid great outward dis-All that human power could do was plays of feeling, which are a feature of done to prevent any change in that revivals among a simple and frank grave. But "the weakness of God is people, think no good is accomplished stronger than man." God frustrated unless there is noise. In others mental this design of this impious woman and constitution and reticent habits of life of these builders. He permitted a make them prefer the selemnity and single seed from a tree to fall into a quietude which give better opportunity crovice of this tomb. It grow; the for calm reflection and self-examinarain nourished it. Between the granite tion. In our judgment it is a mistake slab and the stone walls of the temb to magnify the importance of any parit steadily grow, forcing its way until ticular external mode or outward manithe iron clamps were torn asunder, festation of feeling. In regard to reand the granite lid raised, and is now ligion, as in other things, similar resting on the trunk of the tree, which | feelings are differently expressed by is large and flourishing. People of people of different mental constitution Hanover regard it with almost a kind and religious training. We would not of superstition, and speak in lowest like to see any decline of the old Meth-

"Mako it as sure as ye can," said that is a natural and proper expressio: pression to his feeling. If any are so filled with the joy of salvation that they cannot refrain, let them praise God's living power is stronger than God with uplifted voice. But shouting

winds unseen and unnoticed, but filled Wo think it is a grave mistake for shall rend the tembs, and call forth ing, physical demonstrations, or prothe dead to conscious life at the last miscuous noise and confusion, as if i these things had some moral and re-Men doubt the truth of Scripture ligious value, or were signs of a work and think to escape the grasp of the of grace. Not only is there no spiritual scheme to defy the resurrection power itual process, which in its very nature of outward circumstances. But it will That resurrection which is the fear hardly be claimed that noise and conof the sinner is the hope of the saint, fusion have any special adaptation to aid in promoting a clear apprehension of saving truth. On the contrary, such surroundings increase the danger of mistaking a transient excitement of feeling for an experience of converting or sanctifying grace. Subsequent reaction and decleusion are general in proportion to the preceding degree of physical domonstration and excitement.—Christian Guardian,

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