

The object of this Union is to extend the know-The object of this Union is to extend the know-ledge of the Gospel of our Lord Jesus Christ among the inhabitants of Toronto and its vicinity, and especially the poor and neglected classes, without any reference to denominational distinc-tions, or the peculiarities of church government. SECRETARY: —J. J. Gartshere, P. O. Box 706. THEABURER:—Alex. Sampson, 28 Scott Street.

# MISSION UNION HALL

College St., Cor. Emma St.

# GOSPEL SERVICES EVERY NIGHT.

Services each evening (except Sunday) at 8.00.

Sunday service at 7 30.

The hour has been changed from 8.30 at the suggestion of ministers attending a recent busi-

sm meeting. SUNDAY evenings, at 7.10, Children's Service.

### ADDITIONAL MEETING HELD IN THE BUILDING.

SUNDAY-9.30 a.m., Sunday School. 3.00 p.m., Our Mission Union Bible Class

MONDAY-Young Men's Society.

TUESDAY—Bible and Flower Mission.
THURSDAY—Bible and Flower Mission.
THURSDAY—5.15 p.m., Prayer Meeting.
DAILY (Sunday excepted) at 9 a.m.:—Day
Scho.l for children, who (from many
causet) are ineligible for public schools.

The Union Committee meets first Monday of each mouth, at 8 p.m.

# MISSION MEETINGS

IN AFFILIATION WITH THE UNION.

A COTTAGE MEETING is held every Tuesday Evening, at 8 o'clock, in McBride's Hall, anorth-east corner of Elizabeth and Edward Sts.

Good singing.
COTTAGE MEETING at No. 20 St. Patrick's Square, every Monday evening, at 8 o'clock.

# DENOMINATIONAL MISSIONS.

ST. MARK'S (Pres.) CH. MISSION.—Tecumseth and Adelaide Sts. Sunday, 7 p.m., and Thursday, 8 p.m. S. School and B. Class, 3 p.m. J. SOMRWILLE, Missionary CENTRAL PRES. CH. MISSION.—44 William St. Sunday, 7 p.m.; Thursday, 8 p.m. J. Gororary, Missionary.
KNOX CH. (Pres.) MISSION.—Duchess St. Sunday, 7 p.m.; Thursday, 8 p.m. J. AkGO, Missionary.

CHURCH OF THE ASCENSION (Episco-pal) COTTAGE MEETING, Cor. York and Rich-mond Sts., Friday evenings. Song service at 7.30, Regular service at 8.

# Donations to Mission Union Fund Received since last acknowledgment.

Box in Hall ..... \$ Our Bible Class..... 14.95 A Friend......

# Can Not, and Will Not.

"No man can come to Me except the Father which hath sent Me draw him."-John vi. 44 "Ye will not come to Me that ye might have life." John v. 40.

OME people puzzle themselves with the seeming difficulty of reconciling these utterances of the An old writer has a para-Saviour. ble which helps to solve the question.

"A king," says be, " was troubled because of a rebellion in one corner of his dominions. Assembling an army he met his foes and utterly routed Many were caught alive, were convicted of high treason, and doomed to death.

Ere yet the day of execution arrived, the king sent his only son, with an unheard-of message of cle-Without the walls of the mency. Prison the prince set up the royal



standard. He ordered every gate of the jail to be thrown wide open. Then he caused the heralds to announce, in words that might be heard in every cell of the condemned, the proclamation of the king. It was a declaration of free forgiveness on the simple conditions that every rebel should come out from the prison, confess his crime, and ask pardon.

Some hastened to except the terms and were pardoned.

Others within the prison, howwould not thus humble ever, themselves. Submit to ask his pardon! Never! There was nothing to hinder them. No material obstacle lay between them and the prince. The way was clear. The impossibility was in their own hearts. They could not, because they would not. They each died rather then yield to receive pardon from their king."



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- 4. Eight Subscriptions and \$4, you can have a Bags er Bible, value \$1, or anything from the Depository, to the value of \$1.
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