Should we not have a trophy for our Inter-Collegiate debates? Anything by which they will acquire general interest will be a benefit to all concerned. What say you, Manitoba and St. John's?

With bowed heads and singing a psalm of praise they met us and we greet them—these strangers of the Caucasus as we have never greeted any "immigrants" before. We have had many who came for gold, for lands, for our goods,—that these things and their profits might be their's -but these men come because of our institutions, and because they have felt the spirit of the Pilgrim Fathers and are "buyers of truth." Will it be long before their sons and daughters come to Wesley to gain the higher qualifications of citizenship? And when they do come, will they find us, too, buyers of the truth and not sellers? "And nations that knew not Thee shall run unto Thee."

But the Soudanese need not emigrate. The College Gordon's is to be brought to them and General Gordon's revenge Revenge will be fulfilled by the schoolmaster with coals of fire. He who lost his life will save it. There are the usual number of difficulties, of course. Mahommedan or Christian? A Friday or a Sunday Sabbath, &c., &c. The College will get Canadian money and Canadian sympathy and the world an object lesson respecting the alleged "eternal earth hunger" of the Britisher. Here is Kipling's poem regarding it—being a translation of the song that was made by a Mahommedan schoolmaster of the Bengal Infantry (some time on service at Suakin) when he heard that the Sirdar was taking money from the English to build a Madrissa for Hushbees—a College for the Soudanese :--

Oh, Hubshee, carry your shoes in your hand and bow your head on your breast!

This is the message of Kitchener, who did not break you in jest. It was permitted to him to fulfil the long appointed years, Reaching the end ordained of old over your dead Emirs.

He stamped only before your walls, and the Tomb ye knew was dust; He gathered up under his armpits all the swords of your trust;